



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SDR-73917

Case Number: SDR-73917 APN: 139-33-610-030

Name of Property Owner: City of Las Vegas

Name of Applicant: Same

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

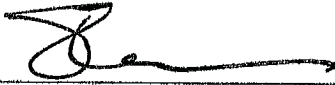
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

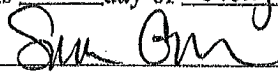
APN: _____

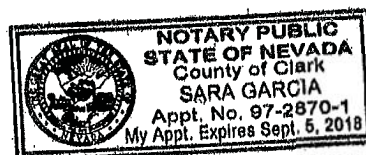
Signature of Property Owner: 

Print Name: SCOTT D. ADAMS

Subscribed and sworn before me

This 10 day of July, 2018


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Site Development Plan Review
Project Address (Location) NEC of Grand Central Parkway and West Clark
Project Name Symphony Park Parking Garage Parcel B Proposed Use Parking Garage/Retail
Assessor's Parcel #(s) 139-33-610-030 Ward # 5
General Plan: existing MXU proposed _____ Zoning: existing PD proposed _____
Commercial Square Footage 23,370 square feet Floor Area Ratio _____
Gross Acres 2.5 Lots/Units _____ Density _____
Additional Information _____

PROPERTY OWNER City of Las Vegas Contact Scott Adams
Address 495 S. Main Street Phone: _____ Fax: _____
City Las Vegas State NV Zip 89101
E-mail Address _____

APPLICANT Same Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE _____ Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the owner or person fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

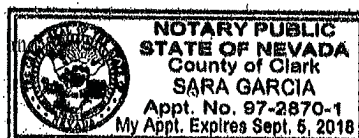
Print Name SCOTT D. ADAMS

Subscribed and sworn before me

This 10 day of July, 20 18

[Signature]

Notary Public in and for said County



Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case # **SDR-73917**

Meeting Date: _____

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

SDR-73917
07/12/18



DESIGNATED CONCRETE CURB TO BE MAINTAINED

DESIGNATED CONCRETE CURB TO BE MAINTAINED

DESIGNATED CONCRETE CURB TO BE MAINTAINED

TURN LANE

GRASSY AREA

GRASSY AREA

6'-9"

8'-5.17"

13'-8"

8'-5.17"

1" = 1'-0"

