



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SDR-73865

Case Number: PRJ-73689 APN: 163-01-803-014

Name of Property Owner: 318 Sahara Venture, LLC

Name of Applicant: 318 Sahara Venture, LLC

Name of Representative: John David Burke, Architect

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

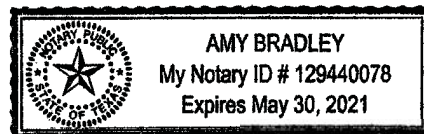
Print Name: _____

JOHN E. JORDAN

Subscribed and sworn before me

This 27th day of June, 2018
Amy Bradley
Notary Public in and for said County and State
State of Texas
County of Brazos

Revised 03/28/16



PRJ-73689
07/02/18

318 Sahara Venture, LLC

June 29, 2018

City of Las Vegas
Department of Planning
333 N. Rancho Drive, 3rd Floor
Las Vegas, NV 89106

Re: Authorization to sign on behalf of 318 Sahara Venture, LLC ("Company").

To Whom It May Concern:

John E. Jordan, as President of 318 Sahara Venture, LLC, has the authority to sign any binding instrument or agreement on behalf of the Company.

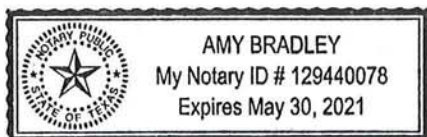
318 Sahara Venture, LLC
a Nevada limited liability company

By: 
Name: Jeffrey W. Brown
Title: CFO & Managing Member

State of Texas

County of Brazos

This instrument was acknowledged before me on June 29, 2018, by Jeffrey W. Brown, as CFO & Managing Member of 318 Sahara Venture, LLC.




Notary Public

SDR-73865

P.O. Box 10253 | College Station, Texas 77842
(979) 823-8525 | Fax: (979) 823-8521 | www.RoseRock.co

PRJ-73689
07/02/18



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review/Waiver to reduce PL landscape
 Project Address (Location) 4980 West Sahara Avenue
 Project Name Shops at Sahara Proposed Use Retail/Restaurant
 Assessor's Parcel #(s) 163-01-803-014 Ward # 1
 General Plan: existing MXU proposed MXU Zoning: existing C2 proposed C2
 Commercial Square Footage 6,345 s.f. Floor Area Ratio 11.8%
 Gross Acres .66 Lots/Units na Density na
 Additional Information To construct a new 1 story retail/restaurant building/waiver to reduce PL landscape for one short section to 0'/5' where 8' is required (see site plan)

PROPERTY OWNER 318 Sahara Venture, LLC Contact Jeffrey W. Brown, Manager
 Address 318 Bryan Avenue Phone: _____ Fax: _____
 City Bryan State Texas Zip 77803
 E-mail Address _____

APPLICANT Same as property owner Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

REPRESENTATIVE John David Burke, Architect Contact John David Burke
 Address 3471 West Oquendo Road, Suite 301 Phone: (702) 876-4863 Fax: (702) 876-9355
 City Las Vegas State Nevada Zip 89118
 E-mail Address jburke@jburkearchitect.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* John E. Jordan

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

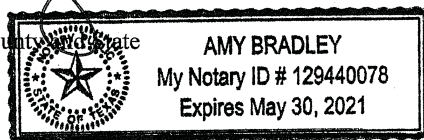
Print Name JOHN E. JORDAN

Subscribed and sworn before me

This 27th day of June, 20 18

Amy Bradley

Notary Public in and for said County of Brazos State of Texas
 Revised 03/28/16



FOR DEPARTMENT USE ONLY

Case # **SDR-73865**

Meeting Date:

Total Fee:

Date Received:*

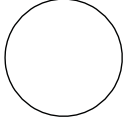
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

