



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SDR-73916

Case Number: SDR-73916 APN: 139-34-211-004

Name of Property Owner: City of Las Vegas

Name of Applicant: Same

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

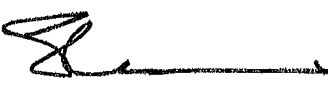
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

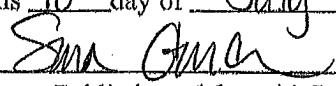
APN: _____

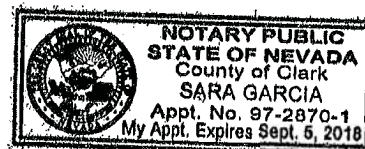
Signature of Property Owner: 

Print Name: SCOTT D. ADAMS

Subscribed and sworn before me

This 10 day of July, 2018


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review
Project Address (Location) NEC of City Parkway and West Clark
Project Name Symphony Park Parking Garage Parcel L Proposed Use Parking Garage/Retail
Assessor's Parcel #(s) 139-34-211-004 Ward # 5
General Plan: existing MXU proposed _____ Zoning: existing PD proposed _____
Commercial Square Footage 5,840 square feet Floor Area Ratio _____
Gross Acres 2.5 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER City of Las Vegas Contact Scott Adams
Address 495 S. Main Street Phone: _____ Fax: _____
City Las Vegas State NV Zip 89101
E-mail Address _____

APPLICANT Same Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

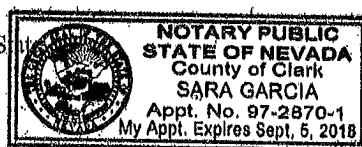
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name SCOTT D. ADAMS

Subscribed and sworn before me

This 10 day of July, 20 18
Shirley Smith

Notary Public in and for said County and State



Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case # **SDR-73916**

Meeting Date: _____

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

07/12/18



NOTE:

A. SEE SHEETS A-1.01, A-1.01-B, AND A-1.01-L FOR THE FOLLOWINGS

PROPERTY LINE DIMENSIONS	PARKING SPACES/DIMENSIONS
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SITE PLAN

SYMPHONY PARK PARKING GARAGES

PARCEL B AND L
LAS VEGAS, NV 89106

[illegible]