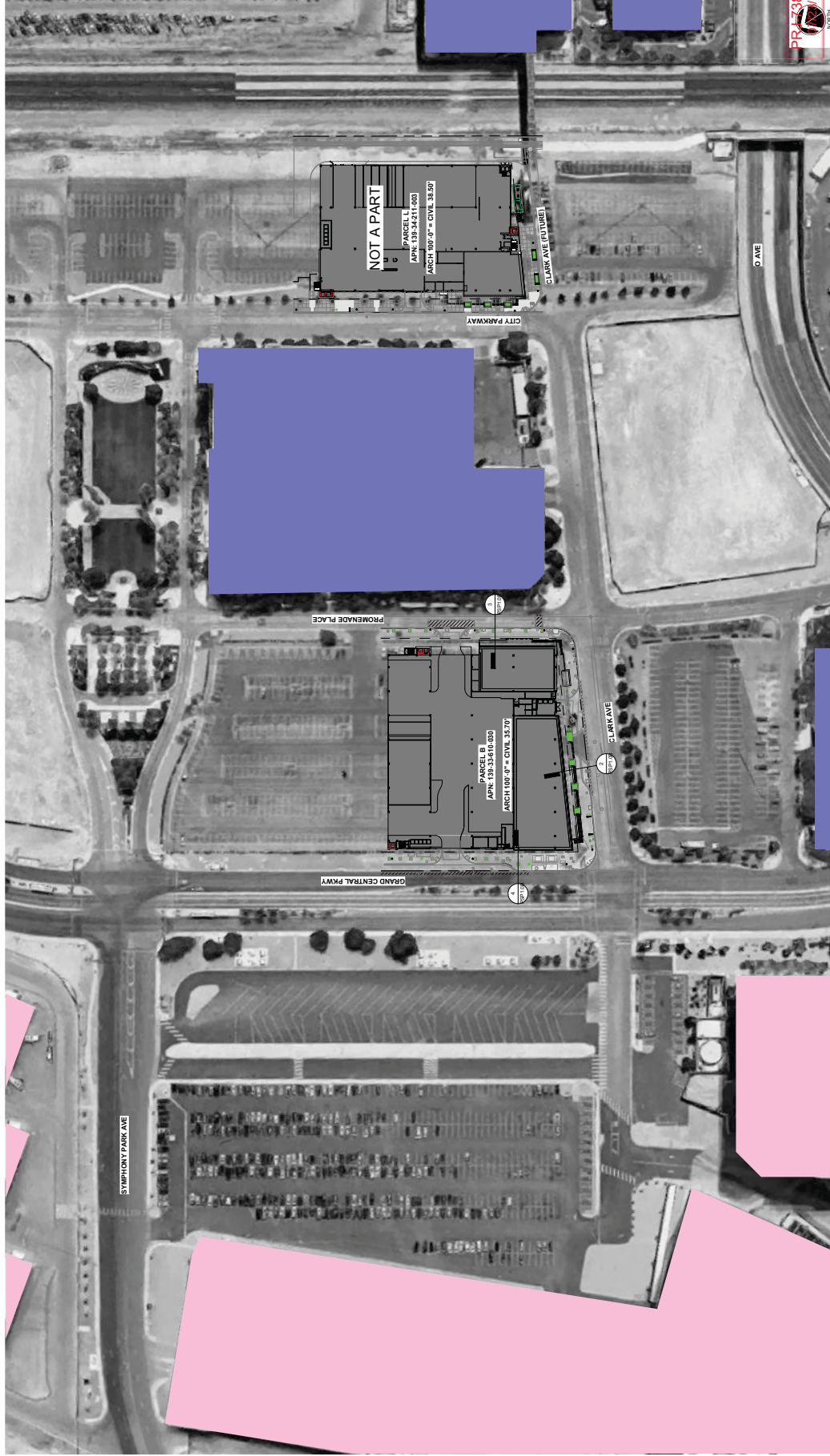
4 SITE SECTION LOT B

CARPENTER SELLERS DEL GATTO
ARCHITECTS
8882 SPANISH RIDGE AVENUE • LAS VEGAS, NV 89148
(702) 251-8896 • FAX (702) 251-8876 • WWW.CSDARCHITECTURE.COM

[illegible]

