



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-74079** APN: 137-33-610-002 & 003
Name of Property Owner: Howard Hughes Company, LLC
Name of Applicant: KB Home
Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

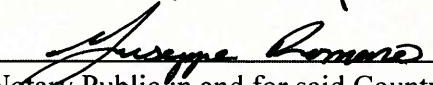
APN: _____

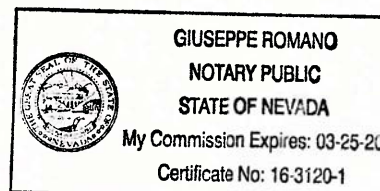
Signature of Property Owner: 

Print Name: KEVIN T. ORROCK

Subscribed and sworn before me

This 25 day of July, 2018


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Vacation
 Project Address (Location) Alta / Sky Vista
 Project Name Bristle Vale Proposed Use _____
 Assessor's Parcel #(s) 137-33-610-002 & 003 Ward # 2
 General Plan: existing PC proposed NA Zoning: existing PC proposed NA
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 37.56 Lots/Units 243 Density 5.42
 Additional Information _____

PROPERTY OWNER Howard Hughes Company, LLC Contact _____
 Address 10801 W. Charleston Blvd., 3rd Floor Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89135
 E-mail Address _____

APPLICANT KB Home Contact Mark Bangan
 Address 5795 W. Badura Ave., Suite 180 Phone: 702-266-8451 Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address mbangan@kbhome.com

REPRESENTATIVE Slater Hanifan Group Contact Roxanne Leigh
 Address 5740 S. Arville St., Suite 216 Phone: 702-284-5300 Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address rleigh@shg-inc.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KEYIN T. OEROCK

Subscribed and sworn before me

This 25 day of July, 20 18

[Signature]

Notary Public in and for said County and State



GIUSEPPE ROMANO
 NOTARY PUBLIC
 STATE OF NEVADA
 My Commission Expires: 03-25-20
 Certificate No: 16-3120-1

FOR DEPARTMENT USE ONLY

Case # **VAC-74079**

Meeting Date: _____

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted material has been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

971218.01041

**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

STEWART TITLE OF NEVADA
3800 Howard Hughes Parkway, Suite 500
Las Vegas, Nevada 89109
Attention: Linda Jones

APN No(s) : See Exhibit "B" attached (SUMMERLIN WEST)

GRANTEE'S ADDRESS FOR TAX BILLS:

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP
3800 Howard Hughes Parkway
Las Vegas, Nevada 89109
Attention: General Counsel

⑧

Space above line for Recorder's use

GRANT BARGAIN AND SALE DEED

HOWARD HUGHES PROPERTIES, LIMITED PARTNERSHIP, a Delaware limited partnership, as "Grantor," does hereby Grant Bargain, Sell and Convey to THE HOWARD HUGHES CORPORATION, a Delaware corporation as "Grantee," the real property in the County of Clark State of Nevada (hereinafter referred to as the "Property") described on Exhibit "A" attached hereto and incorporated herein by this reference

SUBJECT TO:

1 General and special taxes and assessments for the current fiscal tax year and any and all unpaid bonds and/or assessments; and

2 All covenants, conditions, restrictions reservations, rights, right of-way and easements recorded against the Property and all other matters of record

CORRECTION/REVISION/REWORK (2/21/2016) (1/2/16)

-1

971218.01041

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized

Dated as of December 17, 1997

HOWARD HUGHES PROPERTIES,
LIMITED PARTNERSHIP, a
Delaware limited partnership

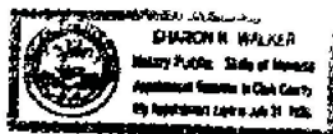
By: THE HOWARD HUGHES
CORPORATION (formerly known as
Summa Corporation), a Delaware
corporation, its sole general partner

By

Print Name: Michael C Niarchos
Print Title Senior Vice President
& General Counsel

