



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SDR-73908

Case Number: Prj-73729 APN: 139-34-410-196

Name of Property Owner: Josh Einhorn

Name of Applicant: Josh Einhorn

Name of Representative: SCA Design/Sheldon Colen

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: Josh Einhorn

Subscribed and sworn before me

This 27th day of June, 2018


Notary Public in and for said County and State
Clark, NV





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Prj-73729
 Project Address (Location) 808 S. 6th Street
 Project Name 6th Street Complex Proposed Use Mixed Use (Off/Apts)
 Assessor's Parcel #(s) 139-34-410-196 Ward # 3 - Coffin
 General Plan: existing MXU proposed MXU Zoning: existing C-1 proposed C-1
 Commercial Square Footage 7,000 SF Floor Area Ratio 1:1
 Gross Acres 0.16 Lots/Units 27 & 28 Density _____
 Additional Information _____

PROPERTY OWNER Josh Einhorn Contact _____
 Address 2747 Paradise Rd, Tower 3, Unit 3504 Phone: _____ Fax: _____
 City Las Vegas State Nevada Zip 89109
 E-mail Address taliafire18@gmail.com

APPLICANT Josh Einhorn Contact _____
 Address 2747 Paradise Rd, Tower 3, Unit 3504 Phone: _____ Fax: _____
 City Las Vegas State Nevada Zip 89109
 E-mail Address taliafire18@gmail.com

REPRESENTATIVE SCA Design Contact Sheldon Colen
 Address 2580 St. Rose Pkwy Phone: (702) 400-2957 Fax: _____
 City Henderson State Nevada Zip 89074
 E-mail Address sheldon@scadesign.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JOSH EINHORN

Subscribed and sworn before me

This 27th day of June, 20 18.

Notary Public in and for said County and State

Clark, NV

Revised 03/28/16



KELLEN CORNETT
 NOTARY PUBLIC
 STATE OF NEVADA

My Commission Expires 04/06/2022
 Certificate No: 16-4177-1

FOR DEPARTMENT USE ONLY

Case # **SDR-73908**

Meeting Date:

Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PRJ-73729
6/27/18



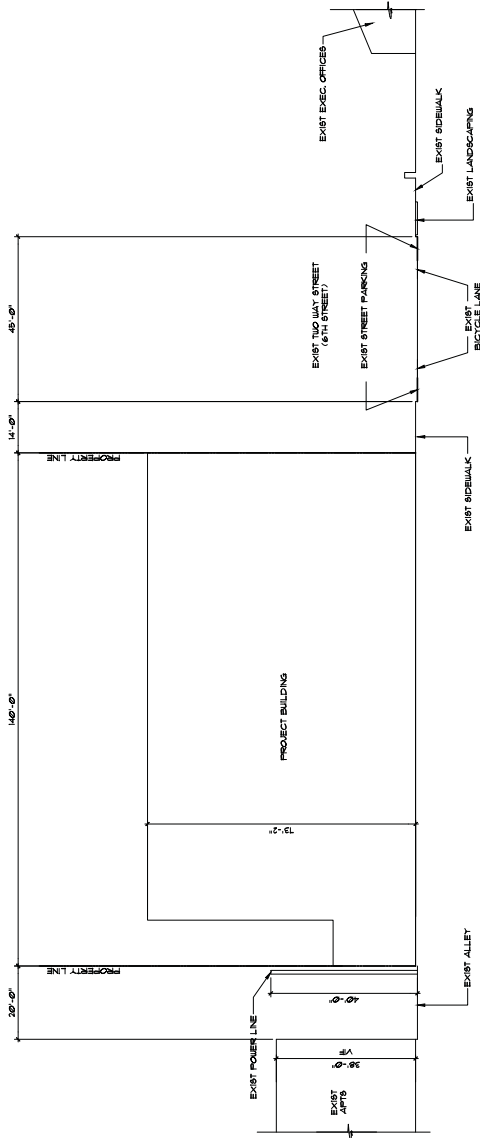
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Project	808 S. 6th Street
Sheet Title	STREET SECTION
Drawn By	NLD
Checked By	SLC
Date	05/23/2018
Proj. Scale	AS SHOWN