DATE 07/11/2018
JOB NO.: 17-027
FILE NAME:
DO NOT SCALE DRAWINGS

SHEET NO.:
PSP1.0B



1 ADJACENT LAND USES

SDR-73917

LIGHTING SCHEDULE

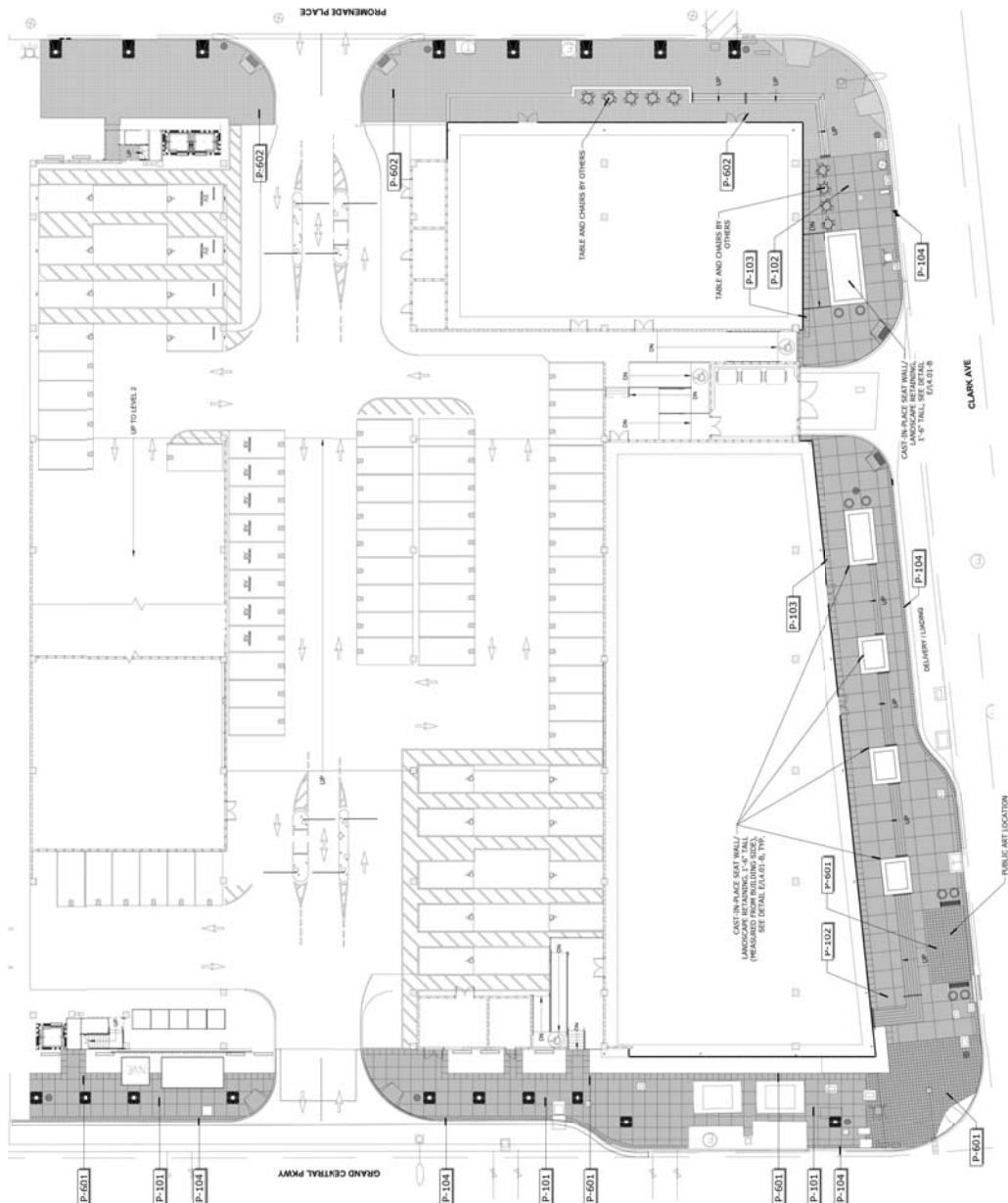
DESCRIPTION	QTY	DETAIL
 TREE UP LIGHT MANUFACTURER: KIM LIGHTING, MODEL: LED LIGHTVAULT; CONTACT: PACIFIC LIGHTING 702.252.0404	8	

SITE AMENITIES SCHEDULE

ITEM NO.	DESCRIPTION	QTY	DETAILS
1	PLASTER MIX 1:1 CONCRETE, PORTLAND CEMENT, SLAG DUR-2, 30% NATURAL, COARSE, MOIST, KATIN FINISH, POINTE 70.3.50.5	8	
2	ROCKSIES BRUSH CONCRETE, PORTLAND CEMENT, SLAG DUR-2, 30% NATURAL, COARSE, MOIST, KATIN FINISH, POINTE 70.3.50.5	2	
3	GREEN SCREIN CONCRETE, PORTLAND CEMENT, SLAG DUR-2, 30% NATURAL, COARSE, MOIST, KATIN FINISH, POINTE 70.3.50.5	1	U.A. 0.1-0.1
4	TRASH RECEPTACLE CONCRETE, PORTLAND CEMENT, SLAG DUR-2, 30% NATURAL, COARSE, MOIST, KATIN FINISH, POINTE 70.3.50.5	9	
5	40" WIDE CURB CONCRETE, PORTLAND CEMENT, SLAG DUR-2, 30% NATURAL, COARSE, MOIST, KATIN FINISH, POINTE 70.3.50.5	8	U.A. 0.1-0.1
6	40" WIDE CURB CONCRETE, PORTLAND CEMENT, SLAG DUR-2, 30% NATURAL, COARSE, MOIST, KATIN FINISH, POINTE 70.3.50.5	10	U.A. 0.1-0.1