SDR-73865
07/02/18

Color schedule		Keynotes	
EF-1	STUCCO FIELD: REFLECTION, SW 7661: COLOR INTEGRAL AT STUCCO - SAND FINISH	EF-6	ACRYLIC CANVAS AWNING SHERWIN WILLIAMS DELFT, SW 9134
EF-2	STUCCO FIELD: MONOPOL SILVER, SW 7663, COLOR INTEGRAL AT STUCCO - SAND FINISH	EF-7	VERTICAL DECORATIVE METAL WALL PANEL: CORRUGATED METALS, INC. METALLIC COATED 24 GA. STEEL KYNAR 500 PVDF, SILVERSMITH
EF-3	STUCCO FIELD: SHERWIN WILLIAMS MANOR HOUSE, SW 7695, COLOR INTEGRAL AT STUCCO - SAND FINISH	EF-8	GLAZING: SOLARBAN 60 CLEAR
EF-4	STUCCO FIELD: SHERWIN WILLIAMS MONOPOL SILVER, SW 7663, COLOR INTEGRAL AT STUCCO - SAND FINISH	EF-9	ALUMINUM STRUT : KAWNEER 350 MEDIUM STILE GL CLEAR ANODIZED
EF-5	STUCCO FIELD: SHERWIN WILLIAMS GRIZZLE GRAY, SW 7668, COLOR INTEGRAL AT STUCCO - SAND FINISH	EF-10	STONE VENEER: CORONADO PRODUCTS BELGIAN CASTLE "BLACK FOREST" DRY STACKED CONCRETE BLOCK "BASALTITE" STANDARD BAL TIC" SPLIT FACE

Revisions	
1	DESCRIPTION
2	DESCRIPTION
3	DESCRIPTION
4	DESCRIPTION
5	DESCRIPTION
6	DESCRIPTION
7	DESCRIPTION
8	DESCRIPTION
9	DESCRIPTION
10	DESCRIPTION
11	DESCRIPTION



drawn & signed in accordance with the provisions of the Nevada State Board of Architectural Regulation, Chapter 645, NRS, and the Nevada State Board of Professional Engineers, Chapter 645, NRS, and the Nevada State Board of Professional Land Surveyors, Chapter 645, NRS.

DATE: 07/02/18

1	DESCRIPTION
2	DESCRIPTION
3	DESCRIPTION
4	DESCRIPTION
5	DESCRIPTION
6	DESCRIPTION
7	DESCRIPTION
8	DESCRIPTION
9	DESCRIPTION
10	DESCRIPTION
11	DESCRIPTION

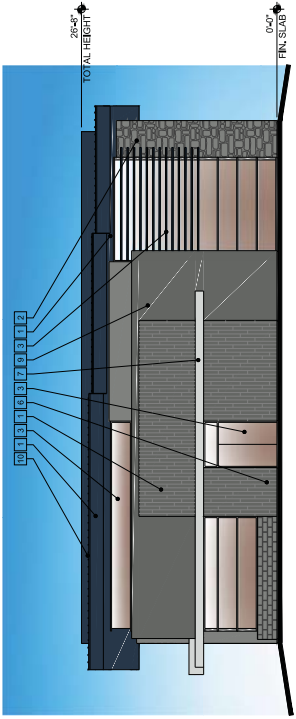


John David Burke, Architect 3471 West Quynah Road, #201, Las Vegas, NV 89119 (702) 738-4863, jdburke@jdburkearchitect.com

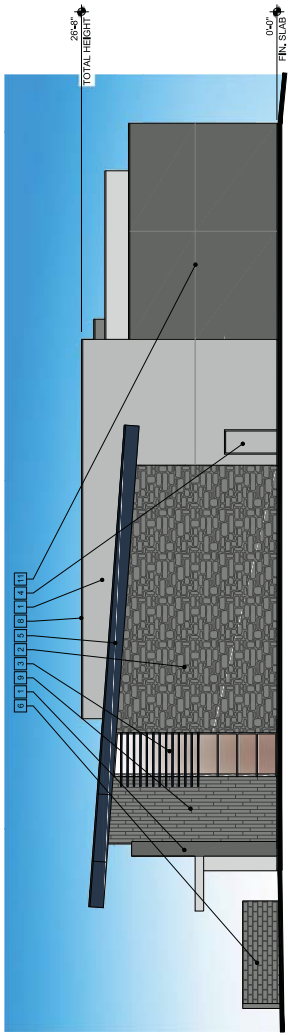
City of Las Vegas
for: Active Commercial
NWC Sahara Ave. & Decatur Blvd.
Retail/Restaurant Pad
NEVADA

