



Agenda Item No.: 51.

**AGENDA SUMMARY PAGE - PLANNING  
PLANNING COMMISSION MEETING OF: JULY 10, 2018**

**DEPARTMENT: PLANNING**

**DIRECTOR: ROBERT SUMMERFIELD**

☐ Consent ☒ Discussion

**SUBJECT:**

GPA-73584 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: BEAZER HOMES - OWNER: BEAZER, CRAIG, LLC - For possible action on a request for a General Plan Amendment FROM GC (GENERAL COMMERCIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL) 2.13 acres on the west side of Jones Boulevard, 214 feet north of Rancho Drive (APN 138-02-713-007), Ward 4 (Anthony) [PRJ-73479]. Staff recommends DENIAL.

**C.C.: 8/15/2018**

**PROTESTS RECEIVED BEFORE:**

**Planning Commission Mtg.**

**0**

**City Council Meeting**

**0**

**APPROVALS RECEIVED BEFORE:**

**Planning Commission Mtg.**

**2**

**City Council Meeting**

**0**

**RECOMMENDATION:**

Staff recommends DENIAL

**BACKUP DOCUMENTATION:**

1. Abeyance Request for GPA-73584, ZON-73585 and TMP-73586 [PRJ-73479]
2. Location and Aerial Maps
3. Conditions and Staff Report - GPA-73584, ZON-73585 and TMP-73586 [PRJ-73479]
4. Supporting Documentation - GPA-73584, ZON-73585 and TMP-73586 [PRJ-73479]
5. Photo(s) - GPA-73584, ZON-73585 and TMP-73586 [PRJ-73479]
6. Justification Letter - GPA-73584, ZON-73585 and TMP-73586 [PRJ-73479]
7. Clark County School District School Development Tacking - GPA-73584, ZON-73585 and TMP-73586 [PRJ-73479]
8. Documentation Not Vetted - Support Comment Card (1) for GPA-73584, ZON-73585 and TMP-73586 [PRJ-73479]
9. Submitted after Final Agenda Support Postcards for GPA-73584 and ZON-73585 [PRJ-73479] and Protest Documentation Not Vetted -- Comment Form (1) for GPA-73584 and ZON-73585 [PRJ-73479]

Motion made by VICKI QUINN to Hold in abeyance Items 11, 27, 28, 31, 32, 48-55, 57-60, 76, 80, 81 and 83 to 8/14/2018 and Items 20 and 21 to 10/9/2018

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

CHRISTINA ROUSH, DONNA TOUSSAINT, TRINITY HAVEN SCHLOTTMAN, SAM CHERRY, VICKI QUINN, LOUIS DE SALVIO, BRENDA J. WILLIAMS; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

**PLANNING COMMISSION MEETING OF: JULY 10, 2018**

Minutes:

See Item 6 for discussion and Items 52 and 53 for related backup.