PAVING SCHEDULE

2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959	2960	2961	2962	2963	2964	2965	2966	2967	2968	2969	2970	2971	2972	2973	2974	2975	2976	2977	2978	2979	2980	2981	2982	2983	2984	2985	2986	2987	2988	2989	2990	2991	2992	2993	2994	2995	2996	2997	2998	2999	3000																																																																																																																																																																																																																																																																																																																																																																



BID DOCUMENTS - NOT FOR CONSTRUCTION

LOT B LANDSCAPE LAYOUT PLAN
SYMPHONY PARK PARKING GARAGES
PARCEL B AND L
LAS VEGAS, NV 89106

LAS VEGAS, NV 89106

CARPENTER SELEERS DEL GATTO
MONTES

(202) 254-8888 • FAX (202) 254-8893 • WWW.CDOARCHITECTURE.COM

[illegible]

J-73817 N. D. **071918**
 2000 ARABIAN AVE
 CARLSBAD, CA 92008

DATE: 07/03/2018

FILE NAME

L1.01-B



LOT B PLANNING PLAN
SYMPHONY PARK PARKING GARAGES
PARCEL B AND L
LAS VEGAS, NV 89106

[illegible]

DATE: 07/03/2018
JOB NO: 17-027
FILE NAME:
DO NOT SCALE DRAWINGS
SHEET NO:
L2.01-B





A. ALL ELEVATIONS HEIGHTS INDICATED ARE FROM 100% OF THE REFER TO THE PLANS FOR THE REFER ALSO TO PLAN FOR ELEVATION HEIGHTS AND ADDITIONAL INFORMATION.
B. PROVIDE SMOOTH FINISH AT ALL ELECTRICAL, OUTLETS, SWITCHES, LIGHT FIXTURES, SINKS, WALL MOUNTED ACCESSORIES EQUIPMENT, FLASHING, REGISTERS, GUTTERS, DOORS OF CEILING BASE, PERPENDICULAR WALLS, DOOR AND WINDOW FRAMES, ANY OTHER ITEMS REQUIRING A SMOOTH WALL SURFACE FOR PROPER INSTALLATION.
C. PROVIDE FINISHING HEIGHTS OF ALL LIGHT FIXTURES WITH BOTH ARCHITECTURAL AND ELECTRICAL DRAWINGS.
D. REFER TO WINDOW TYPES FOR GLAZING INFORMATION.
E. REFER TO WINDOW TYPES FOR GLAZING INFORMATION.

[illegible]

DIS CAPTION

- 1 STOREFRONT WINDOW SYSTEM WITH FRONT SET GLAZING
- 2 CUSTOM GALVANIZED METAL BREAK PROFILES OVER PAINTED TUBE STEEL PURLINS ATTACHED TO ROOF WITH 1/2" BOLTS
- 3 RETAIL SIGNAGE BY TENANT IMPROVEMENT ALUMINUM CHANNEL LETTERS, 3/4" HIGH, TYPICAL SIGNAGE TO BE PLACED 2-4" OFF EDGE OF CANOPIES, REFER TO ELECTRICAL FOR FUTURE

CARPENTER SELLERS DEL GATTO
 8882 SPANISH RIDGE AVENUE - LAS VEGAS, NV 89148
 (702) 251-8896 - FAX (702) 251-8876 - WWW.CSDARCHITECTURE.COM

