



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-73202** APN: 139-34-601-012

Name of Property Owner: 901 Fremont Development Partners, LP

Name of Applicant: 901 Fremont Development Partners, LP

Name of Representative: Curtis Keller

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

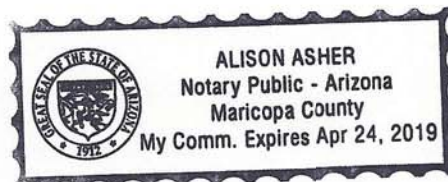
APN: _____

Signature of Property Owner: *Curtis Keller*

Print Name: Curtis Keller

Subscribed and sworn before me

This 20 day of February 2018
Alison Asher
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Fremont9 Sign Variance
 Project Address (Location) 901 Fremont Street
 Project Name Fremont9 Proposed Use C-2
 Assessor's Parcel #(s) 139-34-601-012 Ward # 3
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage 14,985 Floor Area Ratio _____
 Gross Acres 1.75 Lots/Units 232 Density _____
 Additional Information _____

PROPERTY OWNER 901 Fremont Development Partners Contact Curtis Keller
 Address 6710 E. Camelback Road, Ste. 100 Phone: (480) 315-9595 Fax: _____
 City Scottsdale State AZ Zip 85251
 E-mail Address ckeller@awolff.com

APPLICANT 901 Fremont Development Partners, LP Contact Colleen Roque Montemayor
 Address 6710 E. Camelback Road, Ste. 100 Phone: (480) 258-8440 Fax: _____
 City Scottsdale State AZ Zip 85251
 E-mail Address croque@awolff.com (please contact with questions for owner)

REPRESENTATIVE Fusion Sign Contact Barry Goff
 Address 6007 McLeod Drive Phone: (702) 622-0065 Fax: _____
 City Las Vegas State NV Zip 89120
 E-mail Address barry@fusionsign.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

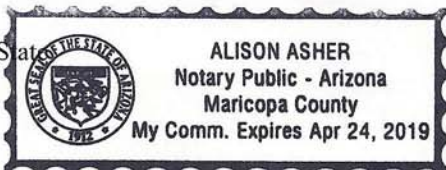
Print Name Alison Asher

Subscribed and sworn before me

This 20 day of February, 20 18

[Signature]

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # **VAR-73202**

Meeting Date:

Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

FREMONT

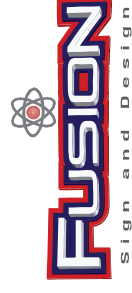


901 Fremont Street
Las Vegas, Nevada

BLADE SIGN EXHIBIT

February 1, 2018

PRJ-72881
05/07/18



680 Columbia Ave.
Riverside, CA 92507

P: 951.682.9660
F: 951.682.9665
www.fusionsign.com

VAR-73202 - REVISED

Project:
FREMONT 9

Address:
901 Fremont Street
Las Vegas, NV

Account Manager:
Heath

Designer:
Miguel Reiman

Scale:
As noted

Design No.: 48234
Fremont 9.dwg

Date:
February 1, 2018

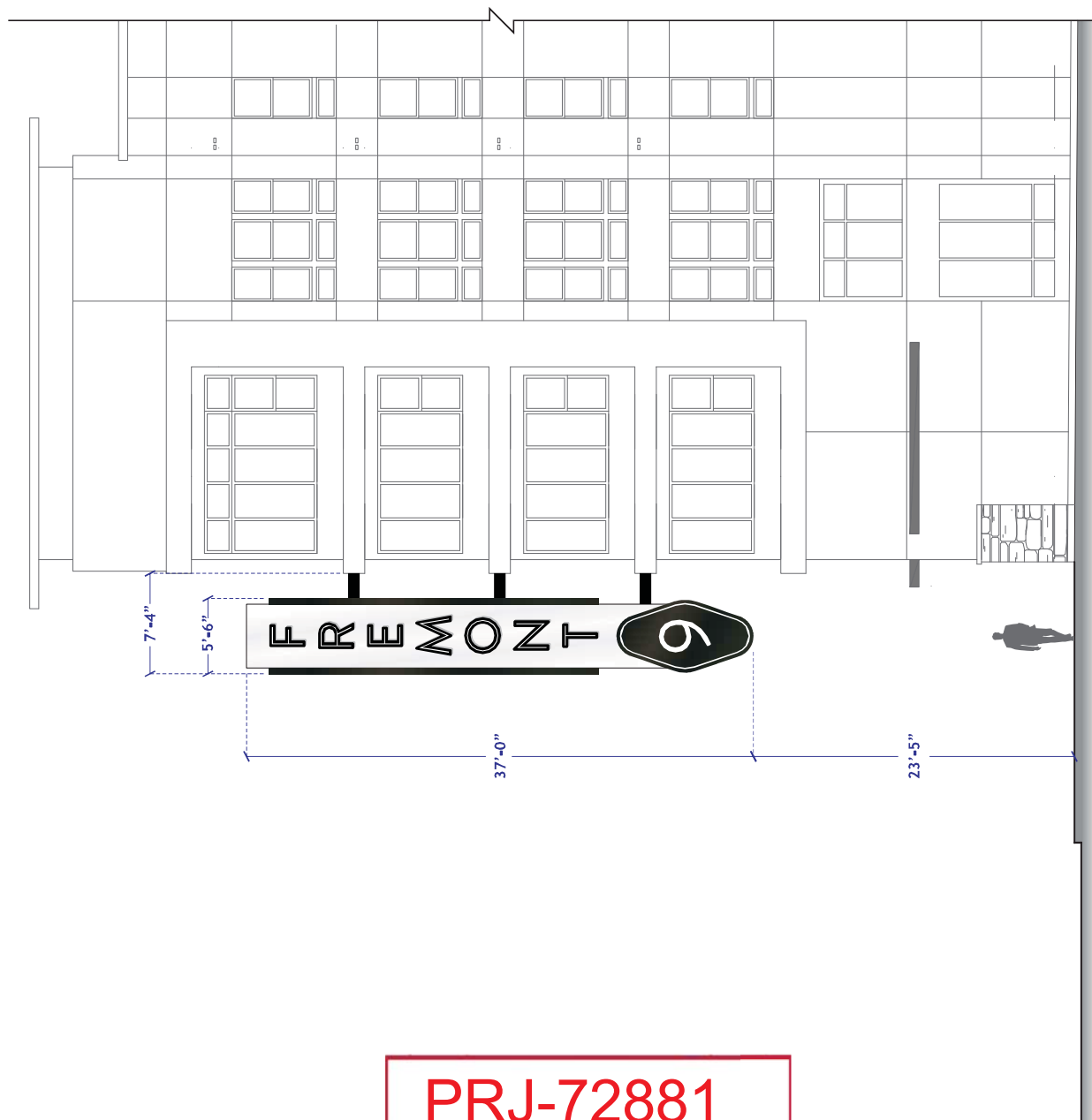
Revisions:

Page: **2** Of: **8**

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PRJ-72881
05/07/18

D/F ILLUMINATED BLADE SIGN - ELEVATION

1 One unit required

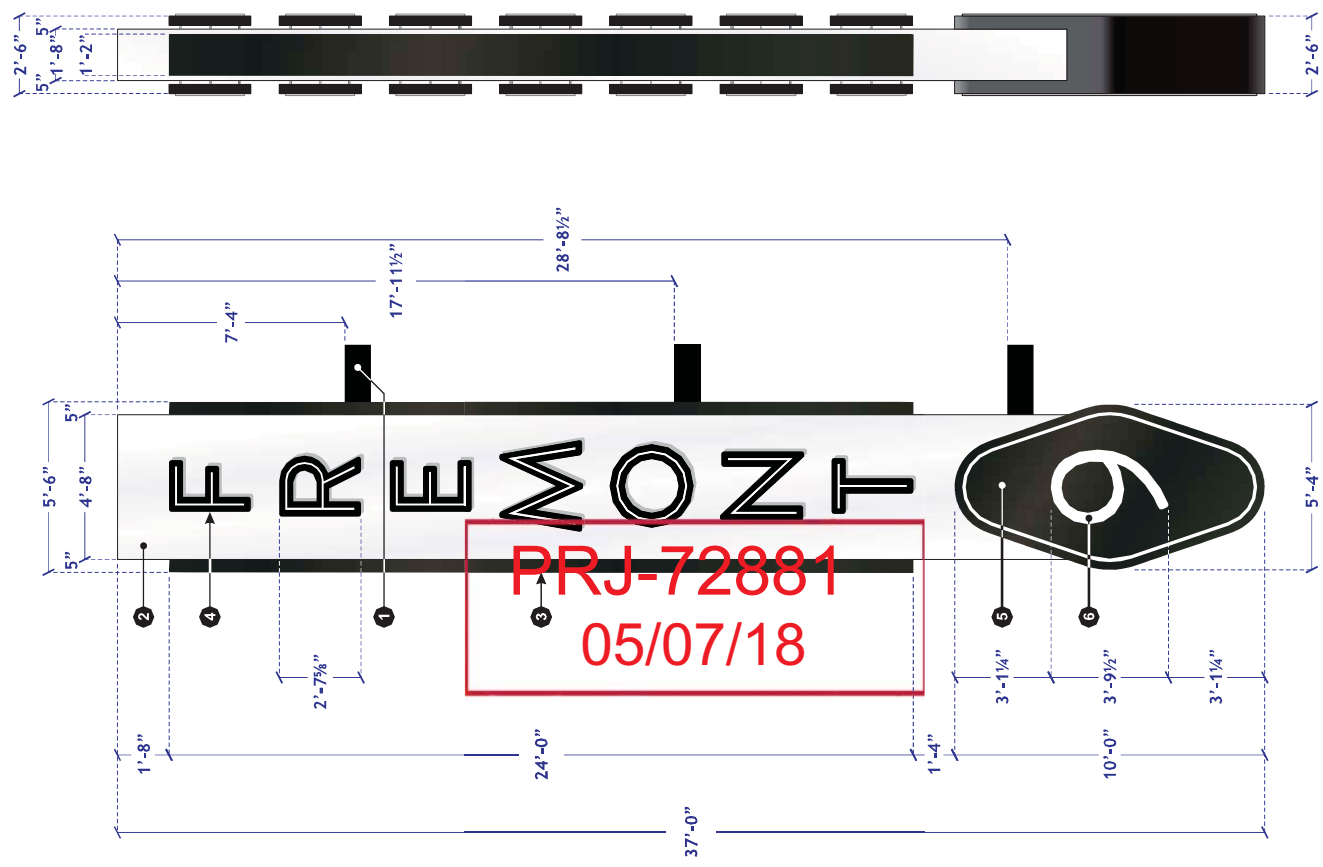
Scale: 1/8" = 1'-0"

