



Agenda Item No.: 6.

DEPARTMENT: CITY ATTORNEY
DIRECTOR: BRADFORD R. JERBIC

☐ Consent ☒ Discussion

SUBJECT:

Bill No. 2016-59 - For Possible Action - Annexation No. ANX-65643 - Property location: at the northeast corner of West Azure Drive and North Eula Street; Petitioned by: Barbier Greene Revocable Trust Dated 11/1/00; Acreage: 2.64 acres; Zoned: U-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

Fiscal Impact

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No Impact

☐

Augmentation Required

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Budget Funds Available

Amount:

Funding Source:

Dept./Division:

PURPOSE/BACKGROUND:

The proposed ordinance annexes certain real property generally located at the northeast corner of West Azure Drive and North Eula Street. The annexation is at the request of the property owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (November 9, 2016) is set by this ordinance.

RECOMMENDATION:

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

BACKUP DOCUMENTATION:

1. Bill No. 2016-59 and location map
2. Submitted at Meeting - Letter of Concern

Motion made by STAVROS S. ANTHONY to Approve as Do Pass

Passed For: 3; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

RICKI Y. BARLOW, STAVROS S. ANTHONY, BOB BEERS; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

COUNCILMAN BARLOW declared the Public Hearing open.

TOM PERRIGO, Planning Director, stated that this bill was in order, and the annexation was requested by the current property owner. As such, staff recommended approval.

RECOMMENDING COMMITTEE MEETING OF: SEPTEMBER 19, 2016

ERIN DUSTIN, Lone Mountain RNP (Rural Neighborhood Preservation), submitted a letter for the record on behalf of the neighbors opposing this annexation.

MR. PERRIGO confirmed for COUNCILMAN ANTHONY that the petitioner of this annexation was the current property.

This item will be heard at the October 5, 2016 City Council meeting.

See Item 4 for related discussion.

COUNCILMAN BARLOW declared the Public Hearing closed.