STATE OF NEVADA 1
 1 88
COUNTY OF CLARK 1

On 17, 1997, personally appeared before me,
a Notary Public, Michael C Niarchos, personally known to me to be
the person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument



Sharon K. Walker
Notary Public

971218.01041

EXHIBIT "A"

1

LEGAL DESCRIPTION
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES

SUMMERLIN WESTERN PLANNING AREA

BEING A PORTION OF SECTIONS 13, 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 AND 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M D M, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 13,

THENCE ALONG THE NORTH LINE THEREOF, SOUTH 89°39'55" EAST 1361 59 FEET,

THENCE DEPARTING SAID NORTH LINE, SOUTH 00°20'05" WEST, 50 00 FEET TO AN INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF CHEYENNE AVENUE,

THENCE ALONG SAID SOUTH RIGHT OF WAY LINE, SOUTH 89°42'14" EAST, 604 29 FEET

THENCE DEPARTING SAID SOUTH RIGHT OF WAY LINE, SOUTH 41°00'00" WEST, 1555 57 FEET,

THENCE CURVING TO THE RIGHT ALONG THE ARC OF AN 8125 00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY, THROUGH A CENTRAL ANGLE OF 05°27'50", AN ARC LENGTH OF 774 82 FEET,

THENCE SOUTH 46°27'50" WEST, 1233 66 FEET,

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 4050 00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 23°57'32", AN ARC LENGTH OF 1693 55 FEET,

THENCE SOUTH 22°30'18" WEST, 163 03 FEET,

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 3705 00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 17°05'45", AN ARC LENGTH OF 1105 50 FEET TO A POINT OF REVERSE CURVATURE, THROUGH WHICH A RADIAL LINE BEARS NORTH 84°35'27" WEST,

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1950 00 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY THROUGH A CENTRAL ANGLE OF 06°18'12", AN ARC LENGTH OF 214 53 FEET,

THENCE SOUTH 11°42'45" WEST, 738 03 FEET,

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2050 00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 05°46'29", AN ARC LENGTH OF 206 62 FEET,

(1 of 5)

971218.01041

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THENCE SOUTH 05°56'16" WEST 2040 86 FEET,

THENCE SOUTH 01°20'32" WEST, 683 41 FEET,

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 550 00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 83°28'39", AN ARC LENGTH OF 801 33 FEET,

THENCE SOUTH 82°08'07 EAST, 392 29 FEET,

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1000 00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 01°30'38", AN ARC LENGTH OF 26 36 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 06°21'15" WEST,

THENCE SOUTH 09°22'14" WEST, 433 86 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO 3 A-B" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 78, PAGE 62 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE CLARK COUNTY, NEVADA;

THENCE ALONG THE NORTHERLY AND WESTERLY LINES THEREOF THE FOLLOWING SEVENTEEN (17) COURSES-
SOUTH 85°49'12" WEST, 207 24 FEET;

THENCE FROM A TANGENT BEARING SOUTH 68°34'34" WEST CURVING TO THE LEFT ALONG THE ARC OF AN 820 00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 26°47'13", AN ARC LENGTH OF 383 37 FEET;

THENCE SOUTH 41°47'21" WEST, 207 81 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 820 00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 38°17'03", AN ARC LENGTH OF 547 91 FEET,

THENCE SOUTH 03°30'18" WEST, 810 52 FEET;

THENCE FROM A TANGENT BEARING SOUTH 08°15'41" EAST CURVING TO THE LEFT ALONG THE ARC OF A 6325 00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°43'07", AN ARC LENGTH OF 520 90 FEET TO A POINT TO WHICH A RADIAL LINE BEARS SOUTH 77°01'12" WEST;

THENCE SOUTH 19°53'15" EAST, 251 62 FEET;

THENCE SOUTH 21°02'01" EAST, 820 05 FEET,

THENCE SOUTH 70°04'40" WEST 34 34 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2 00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 90°38'47", AN ARC LENGTH OF 3 16 FEET;

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THENCE SOUTH 20°34'07" EAST, 34 65 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2 00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 89°21'13", AN ARC LENGTH OF 3.12 FEET;

THENCE NORTH 70°04'40" EAST, 30 20 FEET;

THENCE SOUTH 19°55'20" EAST, 393.73 FEET;

THENCE SOUTH 11°48'31" EAST, 413 60 FEET;

THENCE SOUTH 19°55'20" EAST 1070 39 FEET.