NOTES

1. SITE TO REMAIN AS IS - NO SITE WORK TO BE DONE



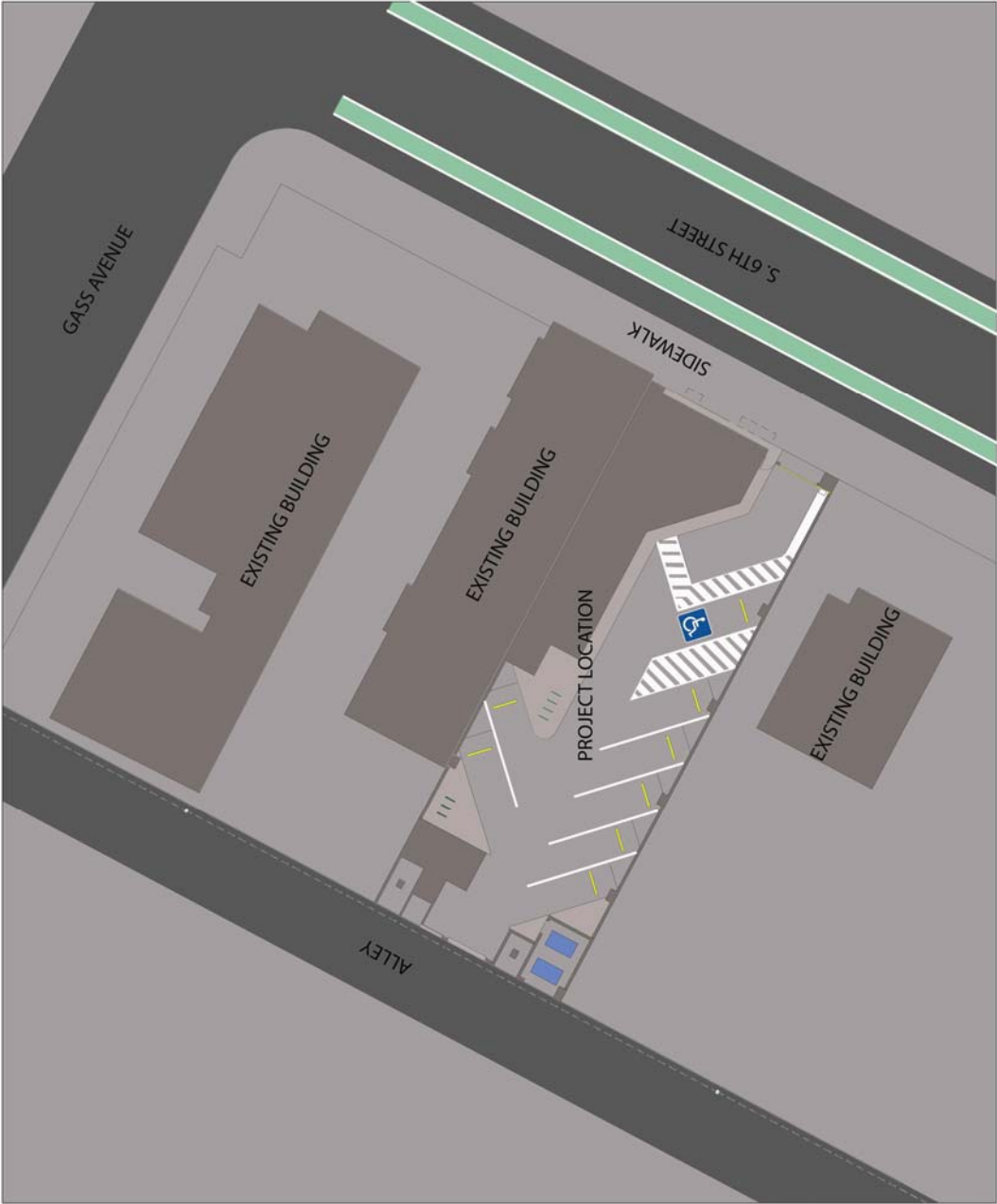
STREET SECTION

SCALE 1/16"=1'-0"