DATE 07/11/2018
JOB NO. 17-027
FILE NAME
DO NOT SCALE DRAWINGS

SHEET NO.
PSP1.0L



1 ADJACENT LAND USES
SCALE: 1" = 60'-0"

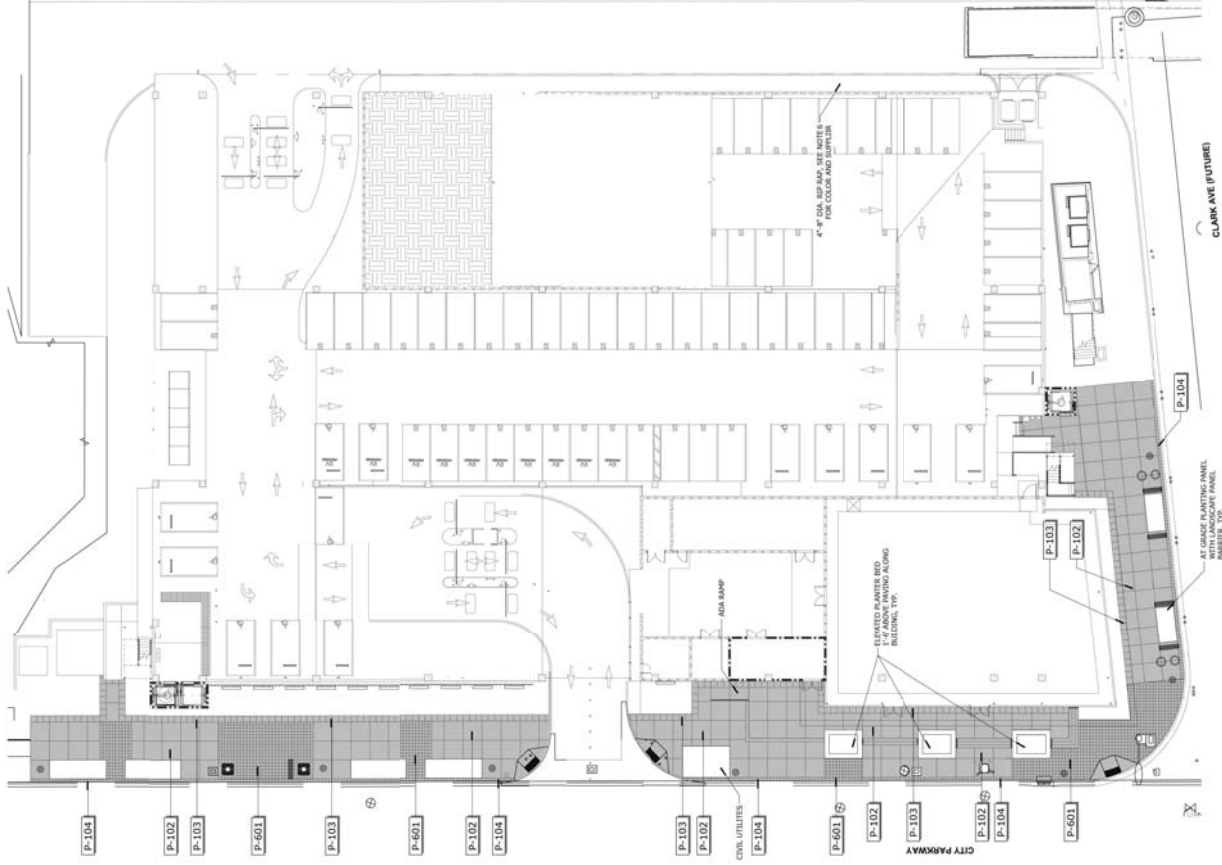
SDR-73916

BID DOCUMENTS - NOT FOR CONSTRUCTION

SITE AMENITIES SCHEDULE

SYMBOL	SITE DESCRIPTION	QTY	DETAIL
	LANDSCAPE PANEL BARBERS - LOCATED ON ALL AT GRADE CLIMATE-IDEAL LANDSCAPE PANEL BARBERS, MANUFACTURED BY THE FIRM. COLOR: SANGREDETALE STAINLESS WILSON, MODEL: 703.21.5045	4	PLA-01
	SITE FURNITURE MANUFACTURED, KERNIGANT DESIGN, MODEL: SANE SERIES WILSON, MODEL: 703.21.5045	5	PLA-02
	PAVING SLABS MANUFACTURED, LANDSCAPE FORMS, MODEL: WILSON, MODEL: 703.21.5045 CONTACT NATE TEUTSCHER, CONTRACT	13	PLA-03
	GRASS SCREEN MANUFACTURED, PRESTATIONS, P TALL X 6' WILSON, MODEL: 703.21.5045 CONTACT NATE TEUTSCHER, CONTRACT	7	PLA-04
	TRAMP RECEPTACLE MANUFACTURED, LANDSCAPE FORMS, MODEL: CANOE PARK, WILSON, MODEL: 703.21.5045 CONTACT NATE TEUTSCHER, CONTRACT	2	PLA-05
	48"X48" TREE GRATE MANUFACTURED, BENDISCH, MODEL: 4804 OLYMPIAN TREE UNFINISHED, WILSON, MODEL: 703.21.5045 CONTACT NATE TEUTSCHER, CONTRACT	2	PLA-06

PAVING SCHEDULE

[illegible]

SDR-73916



PRJ-73816
07/12/18

[illegible]

LOT 1 LANDSCAPE LAYOUT PLAN
SYMPHONY PARK PARKING GARAGES
PARCEL B AND L
LAS VEGAS, NV 89106

CARPENTER SELLERS DEL GATTO
 INCORPORATED
 8882 SPANISH WOOD AVENUE, LAG VEGAS, NV 89148
 (702) 291-8888 • FAX (702) 291-8875 • WWW.CSDELGATTO.COM