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6675 00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 06°53'54", AN ARC LENGTH OF 803 66 FEET TO THE NORTHWESTERLY CORNER OF PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN FILE 85, PAGE 97 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

THENCE ALONG THE WESTERLY LINE OF SAID PARCEL 4 THE FOLLOWING TWO (2) COURSES:

CONTINUING CURVING TO THE RIGHT ALONG THE ARC OF SAID 6675.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 11°02'57", AN ARC LENGTH OF 1287 24 FEET;

THENCE SOUTH 01°58'29" EAST, 126 43 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO 2A" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 75, PAGE 75 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WEST LINE THEREOF SOUTH 01°58'29" EAST, 208 82 FEET TO THE NORTHWESTERLY CORNER OF "THE ARBOR AT SUMMERLIN VILLAGE 11/12 UNIT NO 2C" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG THE WESTERLY LINE THEREOF THE FOLLOWING EIGHT (8) COURSES:

SOUTH 01°58'29" EAST, 2746.88 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2000 00 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 03°24'16", AN ARC LENGTH OF 118 84 FEET;

THENCE SOUTH 05°22'45" EAST, 374 19 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2000 00 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 04°10'13", AN ARC LENGTH OF 145.57 FEET;

THENCE SOUTH 01°12'32" EAST, 96 31 FEET;

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THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 1038 78 FOOT RADIUS CURVE, CONCAVE WESTERLY, THROUGH A CENTRAL ANGLE OF 03°22'12", AN ARC LENGTH OF 61 10 FEET TO A POINT OF REVERSE CURVATURE THROUGH WHICH A RADIAL LINE BEARS SOUTH 87°50'20" EAST.

THENCE CURVING TO THE LEFT ALONG THE ARC OF AN 846 28 FOOT RADIUS CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 04°08'09" AN ARC LENGTH OF 61 09 FEET.

THENCE SOUTH 01°58'29" EAST 330 08 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF WEST CHARLESTON BOULEVARD AS SHOWN BY THAT CERTAIN DOCUMENT ON FILE IN BOOK 880506 AS INSTRUMENT NO 00481 IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA;

THENCE ALONG SAID NORTHERLY RIGHT-OF WAY LINE THE FOLLOWING SEVEN (7) COURSES:
SOUTH 89°48'28" WEST, 6027 03

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 1575 00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 47°52'51", AN ARC LENGTH OF 1316 19 FEET;

THENCE SOUTH 41°55'37" WEST, 243 07 FEET

THENCE NORTH 82°46'06" WEST 464 52 FEET,

THENCE SOUTH 07°11'54" WEST, 100 00 FEET,

THENCE SOUTH 82°46'06" EAST 395 29 FEET,

THENCE SOUTH 41 55'37" WEST, 742 92 FEET;

THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE,
NORTH 89°40'23" WEST, 2004 86 FEET.

THENCE SOUTH 89°17'20" WEST, 2672 22 FEET;

THENCE NORTH 60°16'18" WEST, 2513 04 FEET TO THE SOUTHEAST CORNER OF SECTION 32, T 20 S, R 59 E, M D M ;

THENCE NORTH 58°21'20" WEST 2584 21 FEET.

