

City of Las Vegas

**RECOMMENDING COMMITTEE MEETING
CITY HALL, 495 S. MAIN STREET
CITY CLERK'S 2ND FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

**OCTOBER 31, 2016
10:00 A.M.**

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2016-64 - For Possible Action - Authorizes new connections to the City's municipal sewage disposal system from properties located outside the system's service area under certain circumstances. Sponsored by: Councilman Steven D. Ross
4. Bill No. 2016-66 - For Possible Action - Annexation No. ANX-65886 - Property location: On the northwest corner of North Park Street and West Fisher Avenue; Petitioned by: Hays Family Trust; Acreage: 4.83 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
5. Bill No. 2016-67 - For Possible Action - Annexation No. ANX-64278 - Property location: on the southwest corner of Hickam Avenue and Julian Road; Petitioned by: Touchstone Lone Mountain, LLC; Acreage: 2.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
6. Bill No. 2016-68 - For Possible Action - Annexation No. ANX-65816 - Property location: Adjacent to the north side of Clark County 215, approximately 380 feet east of Hualapai Way; Petitioned by: Jerry and Nancy Nelson; Acreage: 0.39 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
7. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
8. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Thursday, 7:00 A.M. to 5:30 P.M.

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: OCTOBER 31, 2016

DEPARTMENT: CITY CLERK

DIRECTOR: LUANN D. HOLMES

SUBJECT:

CALL TO ORDER



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: OCTOBER 31, 2016

DEPARTMENT: CITY CLERK

DIRECTOR: LUANN D. HOLMES

SUBJECT:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: OCTOBER 31, 2016

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

Bill No. 2016-64 - For Possible Action - Authorizes new connections to the City's municipal sewage disposal system from properties located outside the system's service area under certain circumstances. Sponsored by: Councilman Steven D. Ross

Fiscal Impact

☒

No Impact

☐

Augmentation Required

☐

Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

This bill will authorize new connections to the City's municipal sewage disposal system from properties located outside the system's service area under the circumstances specified in the bill, taking into account system capacity and certain undertakings by the property owner.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-64

BILL NO. 2016-64

ORDINANCE NO. _____

AN ORDINANCE RELATING TO THE SERVICE AREA OF THE CITY'S MUNICIPAL SEWAGE DISPOSAL SYSTEM; AUTHORIZING NEW CONNECTIONS TO THE SYSTEM FROM PROPERTIES LOCATED OUTSIDE THE SERVICE AREA UNDER CERTAIN CIRCUMSTANCES, AND PROVIDING FOR OTHER RELATED MATTERS.

Sponsored by: Councilman Steven D. Ross

Summary: Authorizes new connections to the City's municipal sewage disposal system from properties located outside the system's service area under certain circumstances.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Title 14, Chapter 4, Section 110, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

14.04.110: (A) The City Council has caused a survey to be made of sanitary conditions within the City, including the geological aspects in relation to industrial, business and residential establishments as the same affect the health and welfare of the inhabitants and has determined and does hereby determine that it is necessary for the protection of the public health that owners of improved property be and they are hereby required to connect their industrial, business and residential establishments to the municipal sewage disposal system, provided only that such establishments are capable of being served by and through such system at the established rates, and it shall be unlawful for any such owner to fail or refuse to connect his establishment to the municipal sewage disposal system.

(B) The City Council recognizes that there are persons owning property located outside of the City's municipal sewage disposal system service area that desire to connect properties to the system because no service is provided by [that person's governing jurisdiction.] the local government entity with jurisdiction over that property. In such cases, the City [shall not permit a person to request, or a property to receive, a connection to the City's municipal sewage disposal system from any extra-territorial property. The City shall continue to serve extra-territorial properties with its municipal sewage disposal

1 system if:

2 (1) Such properties were connected to the municipal sewage disposal system
3 prior to the effective date of the ordinance codified in this section; or

4 (2) A person submitted all documents necessary to effect a connection for a
5 property to the municipal sewage disposal system prior to July 1, 2015, including, but not limited to, an
6 executed annexation agreement and petition for annexation by the owner(s) of the property to be serviced.]