LOT 1 PLANING PLAN
SYMPHONY PARK PARKING GARAGES
PARCEL B AND L
LAS VEGAS, NV 89106

[illegible]

DATE: 07/03/2018
JOB NO: 17-027
FILE NAME:
DO NOT SCALE DRAWINGS
SHEET NO:
L2.01-L

SDR-73916



- A. ALL ELEVATIONS HEIGHTS INDICATED ARE FROM 100' AFF REFER TO CIVIL PLANS FOR FE
- B. REFER ALSO TO ROOF PLAN FOR ELEVATION HEIGHTS AND ADDITIONAL INFORMATION
- C. PROVIDE WALL FINISH AT LOCATIONS OF ALL ELECTRICAL OUTLETS, SWITCHES, LIGHT FIXTURES,
SOUNDING, WALL MOUNTED ACCESSORIES OR EQUIPMENT, PLUMBING REGISTERS, GUTTERS, DOORS OF
CEILING BASE, PERPENDICULAR WALLS, DOOR AND WINDOW FRAMES, ANY OTHER ITEMS REQUIRING
FINISH
- D. PROVIDE MOUNTING HEIGHTS OF ALL LIGHT FIXTURES WITH BOTH ARCHITECTURAL AND ELECTRICAL
DRAWINGS
- E. REFER TO MOUNTING TYPES FOR GLAZING INFORMATION

NO.	DESCRIPTION	DATE	BY	REMARKS
1	PROPOSED DESIGN	10/01/2017	10/01/2017	DESIGN DEVELOPMENT
2	DESIGN DEVELOPMENT	10/01/2017	10/01/2017	DESIGN DEVELOPMENT
3	CONSTRUCTION DOCUMENTS	10/01/2017	10/01/2017	CONSTRUCTION DOCUMENTS
4	NO DOCUMENTS	10/01/2017	10/01/2017	NO DOCUMENTS
5	PERMIT DOCUMENTS	10/01/2017	10/01/2017	PERMIT DOCUMENTS

DESCRIPTION
1. IF CMU WITH PT-63 PART FINISH
2. TEMPORARY WALL, TENANT IMPROVEMENT CONTRACTOR TO REMOVE/REMODEL AS REQUIRED FOR TENANT
3. EXISTING PEDESTRIAN BRIDGE STRUCTURE TO CITY HALL

CARPINTER SELLERS DEL GATTO
ARCHITECTS

8882 SPANISH RIDGE AVENUE - LAS VEGAS, NV 89148
(702) 251-8876 - FAX (702) 251-8886 - WWW.CSDARCHITECTURE.COM

NOTES

A. OAU IS TO REMAIN UNPAINTED STANDARD GRAY, UNO
B. REFER TO ARCHITECTURAL SPECIFICATIONS FOR PRODUCT DETAILS AND APPLICATION GUIDELINES
C. ALL PAINT TO BE PPG PAINT. CONTACT: JAKE SUMMERIS, Jake.Summeris@ppg.com, 801.695.0017

MATERIAL #	PRODUCT	COLOR
SP 01	160	PINK TO LIGHT PINK
SP 02	160	PINK TO LIGHT PINK
SP 03	160	CHOCOLATE TO LIGHT CHOCOLATE
SP 04	160	PINK TO LIGHT PINK
SP 05	160	PRELATE CHOCOLATE TO B
SP 06	160	CHOCOLATE TO B
SP 07	160	CHOCOLATE TO B
SP 08	160	CHOCOLATE TO B
SP 09	160	CHOCOLATE TO B
SP 10	160	CHOCOLATE TO B
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SP 98	160	CHOCOLATE TO B
SP 99	160	CHOCOLATE TO B
SP 100	160	CHOCOLATE TO B

SYMPHONY PARK PARKING GARAGES
PARCEL B AND L
LAS VEGAS, NV 89106

[illegible]

DATE 07/03/2018
JOB NO: 17-027
FILE NAME:
DO NOT SCALE DRAWINGS

A5.01-L

SDR-73916

Technical drawing of a bridge structure, showing a side elevation and a plan view. The side elevation shows a bridge deck with a central section labeled "CITY SIGNAGE PARKWAY SIGNAGE". The plan view shows the bridge deck with a central section labeled "CITY SIGNAGE PARKWAY SIGNAGE". The drawing includes various dimensions and labels for structural components.