date	4/17/2018
proj. no.	2018-07
drawn by	
chkd. by	

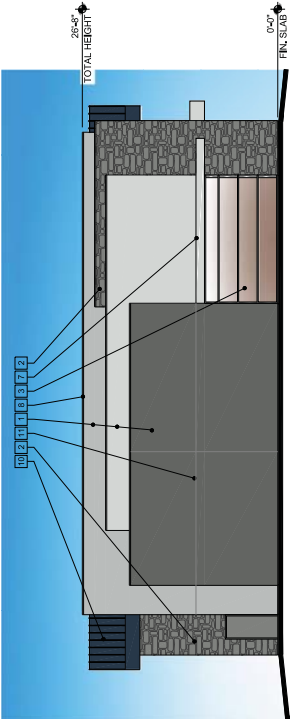
Sheet no.	A1
-----------	----



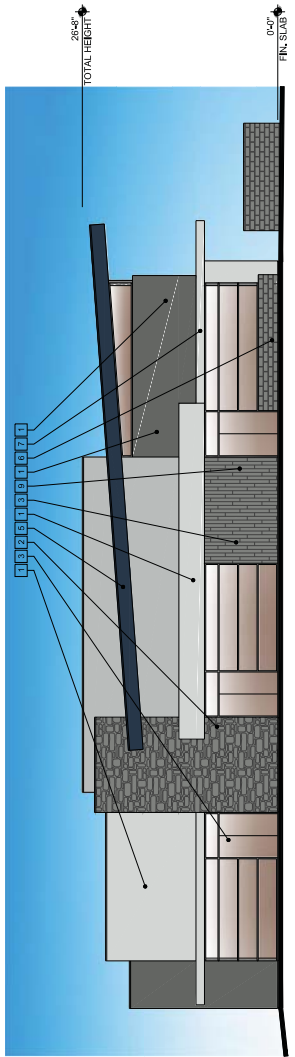
south



east



north



west

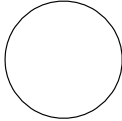
Elevations

1

scale: 1/8" = 1'-0"

PRJ-73689
07/02/18

SDR-73865



REVISIONS

DATE	DESCRIPTION
07/02/18	REVISED

JOHN DOWD BUREAU, ARCHITECT

drawn by	
checked by	
proj. no.	2018-07
date	6/26/2018

jdb
architect

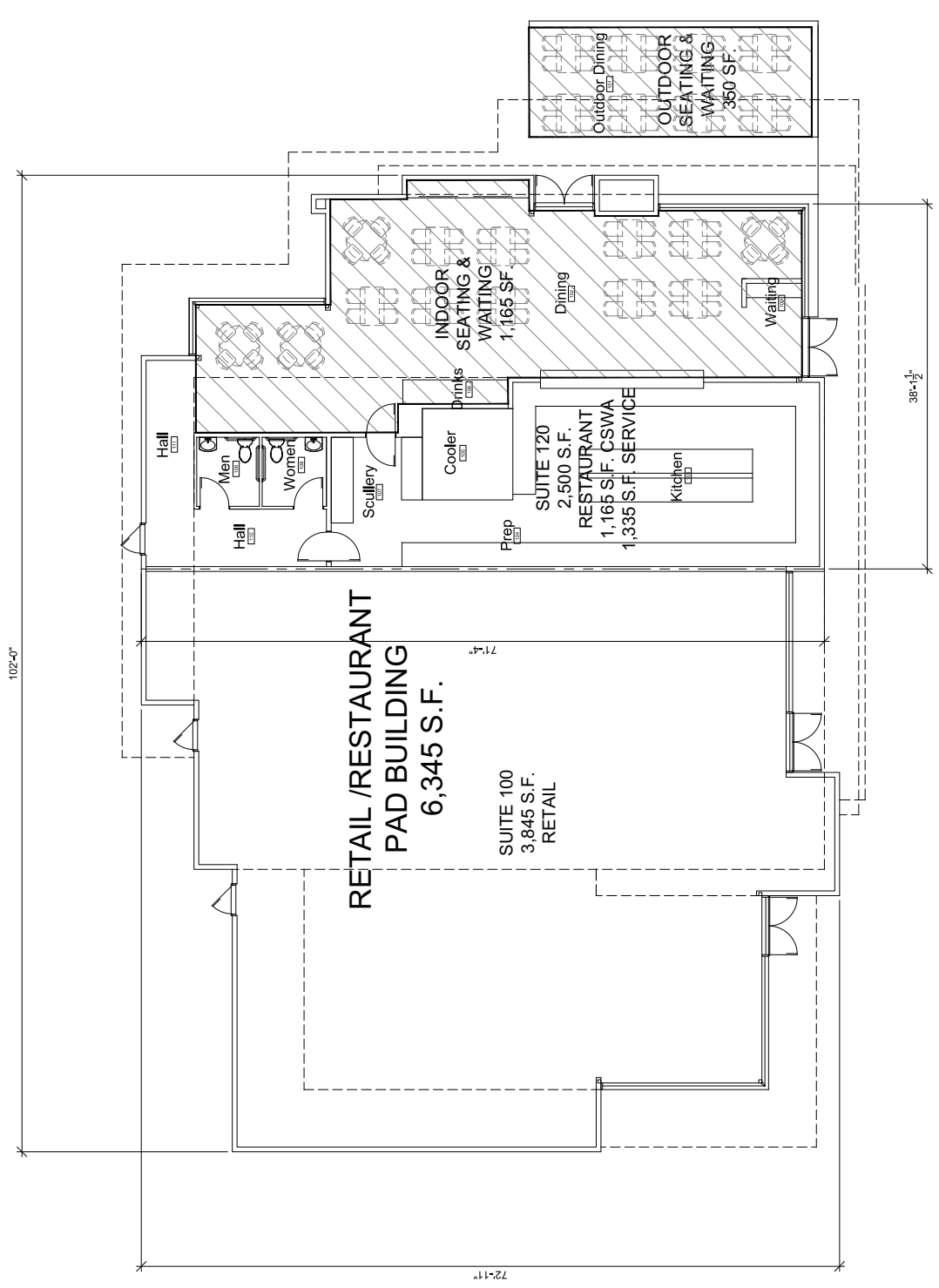
JOHN DOWD BUREAU, ARCHITECT 3471 West Ogden Road, #201, Las Vegas, NV 89118 (702) 738-4863, jdb@jdbarchitect.com

