



Agenda Item No.: 5.

**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: OCTOBER 3, 2016**

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DEPARTMENT: CITY CLERK  
DIRECTOR: LUANN D. HOLMES

☐ Consent ☒ Discussion

SUBJECT:  
ADJOURNMENT

Minutes:  
The meeting was adjourned at 10:40 a.m.

Respectfully submitted,

Ashley Foster, Deputy City Clerk