THENCE NORTH 66°34'14" WEST, 3713 62 FEET TO THE WEST QUARTER CORNER (W 1/4' OF SAID SECTION 32;

THENCE ALONG THE WEST LINE THEREOF, NORTH 05°28'00" WEST, 2847 56 FEET TO THE SOUTHWEST CORNER OF SECTION 29, T 20 S, R 59 E, M D M ;

THENCE ALONG THE WEST LINE THEREOF, NORTH 02°16'41" EAST, 2632 06 FEET TO THE WEST QUARTER CORNER (W 1/4' OF SAID SECTION 29,

(4 of 5)

971218.01041

5

THENCE CONTINUING ALONG THE SAID WEST LINE, NORTH 02°38'27" EAST, 2633 34 FEET TO THE SOUTHWEST CORNER OF SECTION 20, T 20 S , R 59 E , M D M ;

THENCE ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 20, NORTH 02°24'39" WEST, 2631 68 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 20,

THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, SOUTH 89°33'03" EAST, 2605 65 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 20,

THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 20, NORTH 02°28'35" WEST, 2627 72 FEET TO THE SOUTH QUARTER CORNER (S 1/4) OF SECTION 17, T 20 S , R 59 E , M D M ;

THENCE ALONG THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 17, NORTH 00°24'05" WEST, 2635 27 FEET TO THE CENTER QUARTER CORNER (C 1/4) OF SAID SECTION 17 ;

THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 17, SOUTH 89°34'45" EAST, 2627 73 FEET TO THE WEST QUARTER CORNER (W 1/4) OF SECTION 16, T 20 S , R 59 E , M D M ,

THENCE ALONG THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF SAID SECTION 16, NORTH 88°52'05" EAST, 5360 76 FEET TO THE WEST QUARTER CORNER OF SECTION 15, T 20 S , R 59 E , M D M ;

THENCE ALONG THE WEST LINE THEREOF, NORTH 00°47'45" EAST, 2705 99 FEET TO THE NORTHWEST CORNER OF SAID SECTION 15,

THENCE ALONG THE NORTH LINE OF SAID SECTION 15, SOUTH 89°27'49" EAST 5462 84 FEET TO THE NORTHWEST CORNER OF SECTION 14 T 20 S R 59 E , M D M ,

THENCE ALONG THE NORTH LINE OF SAID SECTION 14, NORTH 88°00'36" EAST, 5259 94 FEET TO THE POINT OF BEGINNING,

EXCEPTING THEREFROM PARCEL 2 (A P N 137-35 601-001) AS SHOWN BY MAP THEREOF ON FILE IN FILE 82, PAGE 01 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

EXCEPTING THEREFROM PARCEL 2 (A P N 137-35 101-003) AS SHOWN BY MAP THEREOF ON FILE IN FILE 84 PAGE 71 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA

THIS DESCRIPTION IS PROVIDED AS A CONVENIENCE, AND IS NOT INTENDED FOR THE PURPOSES OF SUBDIVIDING LAND NOT IN ACCORDANCE WITH THE NEVADA REVISED STATUTES (N R S)

(5 of 5)



971218.01041

EXHIBIT "B"

1

**ASSESSOR PARCEL NUMBER LISTING FOR
CURRENT PARCELS OWNED BY HOWARD HUGHES PROPERTIES**

SUMMERLIN WESTERN PLANNING AREA

ASSESSORS PARCEL NUMBERS : 137 13-101 001 137-14 431-001,
137-14-501-001, 137-15-000-001 137-16 000-002, 137-17-000-002,
137 20-000-002, 137-21-000-001, 137-22-000-001, 137 23-101-001
137-23-001 005, 137 26-101-001, 137-26-501-005 137-27 000-001,
137-28-000-001, 137-29-000-001, 137-32-000-001, 137-33-000-001,
137-34-000 001, 137-35 101-001, 137-35-001 005, 164-03-000-001,
164 04-000-001, 164-04 000 002