SDR-73908

PRJ-73729
07/02/18

Department of Planning Stamp



SCALE: NTS

SITE PLAN

SDR-73908 - REVISED

Department of Planning Stamp

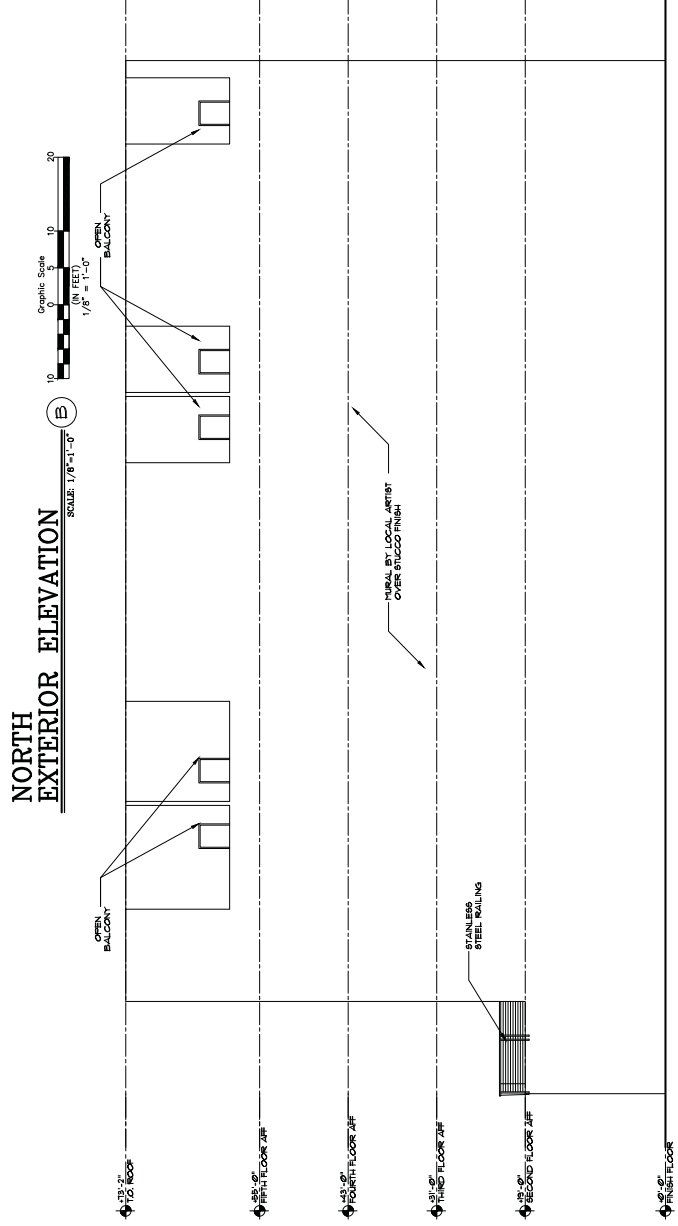
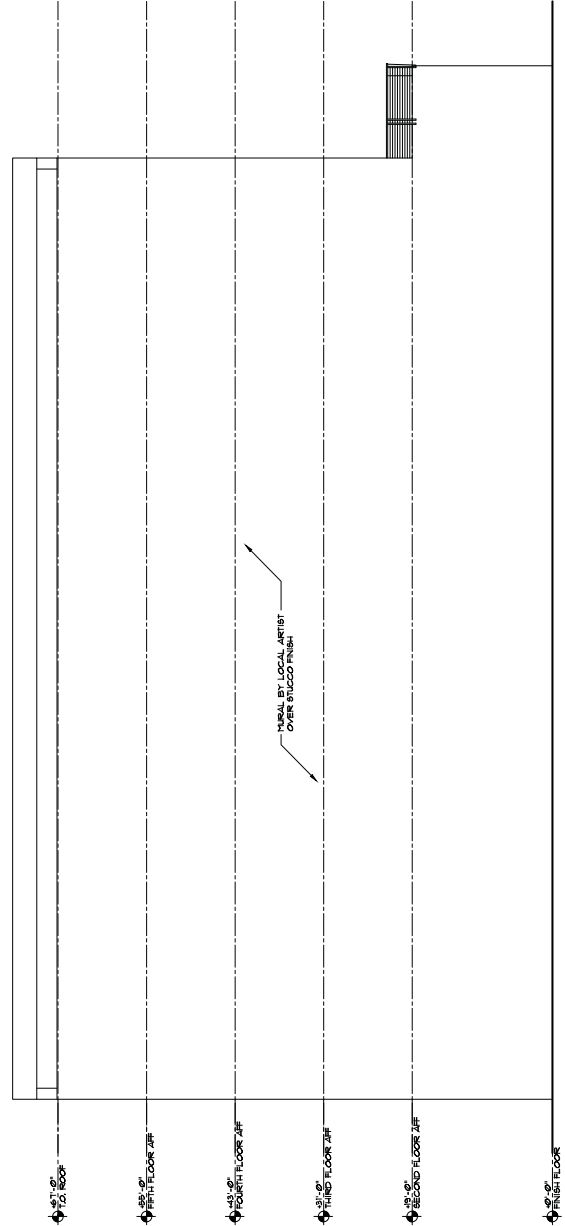
PRJ-73729
07/30/18