7 may permit extra-territorial property to connect to the City's municipal sewage disposal system if:

8 (1) The City determines there is sufficient capacity in the system to serve the
9 property;

10 (2) The property owner provides the infrastructure necessary for the system to
11 service the property;

12 (3) The property owner requests the local government entity with jurisdiction
13 over the property to initiate an interlocal agreement allowing the City to provide sewer service outside the
14 City's service area; and

15 (4) The property owner or occupant pays:

16 (a) The sewer connection fees and user charges that have been
17 established by ordinance or resolution for service to extra-territorial properties, if such fees and charges
18 have been established; or

19 (b) Otherwise, the sewer connection fees and user charges that have
20 been established by ordinance or resolution for service to properties within the service area for the City's
21 municipal sewage disposal system.

22 (C) For purposes of this Chapter, the service area for the municipal sewage disposal
23 system is designated as any and all real property located within the corporate boundaries of the City [of Las
24 Vegas] as those boundaries may be amended from [time-to-time.] time to time. [All other real] Real
25 property located outside of the corporate boundaries of the City [of Las Vegas are deemed extra-territorial
26 properties,] is deemed extra-territorial for purposes of this Section and is explicitly not a part of the City's

1 municipal sewage disposal system service area. Notwithstanding the provisions of this Section, the City
2 shall continue to serve extra-territorial properties that are already connected to the City's municipal sewage
3 disposal system.

4 SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or
5 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or
6 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
7 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City
8 of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph,
9 sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections,
10 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

11 SECTION 3: All ordinances or parts of ordinances or sections, subsections, phrases,
12 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983
13 Edition, in conflict herewith are hereby repealed.

14 PASSED, ADOPTED and APPROVED this ____ day of _____, 2016.

15 APPROVED:

16
17 By _____
CAROLYN G. GOODMAN, Mayor

18 ATTEST:

19 _____
LUANN D. HOLMES, MMC
20 City Clerk

21 APPROVED AS TO FORM:

22 Val Steed 10-4-16
Val Steed, Date
23 Deputy City Attorney
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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the _____
2 day of _____, 2016, and referred to a committee for recommendation, the committee
3 being composed of the following members _____;
4 thereafter the said committee reported favorably on said ordinance on the _____ day of
5 _____, 2016, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council as first
7 introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
CAROLYN G. GOODMAN, Mayor

14 ATTEST:

15 _____
16 LUANN D. HOLMES, MMC
City Clerk

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AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 31, 2016**

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ **Consent** ☒ **Discussion****SUBJECT:**

Bill No. 2016-66 - For Possible Action - Annexation No. ANX-65886 - Property location: On the northwest corner of North Park Street and West Fisher Avenue; Petitioned by: Hays Family Trust; Acreage: 4.83 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the northwest corner of North Park Street and West Fisher Avenue. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 23, 2016) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-66 and location map

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BILL NO. 2016-66

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-65886)

Sponsored by: Councilman Steven D. Ross Summary: Annexes property described as generally located on the northwest corner of North Park Street and West Fisher Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 31, Township 19 South, Range 60 East, MDM, Clark County, Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;

1 B. More than one-eighth (1/8) of the aggregate external boundaries of the
2 area are contiguous to the City;

3 C. The territory proposed to be annexed is not included within the boundaries
4 of another incorporated city or within the boundaries of any unincorporated town as those
5 boundaries existed as of July 1, 1983;

6 D. The City is eligible to annex the described territory because the
7 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
8 of individual lots or parcels of land within the annexation area.

9 SECTION 3: The City will provide police protection through the Las Vegas
10 Metropolitan Police Department, fire protection, street maintenance, and library services
11 immediately upon annexation. Garbage collection by the company franchised by the City will also
12 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
13 Any connection to or extension of this sewer line to serve the annexation area shall be at the
14 expense of the landowners. Other services, such as participation in the City's recreational
15 programs, special education classes and programs, public works planning, building inspections, and
16 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
17 and water are provided by private utility companies and other services to the area will not be
18 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
19 in place at the time of annexation will be installed in the presently developed areas upon the request
20 of the property owners and at their expense by means of special assessment districts. Such
21 improvements will be extended into the undeveloped areas as development takes place and the
22 need therefor arises, and will be located according to the needs of the area at that time. Such
23 installations will also be made at the expense of the property owners, either by means of special
24 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
25 other land use or development applications.

1 SECTION 4: The annexation of the described territory shall become effective
2 on the 23rd day of November, 2016, and on that date the City will have the funds appropriated in
3 sufficient amount to finance the extension into the described territory of police protection, fire
4 protection, street maintenance, street sweeping, and street lighting maintenance.