NOTES

A. QAU IS TO REMAIN UNPAINTED STANDARD GRAY, UNO
B. REFER TO ARCHITECTURAL SPECIFICATIONS FOR PRODUCT DETAILS AND APPLICATION GUIDELINES
C. ALL PAINT TO BE PPG PAINT. CONTACT: JAKE SUMMERS, Jake.Summers@ppg.com, 801.695.1017

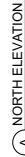
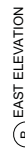
MATL #	PRODUCT	COLOR
SP1	160	
SP1	02	PINK TUBES TO BRACKET
SP1	03	CORNER L
SP1	04	CORNER R
SP1	05	BREAST CORNER L
SP1	06	BREAST CORNER R
SP1	07	WALL PANEL TO HATCH
SP1	08	WALL PANEL TO HATCH
SP1	09	WALL PANEL TO HATCH
SP1	10	WALL PANEL TO HATCH
SP1	11	WALL PANEL TO HATCH
SP1	12	WALL PANEL TO HATCH
SP1	13	WALL PANEL TO HATCH
SP1	14	WALL PANEL TO HATCH
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SP1	98	WALL PANEL TO HATCH
SP1	99	WALL PANEL TO HATCH
SP1	100	WALL PANEL TO HATCH

SYMPHONY PARK PARKING GARAGES
PARCEL B AND L
LAS VEGAS, NV 89106

[illegible]

DATE 07/03/2018
JOB NO.: 17-027
FILE NAME:
DO NOT SCALE DRAWINGS
SHEET NO.:
A5.01-B

A5.01-B



SDR-73917

GENERAL NOTES

- [illegible]

