



**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 1, 2018**

**DEPARTMENT: CITY CLERK**

**DIRECTOR: LUANN D. HOLMES**

**SUBJECT:**

**ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW**

Minutes:

**ANNOUNCEMENT MADE:** This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Carson Center Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.