Sheet No.

AS3

Project No. 10028

Project 808 S. 6th Street		Sheet Title COLORED SITE PLAN		Drawn By NLD		Checked By S.L.C.	
No.		Revision		Date 06/29/18		Scale NTS	
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SCA Design 2550 St. Rose Parkway, Ste. 305 Hawthorne, Nevada 89074 T 702-798-2020 F 702-288-9873							
CONSULTANTS PLEASE RECYCLE							

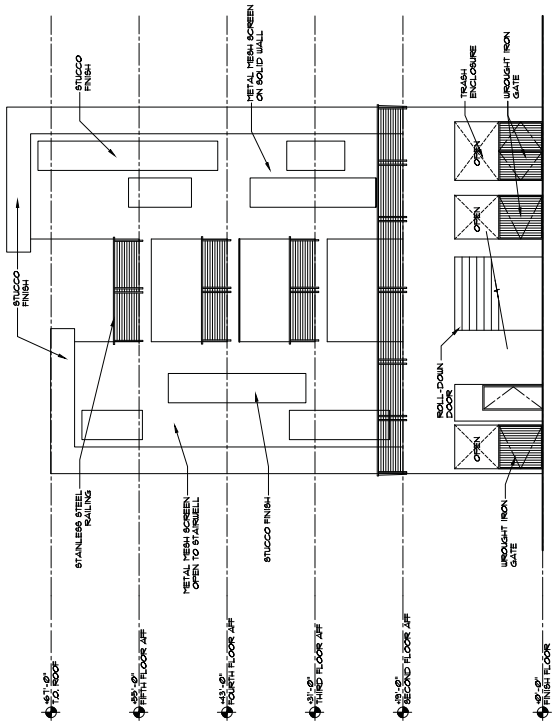


SDR-73908

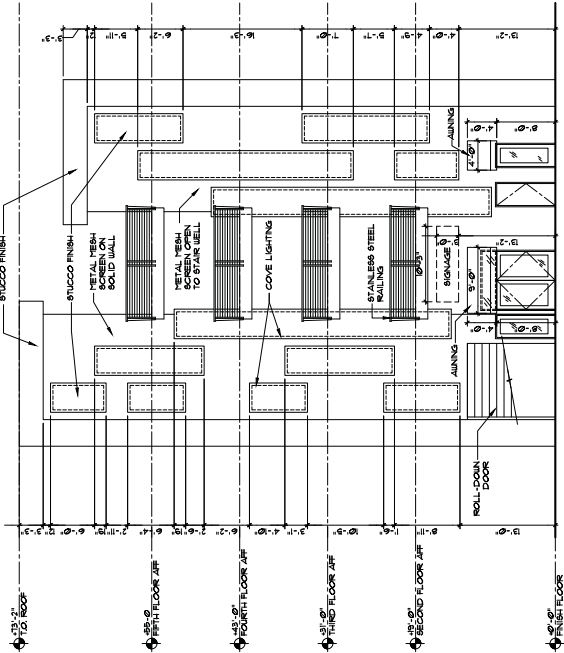
Department of Planning Stamp

PRJ-73729
07/30/18

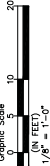
Department of Planning Stamp



WEST (ALLEY)
EXTERIOR ELEVATION



EAST (6TH STREET)
EXTERIOR ELEVATION





PROPER GRAY

USAL BY LOCAL ARTIST
REFERENCE ONLY

STAINLESS STEEL RAILING

POLKSTONE

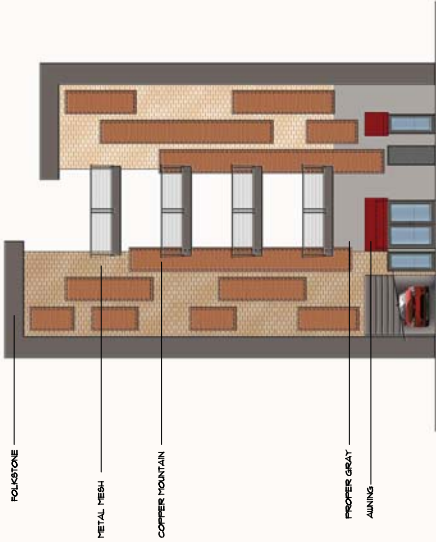
SOUTH ELEVATION



USAL BY LOCAL ARTIST
REFERENCE ONLY

POLKSTONE

NORTH ELEVATION



POLKSTONE

METAL MESH

COPPER MOUNTAIN

PROPER GRAY

ASING

EAST ELEV



POLKSTONE

METAL MESH

COPPER MOUNTAIN

STAINLESS STEEL RAILING

PROPER GRAY

WEST ELEV

COLORS AND MATERIALS



SW 6003
Proper Gray
Interior / Exterior
Color Number: 205-3

PANT COLORS



SW 6005
Polkstone
Interior / Exterior
Color Number: 205-3



SW 6356
Copper Mountain
Interior / Exterior
Color Number: 135-7



STAINLESS STEEL RAILING



METAL MESH

Department of Planning Stamp

PRJ-73729
07/30/18

Sheet No.