KEYNOTES

DESCRIPTION

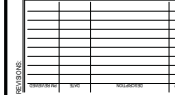
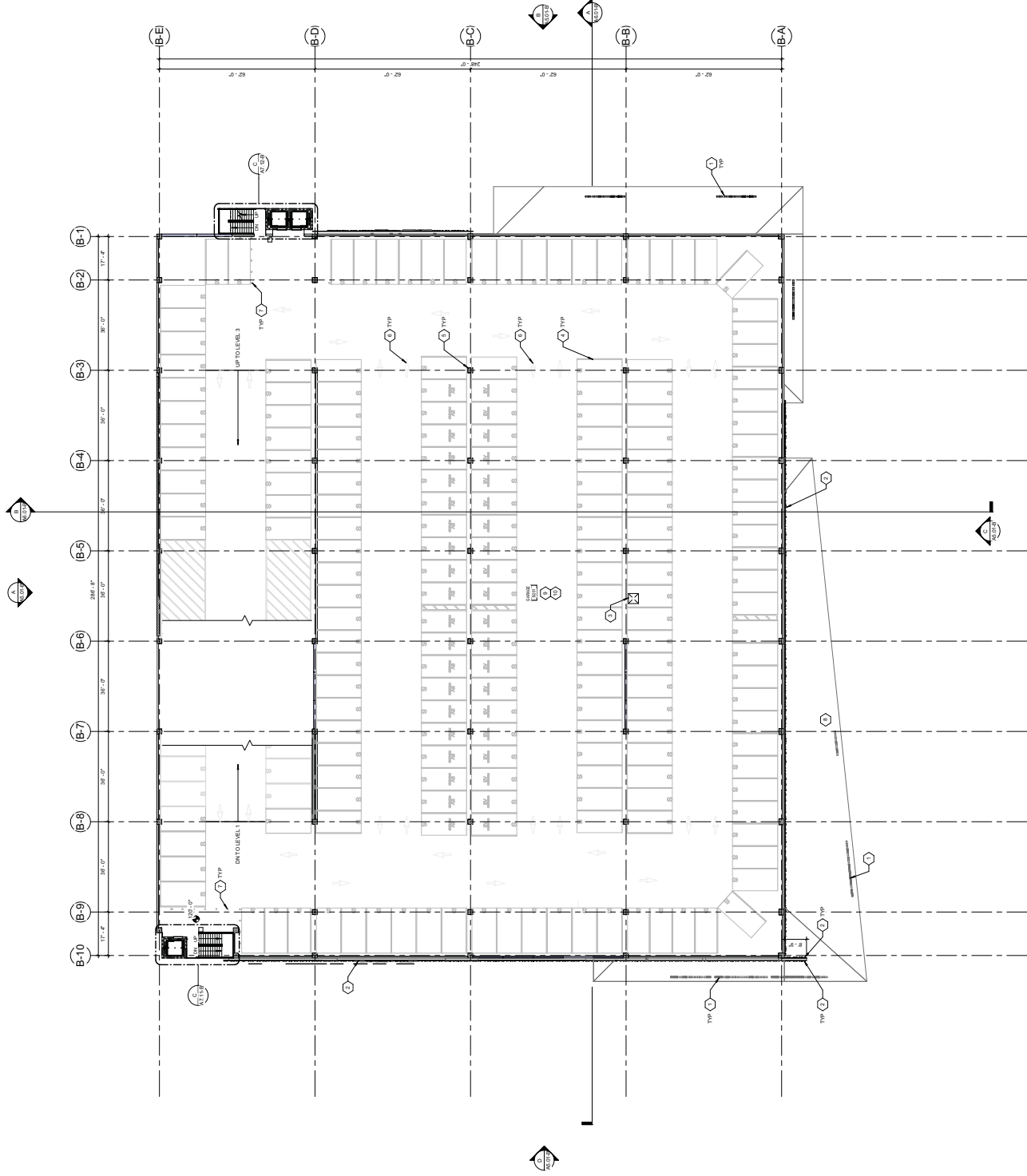
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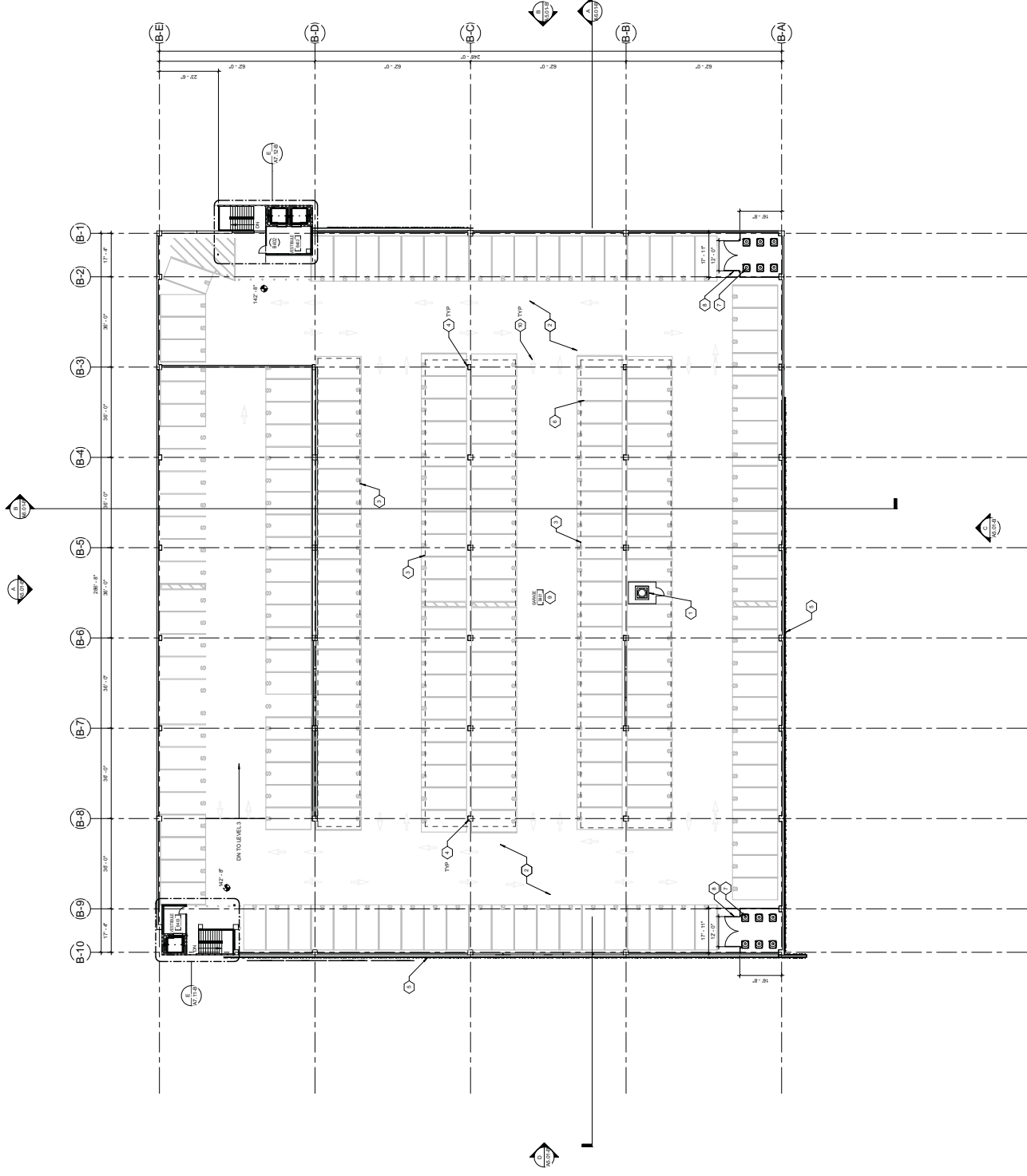
LEGEND