VAR-73202 - REVISED

A D/F ILLUMINATED BLADE SIGN
One unit required **Scale: 1/4" = 1'-0"**

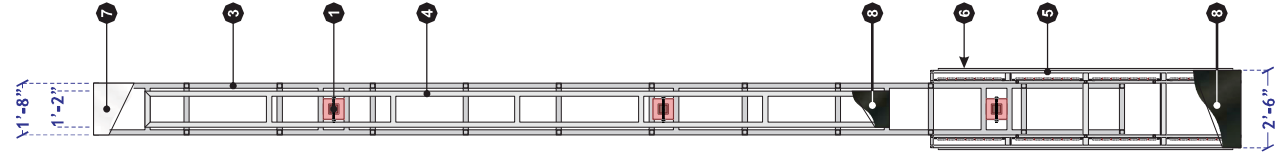
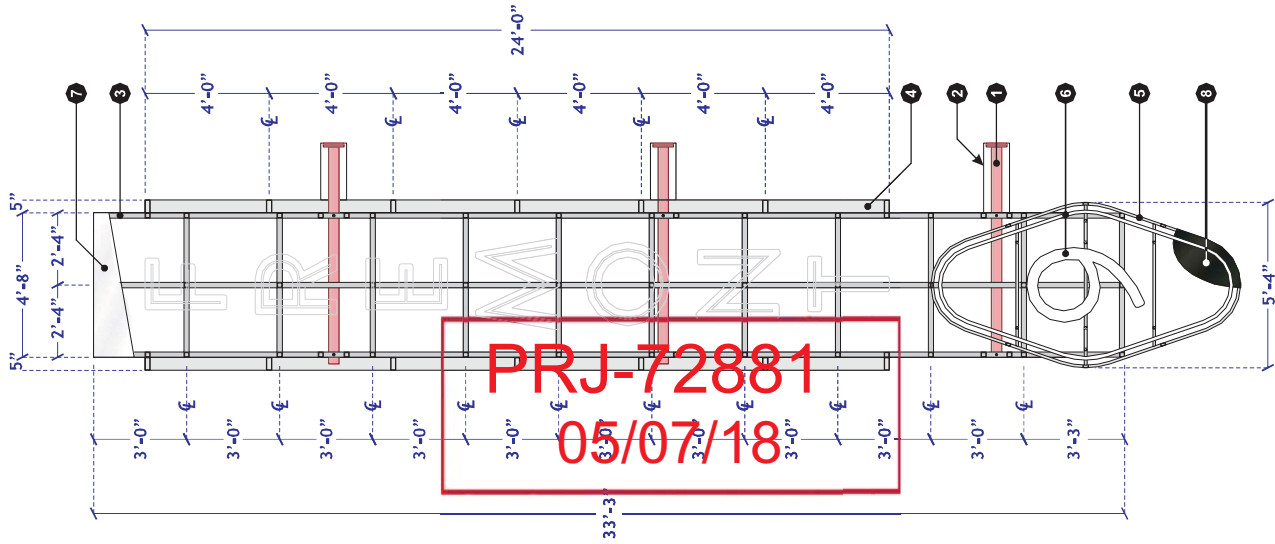
1. .125" aluminum escutcheon over 4" x 4" outrigger painted satin black.
2. .080" aluminum cladding painted satin white.
3. Aluminum accent piece painted satin black.
4. Internally illuminated 5" deep channel letter painted satin black.
Faces routed to accommodate 3/4" thick translucent white push through acrylic.
5. .080" aluminum cladding painted satin black.
Faces routed to accommodate push through acrylic.
Internal illumination provided by 6500K white LED modules mounted on equal centers for even lighting.
6. 3/4" thick translucent white push through acrylic copy and stripe.

TOTAL SQ. FT : 203
Quantity: 2



Project: FREMONT 9
Address: 901 Fremont Street Las Vegas, NV
Account Manager: Heath
Designer: Miguel Reiman
Scale: As noted
Design No.: 48234 Fremont 9.cdr
Date: February 1, 2018
Revisions:

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1 FRAMING DETAIL

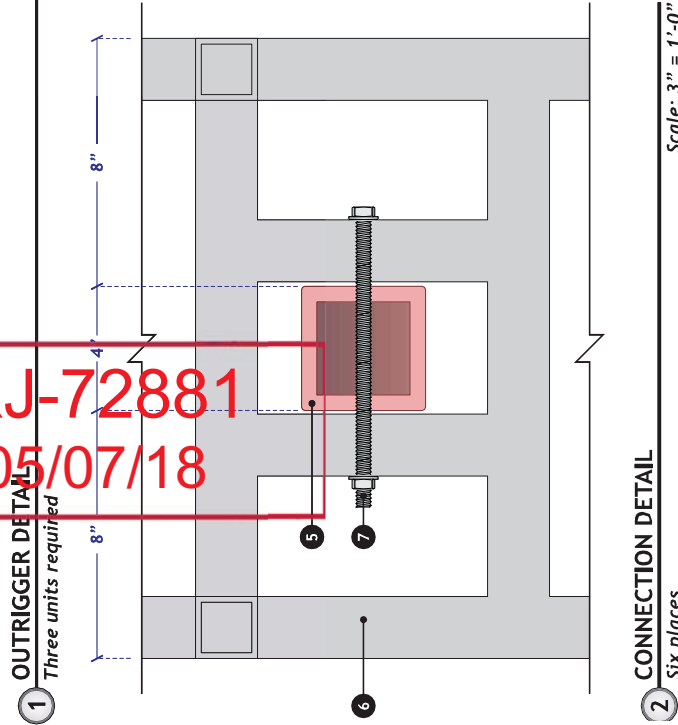
Scale: 1/4" = 1'-0"

1. 4" x 1/2" wall steel square tube outrigger.
2. .125" aluminum escutcheon over 4" x 4" outrigger painted satin black.
3. Main cabinet framing to be 2" x 1/4" wall aluminum square tube welded at all intersections.
4. Aluminum accent to be 2" x 5" x 1/8" wall aluminum rectangular tube welded at all intersections.
5. Bottom cabinet to be 1" x 1/8" wall aluminum square tube welded at all intersections.
6. 3/4" thick translucent white push through acrylic copy and stripe.
7. .080" #5052 aluminum cladding painted satin white.
8. .080" #5052 aluminum cladding painted satin black.

