



Las Vegas

Agenda Item No.: 8.

**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: JUNE 19, 2017**

**DEPARTMENT:** CITY ATTORNEY  
**DIRECTOR:** BRADFORD R. JERBIC

☐ Consent ☒ Discussion

**SUBJECT:**

Bill No. 2017-27 - For positive action. Adopts that certain development agreement entitled Development Agreement For The Two Fifty, entered into between the City and 180 Land Co, LLC, et al., pertaining to property generally located at the southwest corner of Alta Drive and Rampart Boulevard. Sponsored by: Councilman Bob Beers

**Fiscal Impact**

☐

No Impact

☐

Augmentation Required

☐

Budget Funds Available

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

This bill will adopt that certain development agreement entitled Development Agreement For The Two Fifty, entered into between the City and 180 Land Co, LLC, et al. The development agreement pertains to property generally located at the southwest corner of Alta Drive and Rampart Boulevard. The development agreement is proposed to be approved by the City Council on June 21, 2017. This ordinance formalizes the adoption in accordance with State law.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

1. Bill No. 2017-27
2. Backup Submitted from the June 7, 2017 City Council Meeting
3. Submitted at Meeting - Addendum to the Development Agreement for The Two Fifty
4. Verbatim Transcript

Motion made by RICKI Y. BARLOW to Forward to the Full Council with no recommendation

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

BOB COFFIN, STAVROS S. ANTHONY, RICKI Y. BARLOW; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

A Verbatim Transcript is made a part of the Final Minutes.

## RECOMMENDING COMMITTEE MEETING OF: JUNE 19, 2017

### Appearance List:

RICKI BARLOW, City Councilman

TOM PERRIGO, Planning Director

BRAD JERBIC, City Attorney

CHRIS KAEMPFER, Attorney

STAVROS ANTHONY, City Councilman

DEBRA KANER

STEPHANIE ALLEN, Attorney

ARTIE PARKER, Queensridge resident

FRANK SCHRECK, Queensridge resident

GEORGE GARCIA, 1052 Whitney Ranch Road, Henderson

ANNE SMITH

GORDON CULP, Queensridge resident

TERRY MURPHY, 1930 Village Center Circle, representing the Frank and Jill Fertitta Trust

MICHAEL BUCKLEY, representing the Frank and Jill Fertitta Trust

JERRY ENGEL, 700 Pont Chartrain Drive

DOUG RANKIN, 1052 Whitney Ranch Road, Henderson

YOHAN LOWIE, Queensridge resident

BOB COFFIN, City Councilman