5 SECTION 5: The described territory, together with the inhabitants and property
6 thereof, shall, from and after the 23rd day of November, 2016, be subject to all debts, laws,
7 ordinances and regulations in force in the City and shall be entitled to the same privileges and
8 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

9 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
10 accurate map or plat of the described territory and to record the map or plat, together with a
11 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
12 which recording shall be done prior to the 23rd day of November, 2016.

13 SECTION 7: The described territory, which previously has been zoned R-E
14 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
15 which is deemed to be the City equivalent of the County classification.

16 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
17 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
18 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
19 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
20 Council of the City of Las Vegas hereby declares that it would have passed each section,
21 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
22 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
23 declared unconstitutional, invalid or ineffective.

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25 . . .

SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____,
2016.

APPROVED:

By CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed, Deputy City Attorney

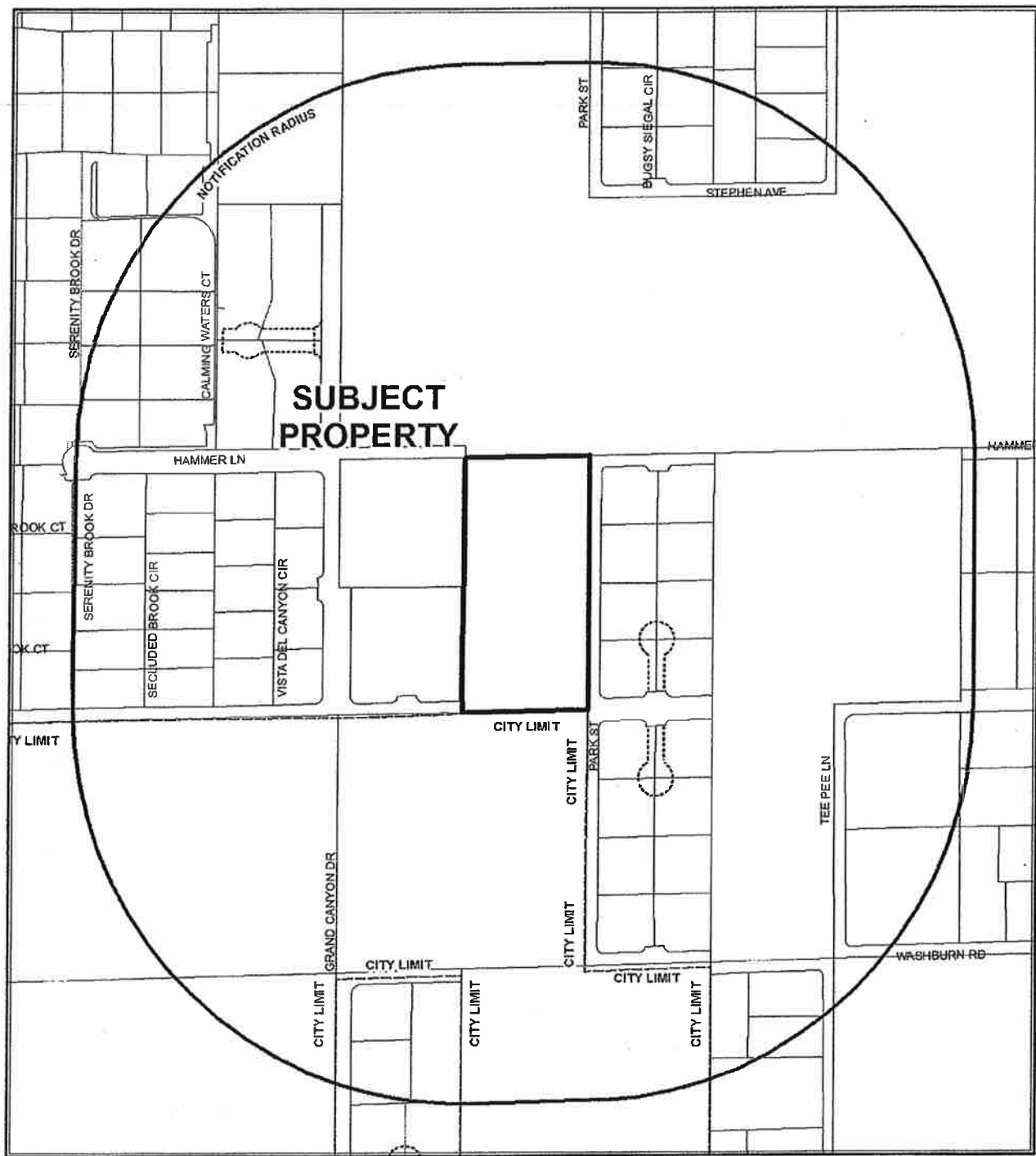
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2016, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the ____ day of
6 _____, 2016, which was a _____ meeting of said Council;
7 that at said _____ meeting, the proposed ordinance was read by title to the
8 City Council as first introduced and adopted by the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
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APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk



CASE: ANX-65886

RADIUS: 1000 FEET



AGENDA SUMMARY PAGE**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 31, 2016**

DEPARTMENT: CITY ATTORNEY**DIRECTOR: BRADFORD R. JERBIC**☐ Consent ☒ Discussion**SUBJECT:**

Bill No. 2016-67 - For Possible Action - Annexation No. ANX-64278 - Property location: on the southwest corner of Hickam Avenue and Juliano Road; Petitioned by: Touchstone Lone Mountain, LLC; Acreage: 2.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony

Fiscal Impact☒**No Impact**☐**Augmentation Required**☐**Budget Funds Available****Amount:****Funding Source:****Dept./Division:****PURPOSE/BACKGROUND:**

The proposed ordinance annexes certain real property generally located on the southwest corner of Hickam Avenue and Juliano Road. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 23, 2016) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-67 and location map

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BILL NO. 2016-67

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-64278)

Sponsored by: Councilman Stavros S. Anthony Summary: Annexes property described as generally located on the southwest corner of Hickam Avenue and Juliano Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 5, Township 20 South, Range 60 East M.D.M., in the County of Clark, State of Nevada, being Lot 1, Lot 2 and Lot 3 of Parcel Map in File 107, Page 27 of Clark County Nevada records together with the adjoining 30.00 feet right of way of Juliano Road and together with adjoining 30.00 feet half street right of way of Hickam Avenue as shown on said Parcel Map in File 107, Page 27 described as follows:

COMMENCING at the northwest corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of said Section 5, said corner also being the centerline intersection of El Capitan Way and

1 Hickam Avenue; thence along the north line of said Northwest Quarter (NW 1/4)
2 and the centerline of said Hickam Avenue, North 89°32'13" East 340.81 feet to
3 the POINT OF BEGINNING; thence continuing along said north line and
4 centerline, North 89°32'13" East 340.81 feet to the centerline intersection of
5 Hickam Avenue and Julianio Road; thence departing said north line and
6 centerline of said Hickam Avenue, along the centerline of Julianio Road,
7 South 00°08'28" West 330.37 feet; thence departing the centerline of Julianio
8 Road, South 89°34'25" West 30.00 feet to the west line of said Julianio Road at
9 the southeast corner of Lot 3 as shown on said Parcel Map 107, Page 27; thence
10 along the south line of said Lot 3, South 89°34'25" West 155.55 feet to the
11 southwest corner of said Lot 3; thence along the west line of said Lot 3,
12 North 00°10'00" East 150.12 feet to the northwest corner of said Lot 3 also being
13 the southeast corner of Lot 1 of said Parcel Map in File 107, Page 27; thence
14 along the south line of said Lot 1, South 89°33'19" West 155.49 feet to the
15 southwest corner of said Lot 1; thence along the west line of said Lot 1,
16 North 00°11'33" East 150.07 feet to the northwest corner of said Lot 1 at the
17 south line of said Hickam Avenue; thence continuing North 00°11'33" East 30.00
18 feet to the POINT OF BEGINNING

19 BASIS OF BEARINGS: South 00°14'47" West being the west line of the
20 Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southeast
21 Quarter (SE 1/4) of Section 5, Township 20 South, Range 60 East, M.D.M., as
22 shown on said Parcel Map in File 107, Page 27 of Clark County Nevada records.

23 Prepared by:
24 Brian Yu, PLS
25 City of Las Vegas
Dept. of Public Works
Right-of-Way,
333 N. Rancho Drive, 8th Floor
Las Vegas, NV 89106
byu@lasvegasnevada.gov

18 SECTION 2: The City Council hereby determines that the described territory
19 meets the requirements provided by law for annexation to the City for the following reasons:

20 A. The area to be annexed was contiguous to the City's boundaries at the time
21 the annexation proceedings were instituted;

22 B. More than one-eighth (1/8) of the aggregate external boundaries of the
23 area are contiguous to the City;

24 C. The territory proposed to be annexed is not included within the boundaries
25 of another incorporated city or within the boundaries of any unincorporated town as those

1 boundaries existed as of July 1, 1983;

2 D. The City is eligible to annex the described territory because the
3 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
4 of individual lots or parcels of land within the annexation area.