Retail/Restaurant Pad
NWC Sahara Ave. & Decatur Blvd.
for Active Commercial
CITY OF LAS VEGAS
NEVADA

drawn by	
checked by	
proj. no.	2018-07
date	6/26/2018

Sheet no.
A2

PRJ-73689
07/02/18



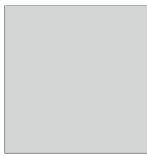
Floor Plan

1

scale: 3/16" = 1'-0"

SDR-73865

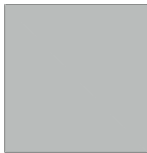
Color & Materials



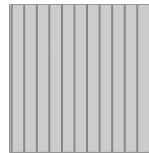
EF-1 STUCCO FIELD:
REFLECTION, SW 7661, COLOR INTEGRAL AT
STUCCO - SAND FINISH



EF-6 ACRYLIC CANVAS AWNING
SHERWIN WILLIAMS
DELTFT, SW 9134



EF-2 STUCCO FIELD:
SHERWIN WILLIAMS
MONORAIL SILVER, SW 7663, COLOR
INTEGRAL AT STUCCO - SAND FINISH



EF-7 VERTICAL COMPOSITE
WALL CLADDING:
NEWTECHWOOD, ULTRASHIELD
SHADOWLINE, STONE GRAY



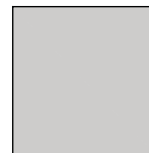
EF-3 STUCCO FIELD:
SHERWIN WILLIAMS
MANOR HOUSE, SW7505 , COLOR INTEGRAL
AT STUCCO - SAND FINISH



EF-8 GLAZING:
PPG
SOLARBAN 60 CLEAR



EF-4 STUCCO FIELD:
SHERWIN WILLIAMS
IN THE NAVY, SW 9178, COLOR
INTEGRAL AT STUCCO - SAND FINISH
AT METAL - KYNAR 500 FINISH



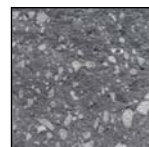
EF-9 ALUMINUM STRFRNT :
KAWNEER
350 MEDIUM STILE GL
CLEAR ANODIZED



EF-5 STUCCO FIELD:
SHERWIN WILLIAMS
GRIZZLE GRAY, SW 7068 , COLOR INTEGRAL
AT STUCCO - SAND FINISH



EF-10 STONE VENEER: CORONADO
PRODUCTS BELGIAN CASTLE,
"BLACK FOREST" DRY STACKED



EF-11 CONCRETE BLOCK: 'BASALITE'
"STANDARD BALTIC" SPLIT FACE