DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: WVR-70763 APN: 125-19-101-003

Name of Property Owner: VFR-Southwest Desert Equities

Name of Applicant: _____

Name of Representative: David Saltman

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: David J Saltman

Print Name: David Saltman

Subscribed and sworn before me

This 26th day of April, 2017

Janet Collins

Notary Public in and for said County and State

JANET COLLINS
NOTARY PUBLIC - STATE OF NEVADA
My Commission Expires: 10-18-2019
Certificate No: 07-5163-1

PRJ-70527
06/05/17

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: WAIVER

Project Address (Location) Dorrell / Hualapai

Project Name Connor Hills 3 **Proposed Use** Residential

Assessor's Parcel #(s) 125-19-101-003 **Ward #** _____

General Plan: existing _____ proposed R **Zoning:** existing R-E proposed R-1

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 5.2 **Lots/Units** 18 **Density** 3.46 DU/AC

Additional Information _____

PROPERTY OWNER V F R - Southwest Desert Equities **Contact** David Saltman

Address 8215 S. Eastern Ave., Suite 205 **Phone:** (702) 798-7970 **Fax:** (702) 798-1029

City Las Vegas **State** Nevada **Zip** 89123

E-mail Address davids@thevistagroup.net

APPLICANT Richmond American Homes **Contact** Brian Walsh

Address 7770 South Dean Martin Drive, Suite 308 **Phone:** (702) 617-8422 **Fax:** _____

City Las Vegas **State** Nevada **Zip** 89139

E-mail Address _____

REPRESENTATIVE Slater Hanifan Group **Contact** Chelsea Jensen

Address 5740 S. Arville St. # 216 **Phone:** (702) 284-5300 **Fax:** (702) 284-5399

City Las Vegas **State** Nevada **Zip** 89118

E-mail Address cjensen@shg-inc.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* David J Saltman

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name David Saltman

Subscribed and sworn before me

This 26th day of April, 2017.

Janet Collins

Notary Public in and for said County and State

JANET COLLINS
NOTARY PUBLIC - STATE OF NEVADA
My Commission Expires: 10-18-2019
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FOR DEPARTMENT USE ONLY

Case #	WVR-70763
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PRJ-70527
06/05/17

Revised 10/27/08

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