BEING A PORTION OF SECTIONS 11 14, 15 16, 17, 20, 21 22, 23,
26 27, 28 29, 32 33, 34 AND 35, TOWNSHIP 20 SOUTH RANGE 59
EAST, AND WITHIN SECTIONS 3 AND 4, TOWNSHIP 21 SOUTH, RANGE 59
EAST, M D M CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER RECORDER
RECORDED AT REQUEST OF
STEWART TITLE OF NEVADA

12-18-97 11147 CDD 8

BOOK 971218 PAGE 81041

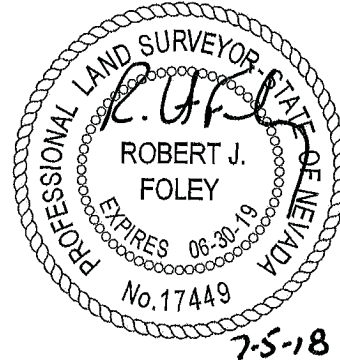
FEE. 14.00 APTT 131,432.50

(1 of 1)

EXHIBIT "A"

TRI-CORE SURVEYING, LLC
6761 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 03018.0010 lgl_vac Lot L Sewer Esmnt.doc
By: RF
Date: July 5, 2018
Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF CROSSBRIDGE DRIVE AND WEST OF SKY VISTA DRIVE FOR PUBLIC SEWER EASEMENT VACATION PURPOSES.

LEGAL DESCRIPTION

THAT PUBLIC SEWER EASEMENT OVER COMMON LOT C AND LOT L GRANTED TO THE CITY OF LAS VEGAS ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 – UNIT 4" ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN BOOK 154, PAGE 83 OF PLATS. SITUATE IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID COMMON LOT C; THENCE NORTH 65°45'55" WEST ALONG THE SOUTHWESTERLY LINE OF SAID COMMON LOT C, A DISTANCE OF 23.15 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 4078.50 FEET; THENCE NORTHWESTERLY CONTINUING ALONG SAID SOUTHWESTERLY LINE OF COMMON LOT C AND ALONG THE ARC OF SAID CURVE, 94.68 FEET THROUGH A CENTRAL ANGLE OF 01°19'49" TO THE **POINT OF BEGINNING**;

THENCE CONTINUING NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE OF COMMON LOT C AND ALONG SAID 4078.50 FEET RADIUS CURVE, 20.01 FEET THROUGH A CENTRAL ANGLE OF 00°16'52"; THENCE DEPARTING SAID SOUTHWESTERLY LINE OF COMMON LOT C, NORTH 24°13'18" EAST, 31.98 FEET; THENCE SOUTH 64°22'52" EAST, 20.01 FEET; THENCE SOUTH 24°13'18" WEST, 32.01 FEET TO THE **POINT OF BEGINNING**, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 639 SQUARE FEET

BASIS OF BEARINGS

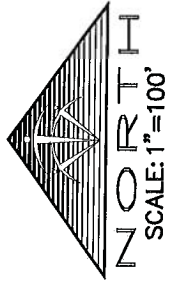
SOUTH 24°14'05" WEST BEING THE BEARING OF THE SOUTHEASTERLY PROPERTY LINE OF LOT L, AS SHOWN ON THE FINAL MAP OF "SUMMERLIN VILLAGE 24 – UNIT 4" ON FILE IN THE CLARK COUNTY RECORDERS OFFICE IN BOOK 154, PAGE 83 OF PLATS.

END OF DESCRIPTION.

PRJ-74005
07/30/18

VAC-74079

APN 137-33-610-002 & 004
OWNER: HOWARD HUGHES COMPANY, LLC



APN 137-33-610-002
LOT L
BOOK 154, PAGE 83
OF PLATS

APN 137-33-610-004
COMMON LOT "C"
PER BOOK 154,
PAGE 83 OF PLATS
NOT A PART

APN 137-33-610-003
LOT M
BOOK 154, PAGE 83
OF PLATS

20' WIDE PUBLIC
SEWER EASEMENT PER
BOOK 154, PAGE 83
OF PLATS
(TO BE VACATED)

APN 137-33-610-009
COMMON LOT "K"
PER BOOK 154,
PAGE 83 OF PLATS
NOT A PART

CROSSBRIDGE DRIVE
PUBLIC R/W PER
BOOK 154, PAGE 83
OF PLATS

24°14'05"W
BASIS OF BEARINGS

L1
L2
L3
L4
C1
C2

P.O.B.
P.O.C.