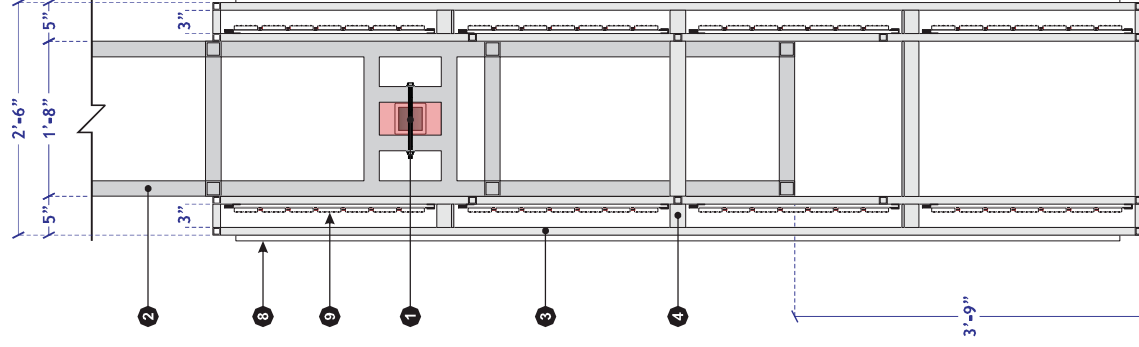
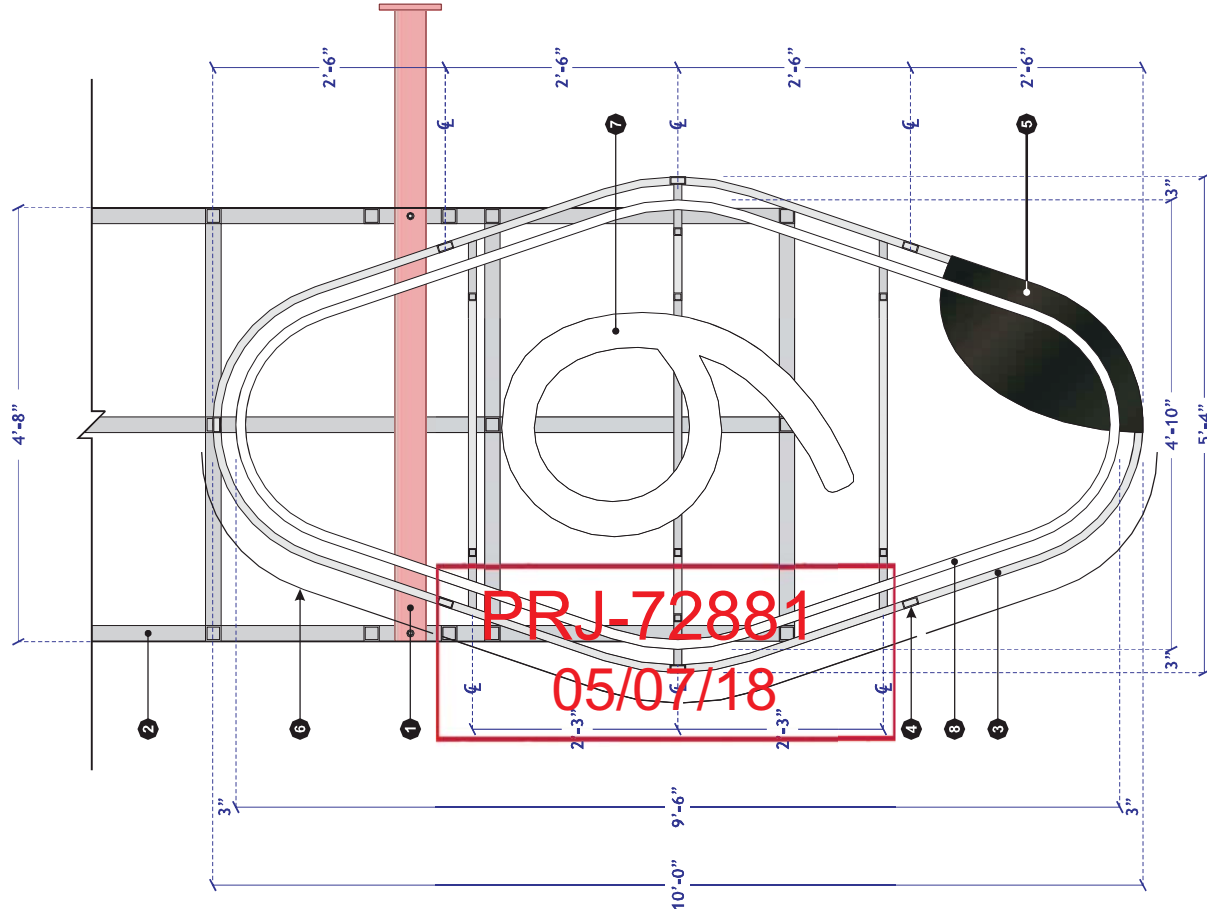


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SECTION @ BASE PLATE



VAR-73202 - REVISED



1. 4" x ½" wall steel square tube outrigger.
2. Main cabinet framing to be 2" x ¼" wall aluminum square tube welded at all intersections.
3. Bottom cabinet framing to be 1" x ¼" wall aluminum square tube welded at all intersections.
4. 1" x 2" x 3/16" wall aluminum rectangular tube frame member welded at all intersections. (for access panel attachment.)
5. .080" #5052 aluminum cabinet face painted satin black. Face to be routed for push through acrylic copy & graphics.
6. Removable aluminum access panels painted satin black. Secure to cabinet frame via countersunk screws.
7. ¾" thick translucent white push through acrylic numeral.
8. ¾" thick translucent white push through acrylic stripe.
9. Internal illumination provided by 6500K white LED modules mounted on equal centers for even lighting. LED modules are to be mounted on .080" aluminum sliding cards painted white. Cards are to insert laterally into horizontal channel system for service.