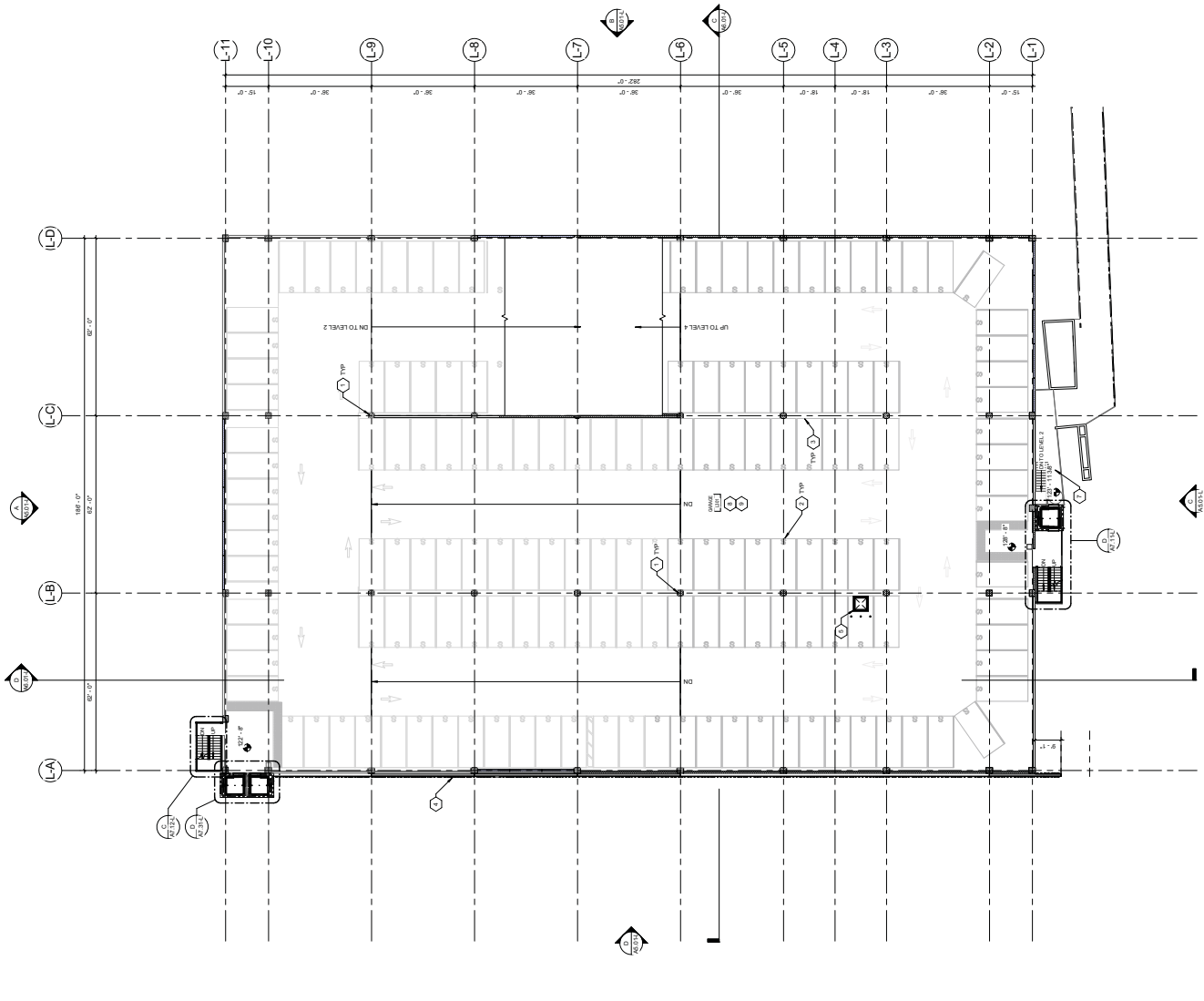
This architectural section drawing illustrates a building facade with a complex structural system. The drawing is oriented vertically, with a north arrow pointing towards the left. A scale bar at the bottom indicates dimensions in meters (0.0, 5.0, 10.0, 15.0, 20.0, 25.0, 30.0, 35.0, 40.0, 45.0, 50.0, 55.0, 60.0, 65.0, 70.0, 75.0, 80.0, 85.0, 90.0, 95.0, 100.0). The drawing shows a multi-story building with a prominent staircase and a storage area labeled 'STORAGE'. The structural elements are detailed with various materials and finishes, including brickwork and concrete. The drawing is divided into several sections, with labels (A) through (G) indicating specific areas of interest. The overall design is modern and functional, with a focus on structural clarity and material expression.