S25°33'54"W
S25°50'46"W
S24°14'05"W

EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION

TRI-CORE
SURVEYING, LLC

6761 WEST CHARLESTON BLVD
LAS VEGAS, NEVADA 89146
(702) 821-1554

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	1°19'49"	4078.50'	94.68'
C2	0°16'52"	4078.50'	20.01'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N65°45'55"W	23.15'
L2	N24°13'18"E	31.98'
L3	S64°22'52"E	20.01'
L4	S24°13'18"W	32.01'

PRJ-74005
07/30/18

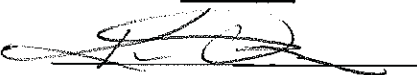
VAC-74079

THE HOWARD HUGHES COMPANY, LLC

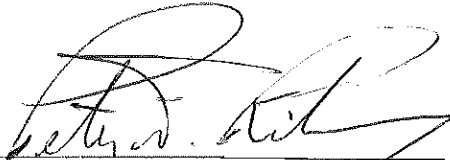
Incumbency Certificate

The undersigned, being the duly elected, qualified and acting Secretary of The Howard Hughes Company, LLC, a Delaware limited liability company (the "Company"), and as such is authorized to execute and deliver this Certificate in the name and on behalf of the Company, does hereby certify as follows:

The officer set forth below is, as of the date hereof, and at all times since November 9, 2010 has been, a duly elected (or appointed) and qualified officer of the Company and holds the office indicated opposite such person's name, and such person is authorized to execute and deliver documents on behalf of the Company, and that the signature appearing opposite such person's name is the true and genuine signature of such person.

<u>Name</u>	<u>Office</u>	<u>Signature</u>
Kevin Orrock	Vice President	

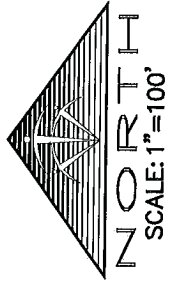
IN WITNESS WHEREOF, the undersigned, has executed and caused this Certificate to be delivered as of the 14th day of November, 2011.


Peter F. Riley

VAC-74079

PRJ-74005
07/30/18

APN 137-33-610-002 & 004
OWNER: HOWARD HUGHES COMPANY, LLC



APN 137-33-610-002
LOT L
BOOK 154, PAGE 83
OF PLATS

APN 137-33-610-004
COMMON LOT "C"
PER BOOK 154,
PAGE 83 OF PLATS
NOT A PART

APN 137-33-610-003
LOT M
BOOK 154, PAGE 83
OF PLATS

20' WIDE PUBLIC
SEWER EASEMENT PER
BOOK 154, PAGE 83
OF PLATS
(TO BE VACATED)

PR-174005
07/30/18

APN 137-33-610-000
COMMON LOT "K"
PER BOOK 154,
PAGE 83 OF PLATS
NOT A PART

CROSSBRIDGE DRIVE
PUBLIC R/W PER
BOOK 154, PAGE 83
OF PLATS

EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION

TRI-CORE
SURVEYING, LLC

6761 WEST CHARLESTON BLVD
LAS VEGAS, NEVADA 89146
(702) 821-1554

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	1°19'49"	4078.50'	94.68'
C2	0°16'52"	4078.50'	20.01'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N65°45'55"W	23.15'
L2	N24°13'18"E	31.98'
L3	S64°22'52"E	20.01'
L4	S24°13'18"W	32.01'

VAC-74079