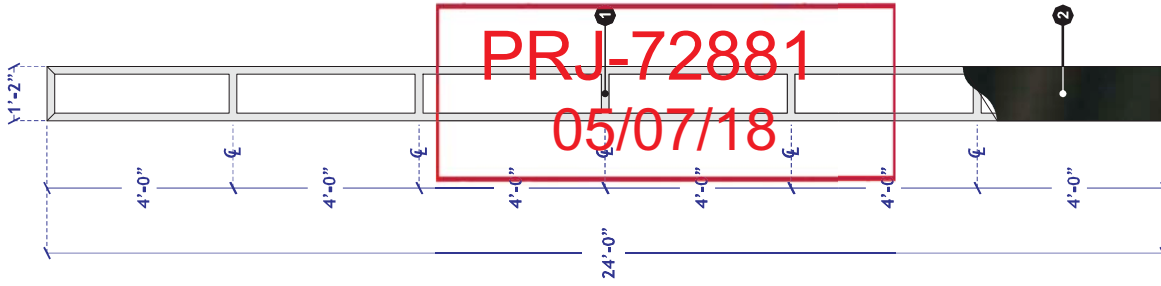
BOTTOM CABINET DETAIL - ELEVATION

Scale: $\frac{3}{4}" = 1'-0"$

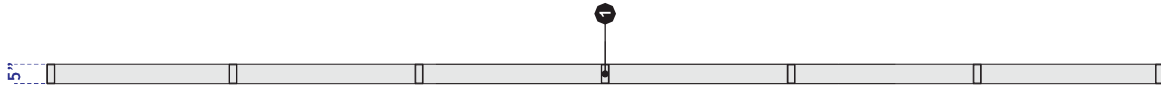
END VIEW

Scale: $\frac{3}{4}" = 1'-0"$

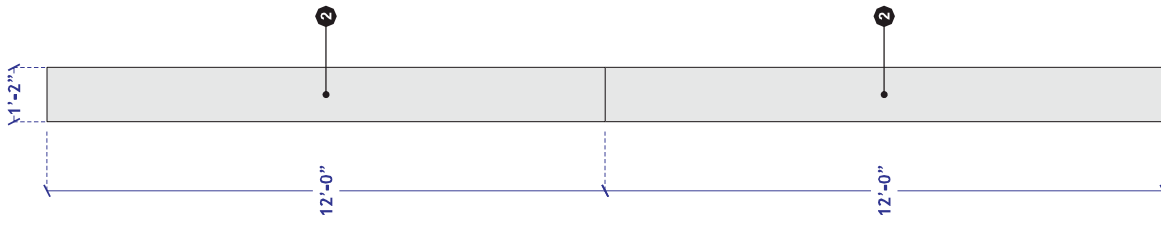
VAR-73202 - REVISED



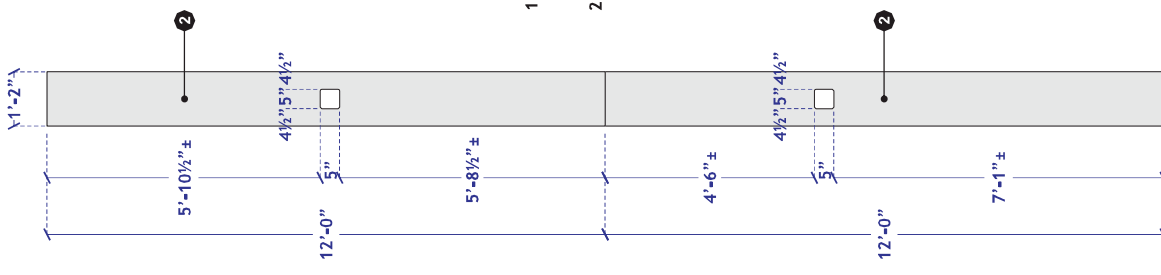
1 SIDE ACCENT PIECE - ELEVATION
Scale: 1/4" = 1'-0"