Architectural section drawing of a building facade. The drawing shows a cross-section of the building, including the roof, walls, and floor. The facade is detailed with various materials and textures, including brickwork, stone, and concrete. The drawing includes a grid of levels from 1.0 to 1.1 and a series of dimensions at the bottom.

Dimensions (from left to right):

- 8' 8 1/2"
- 0' 3 3/4"
- 5' 0"
- 3' 4"
- 5' 0"
- 0' 3"
- 11'

[illegible]



GENERAL NOTES

- A. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- B. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- C. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- D. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- E. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- F. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- G. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- H. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- I. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- J. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- K. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- L. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- M. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- N. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- O. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.
- P. ALL DIMENSIONS ARE TO FACE OF CURTAIN AND MASONRY WALLS. UNLESS NOTED OTHERWISE.

KEYNOTES

- 1. STRUCTURAL COLUMN
- 2. PARKING SPACE
- 3. GRAND VEHICLE STOP
- 4. GRAND VEHICLE STOP
- 5. GRAND VEHICLE STOP
- 6. GRAND VEHICLE STOP
- 7. GRAND VEHICLE STOP
- 8. GRAND VEHICLE STOP
- 9. GRAND VEHICLE STOP

LEGEND

- 8" CMU WALL
- 8" CMU 1 HR FIRE RATED WALL
- 8" CMU 2 HR FIRE RATED WALL
- PRE-CAST SHEAR WALL

NOTES:
A. REFER TO STRUCTURAL DRAWINGS FOR WALL CONSTRUCTION AND REINFORCING.
B. REFER TO STRUCTURAL DRAWINGS FOR WALL CONSTRUCTION AND REINFORCING.
C. REFER TO STRUCTURAL DRAWINGS FOR WALL CONSTRUCTION AND REINFORCING.



NO.	REVISION	DATE
1	ISSUED FOR PERMIT	07/12/2018
2	ISSUED FOR PERMIT	07/12/2018
3	ISSUED FOR PERMIT	07/12/2018
4	ISSUED FOR PERMIT	07/12/2018
5	ISSUED FOR PERMIT	07/12/2018
6	ISSUED FOR PERMIT	07/12/2018
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100	ISSUED FOR PERMIT	07/12/2018



[illegible]

THE SCHEMATIC

THE SCHEMATIC

- [illegible]