8" CMU WALL	8" CMU 1 HR FIRE RATED WALL	8" CMU 2 HR FIRE RATED WALL	PRECAST SHEAR WALL
			

NOTES

- A. REFER TO ELEVATIONS FOR FINIS.
B. PARTITION WALL TO EXTEND TO BOTTOM OF STRUCTURE ABOVE. UNO
REFER TO STRUCTURAL DRAWINGS FOR WALL CONSTRUCTION AND REINFORCING





GENERAL NOTES

- [illegible]

KEYNOTES

DESCRIPTION

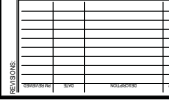
- [illegible]

LEGEND

- | | | | |
|-------------|-----------------------------|-----------------------------|---------------------|
| 8" CMU WALL | 8" CMU 1 HR FIRE RATED WALL | 8" CMU 2 HR FIRE RATED WALL | PRE-CAST SHEAR WALL |
| | | | |

NOTES

- A. REFER TO ELEVATIONS FOR FINIS
B. PARTITION WALL TO EXTEND TO BOTTOM OF STRUCTURE ABOVE UNO
C. REFER TO STRUCTURAL DRAWINGS FOR WALL CONSTRUCTION AND REINFORCING



LEVEL 4 FLOOR PLAN

NO.	DESCRIPTION	DATE	BY	CHKD BY
1	FORWARDED DESIGN	10/27/2017		
2	DESIGN DEVELOPMENT			
3	3D CONSTRUCTION DOCUMENTS (30% CI)			
4	2D DOCUMENTS			
5	PERMIT DOCUMENTS			

(THIS DRAWING AND SPECIFICATIONS ARE THE PROPERTY OF CHANDLER-BELLER, LLC. NO REUSE OR REPRODUCTION OF THIS DRAWING OR SPECIFICATIONS IS ALLOWED WITHOUT THE WRITTEN PERMISSION OF CHANDLER-BELLER, LLC. ANY REUSE OR REPRODUCTION OF THIS DRAWING OR SPECIFICATIONS WITHOUT THE WRITTEN PERMISSION OF CHANDLER-BELLER, LLC IS PROHIBITED AND WILL BE CONSIDERED A VIOLATION OF THE COPYRIGHT AND TRADE SECRET ACTS.)

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07/02/18

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