2 SIDE VIEW
Scale: 1/4" = 1'-0"



3 STREET SIDE CLADDING
Scale: 1/4" = 1'-0"



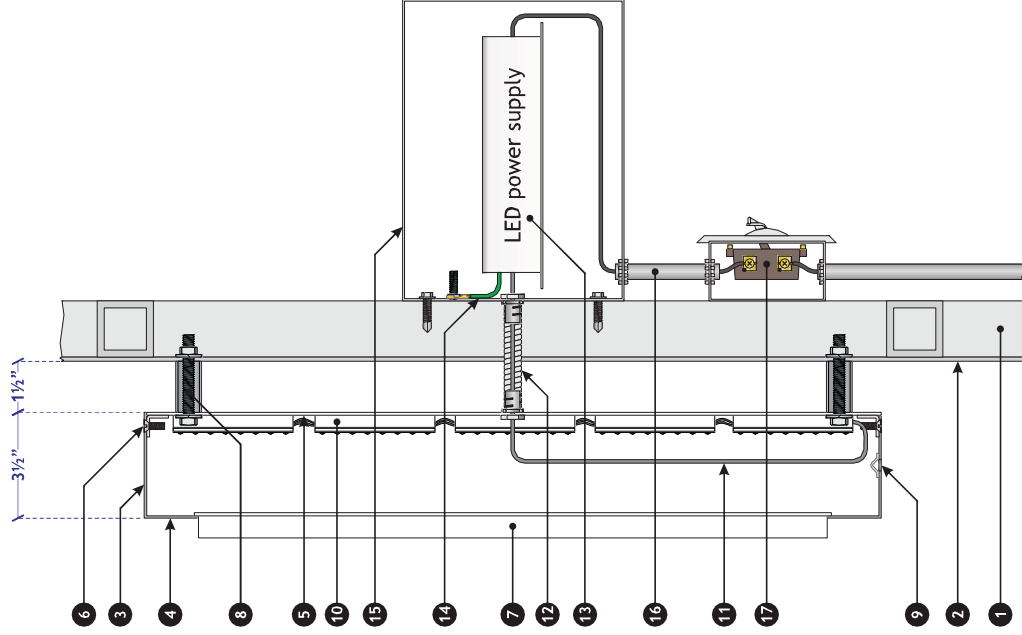
4 BUILDING SIDE CLADDING
Scale: 1/4" = 1'-0"

1. Aluminum accent to be 2" x 5" x 1/8" wall aluminum rectangular tube welded at all intersections.
2. .080" #5052 aluminum cladding painted satin black.

ALL DIMENSIONS, ACCESS,
AND CONDITIONS TO BE
FIELD VERIFIED
PRIOR TO MANUFACTURE



1. 2" x 1/4" wall aluminum square tube cabinet framing.
2. .080" aluminum cabinet cladding.
3. .063" aluminum return painted satin black.
4. .080" aluminum letter face painted satin black.
Face to be routed to accommodate push through acrylic.
5. .125" clear Lexan letter back.
6. Angle clip.
7. 3/4" thick translucent white push through acrylic.
8. 1/4" diameter machine bolt with 3/8" diameter x 1 1/2" long spacer painted satin white.
9. 1/4" diameter weep hole with light tight baffle.
10. 6500K white LED modules on equal centers for even lighting.
11. Secondary low voltage power feed.
12. Electrical pass through.
13. UL listed LED power supply.
14. Grounding wire.
15. Vented transformer housing.
16. Primary electrical circuit.
17. UL listed disconnect switch in primary circuit.



1 DUAL-ILLUMINATED CHANNEL LETTERS
Two sets required Scale: 3/8" = 1'-0"

2 SECTION
NTS

VAR-73202

Fremont 9

COLOR OPTIONS/MOCK-UP