8" CMU WALL

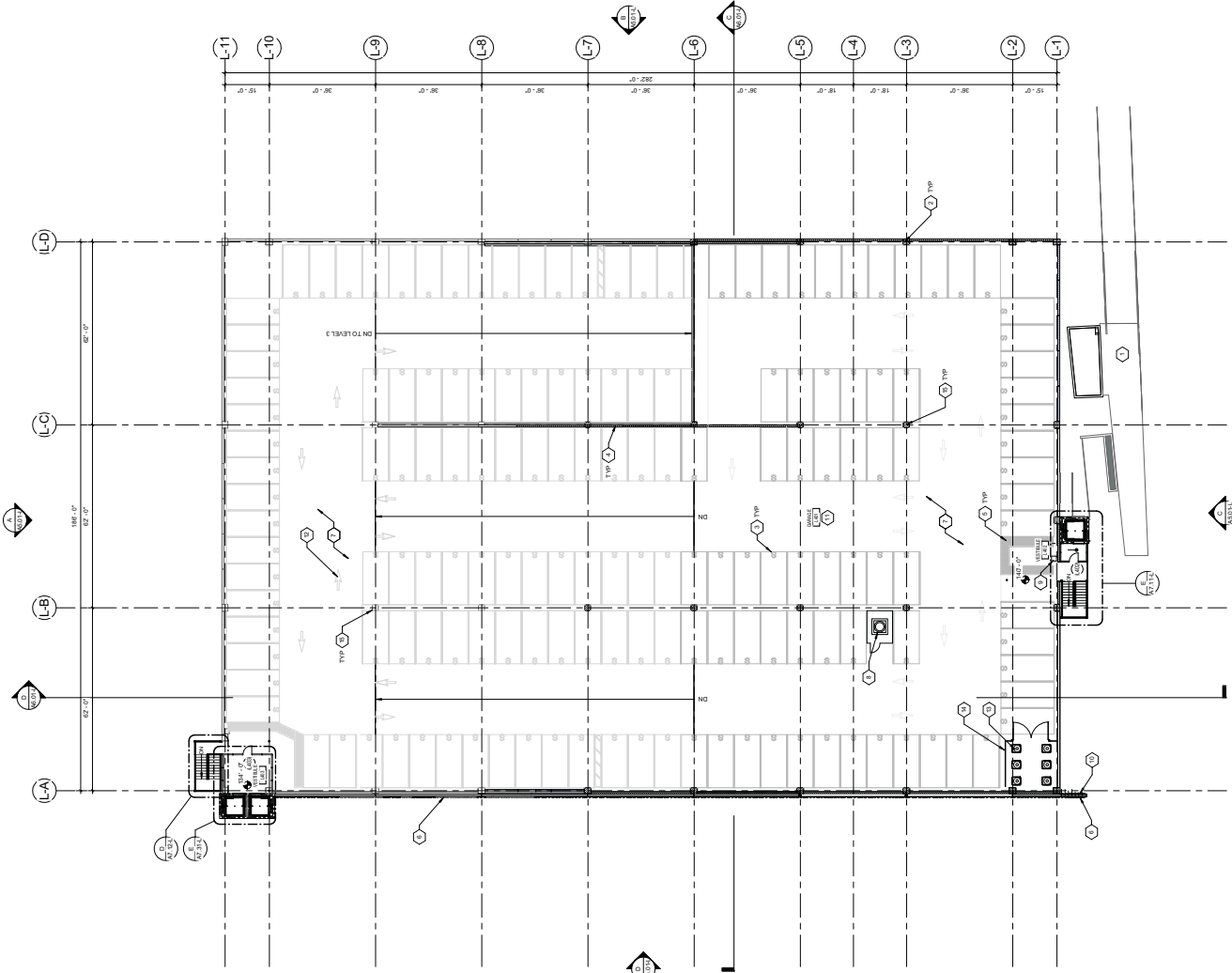
8" CMU 1 HR FIRE RATED WALL

8" CMU 2 HR FIRE RATED WALL

PRECAST SHEAR WALL

NOTES

- A. REFER TO ELEVATIONS FOR FINIS.
B. PARTITION WALL TO EXTEND TO BOTTOM OF STRUCTURE ABOVE UNO.
C. REFER TO STRUCTURAL DRAWINGS FOR WALL CONSTRUCTION AND REINFORCING.