5 SECTION 3: The City will provide police protection through the Las Vegas
6 Metropolitan Police Department, fire protection, street maintenance, and library services
7 immediately upon annexation. Garbage collection by the company franchised by the City will also
8 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
9 Any connection to or extension of this sewer line to serve the annexation area shall be at the
10 expense of the landowners. Other services, such as participation in the City's recreational
11 programs, special education classes and programs, public works planning, building inspections, and
12 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
13 and water are provided by private utility companies and other services to the area will not be
14 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
15 in place at the time of annexation will be installed in the presently developed areas upon the request
16 of the property owners and at their expense by means of special assessment districts. Such
17 improvements will be extended into the undeveloped areas as development takes place and the
18 need therefor arises, and will be located according to the needs of the area at that time. Such
19 installations will also be made at the expense of the property owners, either by means of special
20 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
21 other land use or development applications.

22 SECTION 4: The annexation of the described territory shall become effective
23 on the 23rd day of November, 2016, and on that date the City will have the funds appropriated in
24 sufficient amount to finance the extension into the described territory of police protection, fire
25 protection, street maintenance, street sweeping, and street lighting maintenance.

1 SECTION 5: The described territory, together with the inhabitants and property
2 thereof, shall, from and after the 23rd day of November, 2016, be subject to all debts, laws,
3 ordinances and regulations in force in the City and shall be entitled to the same privileges and
4 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

5 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
6 accurate map or plat of the described territory and to record the map or plat, together with a
7 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
8 which recording shall be done prior to the 23rd day of November, 2016.

9 SECTION 7: The described territory, which previously has been zoned R-E
10 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
11 which is deemed to be the City equivalent of the County classification.

12 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
13 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
14 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
15 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
16 Council of the City of Las Vegas hereby declares that it would have passed each section,
17 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
18 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
19 declared unconstitutional, invalid or ineffective.

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SECTION 9: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____, 2016.

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed 10-4-16
Val Steed, Date
Deputy City Attorney

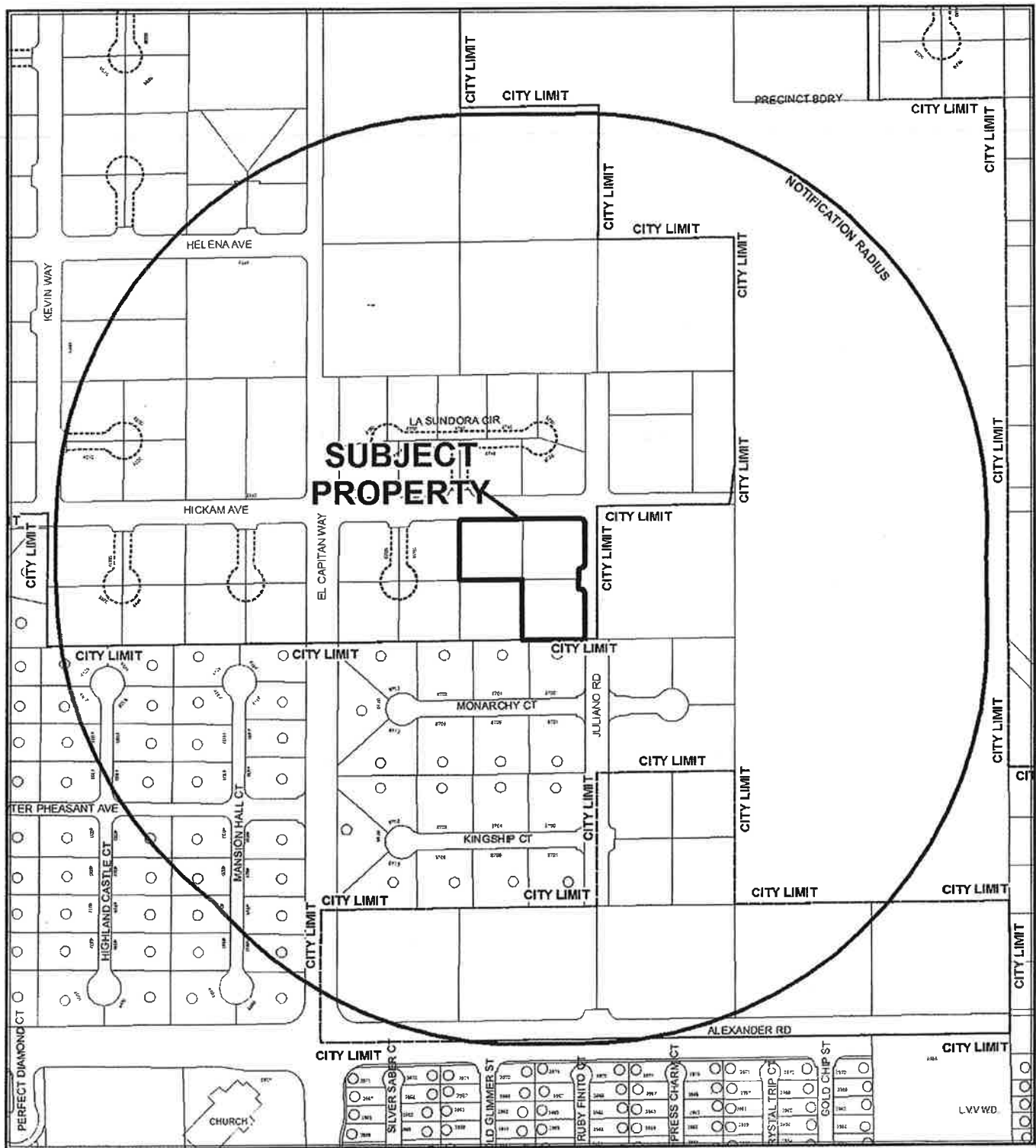
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2016, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the ____ day of
6 _____, 2016, which was a _____ meeting of said Council;
7 that at said _____ meeting, the proposed ordinance was read by title to the
8 City Council as first introduced and adopted by the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
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APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