A2.1

Project No. M002

Project: 808 S. 6th Street

Street Title

No. Revision

EXTRIOR ELEVATIONS

Date: 05/23/2018

Drawn By: NLD

Checked By: SLC

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SCA design

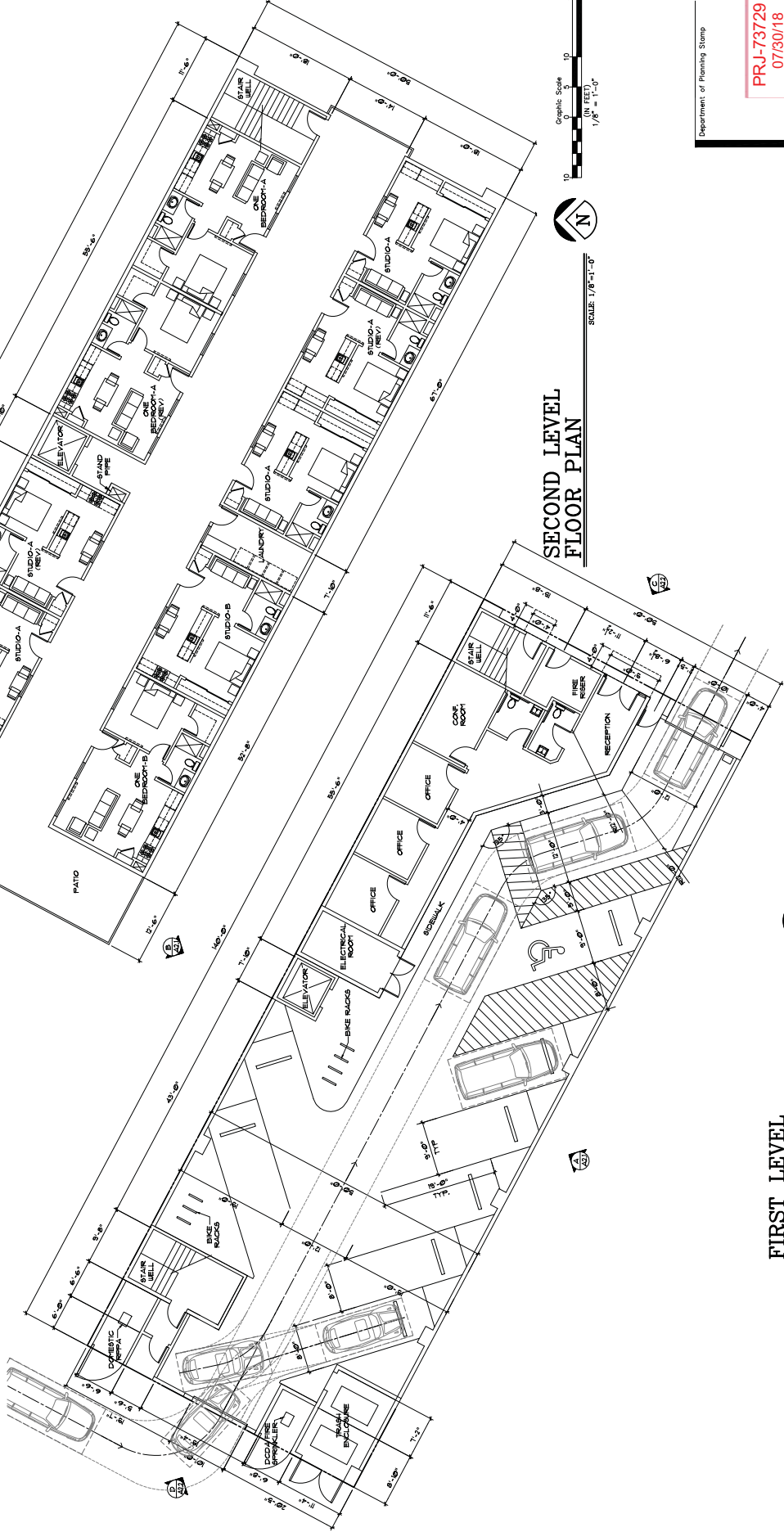
2550 St. Rose Parkway, Ste. 205
Las Vegas, NV 89174
T 702-798-2020 F 702-298-9873

Consultants

PLEASE RECYCLE

OCCUPANCY CALCULATION

SEE SHEET A13



FIRST LEVEL
FLOOR PLAN

Graphic Scale
0 5 10 20
(IN FEET)
1/8" = 1'-0"



SDR-73908

SECOND LEVEL
FLOOR PLAN

Graphic Scale
0 5 10 20
(IN FEET)
1/8" = 1'-0"



Department of Planning Stamp

PRJ-73729
07/30/18

Sheet No.

A1.1

Project No.

Drawn By	NLP
Checked By	glo
Date	05/23/2018
Project	808 S. 8th Street
Sheet Title	FLOOR PLANS
No.	Revision

