



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-74098 APN: 162-09-103-002

Name of Property Owner: Nevada Power dba NV Energy

Name of Applicant: Randal D. Cagle, Manager Land Resources

Name of Representative: Mark Sullivan

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

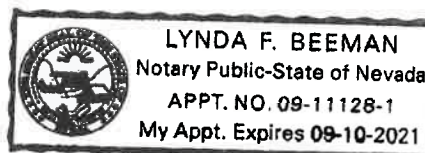
Signature of Property Owner: _____

Print Name: Randal D. Cagle, Manager Land Resources

Subscribed and sworn before me

This 1 day of August, 2018

Notary Public in and for said County and State





July 15, 2018

Tom Perrigo
Planning Director
City of Las Vegas
333 N. Rancho Drive
Las Vegas, NV 89106

RE: Signature Authority

Dear Mr. Perrigo,

The undersigned is Vice President, General Counsel, Chief Compliance Officer and Corporate Secretary of Nevada Power Company, a Nevada corporation doing business as NV Energy.

As of the date of this letter, Randal D. Cagle is Manager, Land Resources, of Nevada Power Company. As Manager, Land Resources, Mr. Cagle is authorized to sign on behalf of Nevada Power Company the following documents:

1. Land use permits and parcel mapping required by local municipalities;
2. Grants of easements;
3. Relinquishments of easements granted on private property or rights contained in government patent easements and when the value such grant is less than \$100,000; and
4. Agreements relating to the acquisition of easements, not in excess of \$100,000.

This letter will expire one (1) year from the date of issuance.

NEVADA POWER COMPANY, a Nevada corporation
d/b/a NV Energy

A handwritten signature in blue ink, appearing to read "B. Barkhuff", is written over a horizontal line.

By: Brandon Barkhuff
Vice President, General Counsel,
Chief Compliance Officer and Corporate Secretary

PRJ-74004
08/01/18



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Variance
 Project Address (Location) 2500 Highland Dr, Las Vegas, NV
 Project Name Highland Substation Fence Replacement Proposed Use No change
 Assessor's Parcel #(s) 162-09-103-002 Ward # 1
 General Plan: existing P-F proposed P-f Zoning: existing C-V proposed C-V
 Commercial Square Footage N/A Floor Area Ratio N/A
 Gross Acres 4.08 Lots/Units N/A Density N/A
 Additional Information _____

PROPERTY OWNER NEVADA POWER COMPANY Contact Mark Sullivan
 Address P O BOX 98910 M/S 9 Phone: (775) 834-3467 Fax: (775) 834-4189
 City LAS VEGAS State NV Zip 89193-8910
 E-mail Address marksullivan@nvenergy.com

APPLICANT NEVADA POWER COMPANY Contact Randal Cagle
 Address P.O. BOX 98910 M/S 9 Phone: (702) 402-5484 Fax: (702) 402-5064
 City LAS VEGAS State NV Zip 89146
 E-mail Address rcagle@nvenergy.com

REPRESENTATIVE NEVADA POWER COMPANY Contact Mark Sullivan
 Address 6100 Neil Road m/s S4B20 Phone: (775) 834-3467 Fax: (775) 834-4189
 City Reno State NV Zip 89511
 E-mail Address marksullivan@nvenergy.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lesser or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Randal D. Cagle, Manager Land Resources

Subscribed and sworn before me

This 27th day of June, 20 18.

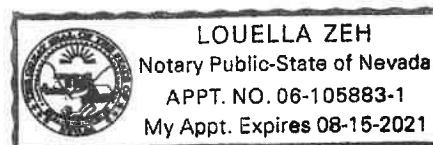
[Signature]

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

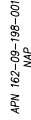
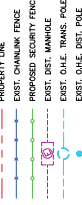
Case #
Meeting Date:
Total Fee:
Date Received:*
Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



PRJ-74084
5/24/18

SHT. NO. 1 OF 1



ANNO SETTIMO DEDICATO

3. TWO-HOLE GROUND PADS SHALL BE GALVANIZED OR ELECTRODEPOSITED ZINC COATED.

4. WHERE THE NEW FENCE WILL BE RELOCATED AND EXTENDED, (NORTH SIDE AND NORTH-EAST CORNER) TWO PARALLEL RUNS OF 4/11 COPPER, ONE 3-FOOT INSIDE AND ONE 3-FOOT OUTSIDE (OR TO PROPERTY LINE WHICHEVER IS CLOSER), THE TWO PARALLEL RUNS SHALL BE TIED TOGETHER WITH 4/11 COPPER AT 20-FOOT INTERVALS.

5. WHERE THE NEW FENCE WILL BE RELOCATED AND EXTENDED, (NORTH SIDE AND NORTH-EAST CORNER) EXTEND THE EXISTING GROUND GRID AT 20-FOOT INTERVALS TO CONNECT WITH THE ADDITION DESCRIBED IN NOTE 4.

201	FLEXIBLE BROAD 22"	A. QUANTITY DOES NOT INCLUDE TAIL CONDUCTOR B. ALL GATE HARDWARE TO BE ON THE INSIDE OF THE SUBSTATION. C. LOCKS MUST BE ACCESSIBLE FROM OUTSIDE SUBSTATION D. ALL HARDWARE TO FOLLOW STEEL DESIGN GUIDELINES
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MAIN GATE GROUNDING
VIEW LOOKING OUT FROM INSIDE THE SUBSTATION



DETAIL 2
SCALE: 6"=1'-0"



PRJ-74004

07/31/18

AMERICAN
FENCE COMPANY
Securing America Since 1949



PRJ-74004
07/31/18

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