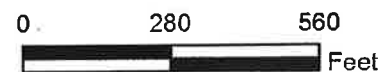
ATTEST:

LUANN D. HOLMES, MMC
City Clerk



CASE: ANX-64278

RADIUS: 1000 FEET



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: OCTOBER 31, 2016

DEPARTMENT: CITY ATTORNEY

DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

Bill No. 2016-68 - For Possible Action - Annexation No. ANX-65816 - Property location:
Adjacent to the north side of Clark County 215, approximately 380 feet east of Hualapai Way;
Petitioned by: Jerry and Nancy Nelson; Acreage: 0.39 acres; Zoned: R-E (County zoning), R-E
(City equivalent). Sponsored by: Councilman Steven D. Ross

Fiscal Impact

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No Impact

☐

Augmentation Required

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Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located adjacent to the north side of Clark County 215, approximately 380 feet east of Hualapai Way. The annexation is at the request of the property owners. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 23, 2016) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

Bill No. 2016-68 and location map

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BILL NO. 2016-68

ORDINANCE NO. _____

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-65816)

Sponsored by: Councilman Steven D. Ross

Summary: Annexes property described as generally located adjacent to the north side of Clark County 215, approximately 380 feet east of Hualapai Way.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

A portion of the East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, MDM, Clark County, Nevada, as shown on that Certificate of Land Division, recorded July 7, 1983 in Book 1767 as Instrument Number 1726891 of Clark County, Nevada Records, also being a portion of Lot 1 of said Certificate of Land Division, together with portions of Bath Avenue (30 foot half-street width, also known as Echelon Point Drive) and Unnamed Street (30 foot half-street width, also known as Eula Street) as described by that Grant, Bargain, Sale Deed, recorded July 7, 1983 in Book 1767 as

Instrument Number 1726892 of Clark County, Nevada Records, described as follows:

BEGINNING at the northeast corner of said East Half (E 1/2); thence along the east line of said East Half (E 1/2), South 00°09'27" West, 130.61 feet; thence departing said east line, North 62°30'17" West, 33.77 feet to the southeast corner of that parcel of land described by that Grant, Bargain, Sale Deed, recorded April 28, 1998 in Book 980428 as Instrument Number 02211 of Clark County, Nevada Records; thence along the southwesterly line of said Book 980428, Instrument Number 02211 parcel, North 62°30'17" West, 106.33 feet to the beginning of a curve, concave southwesterly and having a radius of 1,120.00 feet; thence northwesterly along said curve and continuing along the southwesterly line of said Book 980428, Instrument Number 02211 parcel through a central angle of 04°30'12" and an arc distance of 88.03 feet to the northwest corner of said Book 980428, Instrument Number 02211 parcel, said northwest corner also being the beginning of a curve, concave southwesterly and having a radius of 1,120.00 feet; thence northwesterly along said curve and along the northwesterly projection of the southwesterly line of said Book 980428, Instrument Number 02211 parcel through a central angle of 04°25'04" and an arc distance of 86.36 feet to the north line of said East Half (E 1/2); thence along said north line, South 89°32'59" East, 284.97 feet to the POINT OF BEGINNING.