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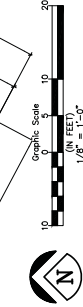
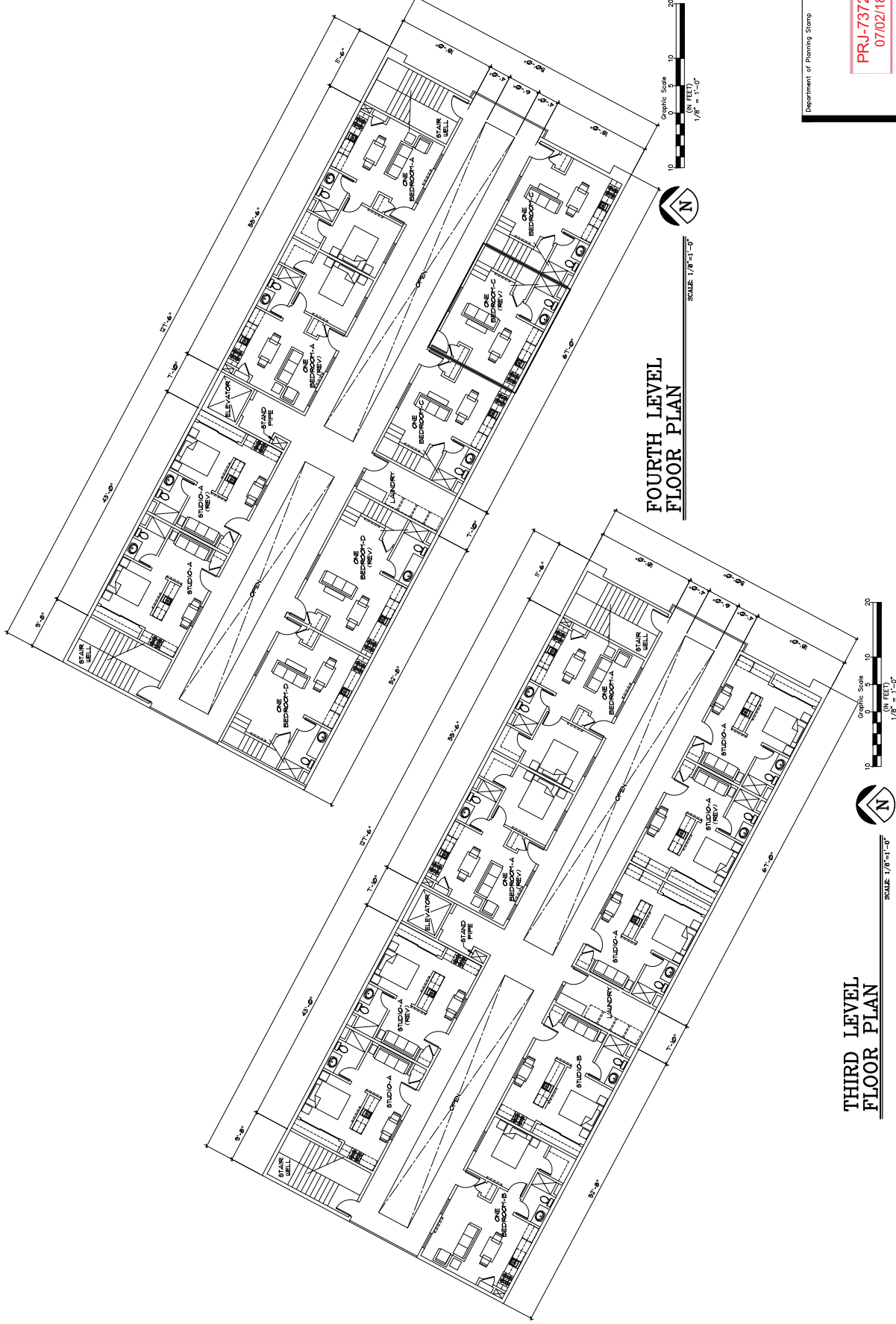


2680 St. Rose Parkway, Ste. 305
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Consultants
PLEASE RECYCLE

OCCUPANCY CALCULATION

SEE SHEET A13



THIRD LEVEL FLOOR PLAN



FOURTH LEVEL FLOOR PLAN



Department of Planning Stamp

PRJ-73729
07/02/18

SDR-73908



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Henderson, Nevada 89074
T 702-799-2020 F 702-269-9873



Graphic Scale
(IN FEET)
1/8" = 1'-0"

Department of Planning Studies

Sheet No. **A1.3** Project No. **18062**

Project No. 19082