SCALE: $V10^\circ = 1'0''$ [illegible]

THE SCHEMATIC

THE SCHEMATIC

- [illegible]

8" CMU WALL

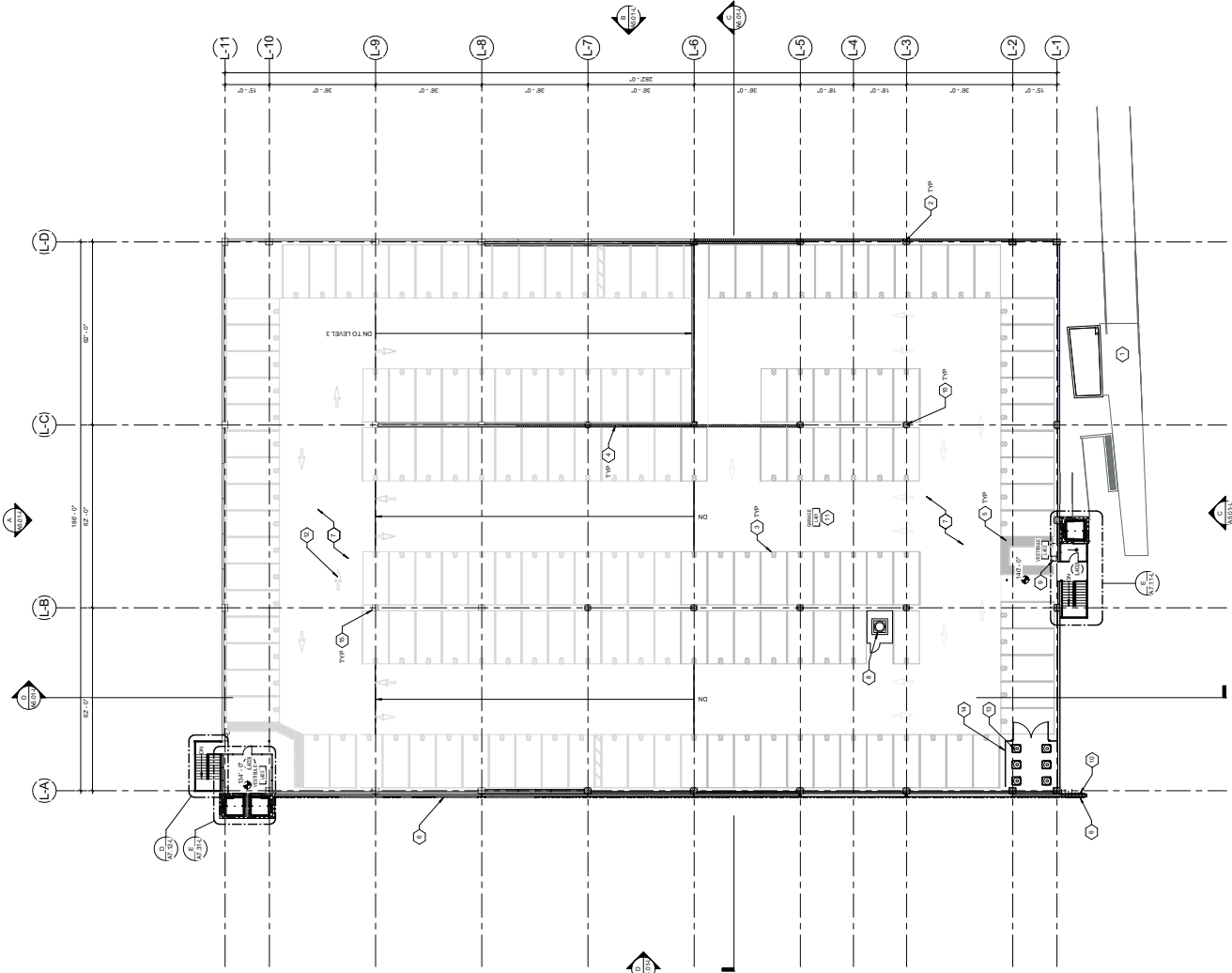
8" CMU 1 HR FIRE RATED WALL

8" CMU 2 HR FIRE RATED WALL

PRECAST SHEAR WALL

NOTES

- A. REFER TO ELEVATIONS FOR FINIS.
B. PARTITION WALL TO EXTEND TO BOTTOM OF STRUCTURE ABOVE UNO.
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SCALE: $V10^\circ = 1'0''$



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