The Basis of Bearings for this land description is South 00°09'27" West, being the east line of East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 19, Township 19 South, Range 60 East, MDM, Clark County, Nevada, said east line also being the centerline of Eula Street as shown in that Grant, Bargain, Sale Deed, recorded April 28, 1998 in Book 980428 as Instrument Number 02211 of Clark County, Nevada Records.

Written by:
Neil Wacaser
City of Las Vegas, Department of Public Works
333 N. Rancho Drive
Las Vegas, NV, 89106
(702) 229-2475
nwacaser@lasvegasnevada.gov

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;

B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;

1 C. The territory proposed to be annexed is not included within the boundaries
2 of another incorporated city or within the boundaries of any unincorporated town as those
3 boundaries existed as of July 1, 1983;

4 D. The City is eligible to annex the described territory because the
5 landowners have signed a petition constituting one hundred percent (100%) of the owners of record
6 of individual lots or parcels of land within the annexation area.

7 SECTION 3: The City will provide police protection through the Las Vegas
8 Metropolitan Police Department, fire protection, street maintenance, and library services
9 immediately upon annexation. Garbage collection by the company franchised by the City will also
10 be provided immediately. The City sanitary sewer system will serve the proposed annexation area.
11 Any connection to or extension of this sewer line to serve the annexation area shall be at the
12 expense of the landowners. Other services, such as participation in the City's recreational
13 programs, special education classes and programs, public works planning, building inspections, and
14 other City services will also be available immediately. Utilities such as gas, electricity, telephone,
15 and water are provided by private utility companies and other services to the area will not be
16 affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not
17 in place at the time of annexation will be installed in the presently developed areas upon the request
18 of the property owners and at their expense by means of special assessment districts. Such
19 improvements will be extended into the undeveloped areas as development takes place and the
20 need therefor arises, and will be located according to the needs of the area at that time. Such
21 installations will also be made at the expense of the property owners, either by means of special
22 assessment districts or as prerequisites to the approval of subdivision plats, building permits or
23 other land use or development applications.

24 SECTION 4: The annexation of the described territory shall become effective
25 on the 23rd day of November, 2016, and on that date the City will have the funds appropriated in

1 sufficient amount to finance the extension into the described territory of police protection, fire
2 protection, street maintenance, street sweeping, and street lighting maintenance.

3 SECTION 5: The described territory, together with the inhabitants and property
4 thereof, shall, from and after the 23rd day of November, 2016, be subject to all debts, laws,
5 ordinances and regulations in force in the City and shall be entitled to the same privileges and
6 benefits as other parts of the City, and shall be subject to municipal taxes levied by the City.

7 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
8 accurate map or plat of the described territory and to record the map or plat, together with a
9 certified copy of this ordinance, in the office of the County Recorder of Clark County, Nevada,
10 which recording shall be done prior to the 23rd day of November, 2016.

11 SECTION 7: The described territory, which previously has been zoned R-E
12 (County of Clark classification), is hereby classified as R-E (City of Las Vegas classification),
13 which is deemed to be the City equivalent of the County classification.

14 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause
15 or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or
16 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
17 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
18 Council of the City of Las Vegas hereby declares that it would have passed each section,
19 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
20 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
21 declared unconstitutional, invalid or ineffective.

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SECTION 9: All ordinances or parts of ordinances or sections, subsections,
phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____,
2016.

APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

ATTEST:

LUANN D. HOLMES, MMC
City Clerk

APPROVED AS TO FORM:

Val Steed 10-4-16
Val Steed, Date
Deputy City Attorney

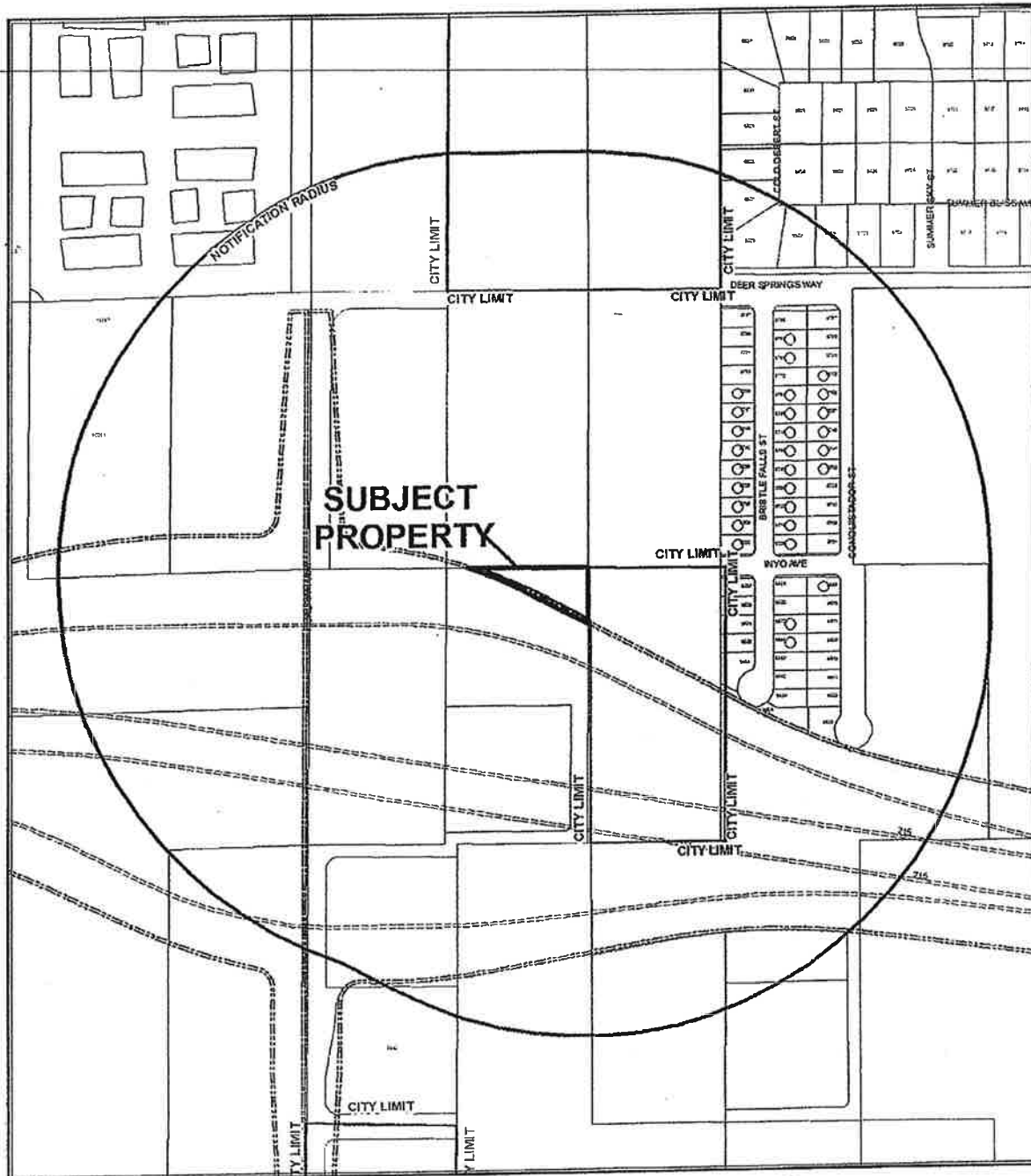
1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2016, and referred to a committee for recommendation, the
3 committee being composed of the following members _____
4 _____;
5 thereafter the said committee reported favorably on said ordinance on the ____ day of
6 _____, 2016, which was a _____ meeting of said Council;
7 that at said _____ meeting, the proposed ordinance was read by title to the
8 City Council as first introduced and adopted by the following vote:
9 VOTING "AYE": _____
10 VOTING "NAY": _____
11 ABSENT: _____
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APPROVED:

By _____
CAROLYN G. GOODMAN, Mayor

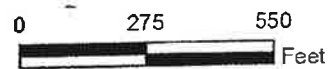
ATTEST:

LUANN D. HOLMES, MMC
City Clerk



CASE: ANX-65816

RADIUS: 1000 FEET



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: OCTOBER 31, 2016

DEPARTMENT: CITY CLERK

DIRECTOR: LUANN D. HOLMES

SUBJECT:

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED



AGENDA SUMMARY PAGE

RECOMMENDING COMMITTEE MEETING OF: OCTOBER 31, 2016

DEPARTMENT: CITY CLERK

DIRECTOR: LUANN D. HOLMES

☐ Consent ☒ Discussion

SUBJECT:

ADJOURNMENT

