



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-74073** APN: 137-33-610-002 & 003
Name of Property Owner: Howard Hughes Company, LLC
Name of Applicant: KB Home
Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

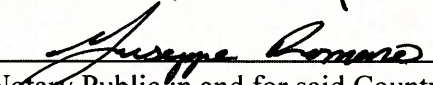
APN: _____

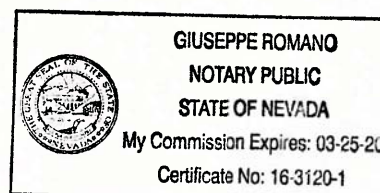
Signature of Property Owner: 

Print Name: KEVIN T. O'ROCK

Subscribed and sworn before me

This 25 day of July, 2018


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tentative Map
 Project Address (Location) Alta / Sky Vista
 Project Name Bristle Vale Proposed Use _____
 Assessor's Parcel #(s) 137-33-610-002 & 003 Ward # 2
 General Plan: existing PC proposed NA Zoning: existing PC proposed NA
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 37.56 Lots/Units 243 Density 5.42
 Additional Information _____

PROPERTY OWNER Howard Hughes Company, LLC Contact _____
 Address 10801 W. Charleston Blvd., 3rd Floor Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89135
 E-mail Address _____

APPLICANT KB Home Contact Mark Bangan
 Address 5795 W. Badura Ave., Suite 180 Phone: 702-266-8451 Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address mbangan@kbhome.com

REPRESENTATIVE Slater Hanifan Group Contact Roxanne Leigh
 Address 5740 S. Arville St., Suite 216 Phone: 702-284-5300 Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address rleigh@shg-inc.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name KEYIN T. OEROCK

Subscribed and sworn before me

This 25 day of July, 20 18

[Signature]

Notary Public in and for said County and State



GIUSEPPE ROMANO
 NOTARY PUBLIC
 STATE OF NEVADA
 My Commission Expires: 03-25-20
 Certificate No: 16-3120-1

FOR DEPARTMENT USE ONLY

Case # **TMP-74073**

Meeting Date: _____

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted material has been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



DEPARTMENT OF PLANNING

DATE:

City of Las Vegas
Department of Planning
333 North Rancho Drive
Las Vegas, NV 89106

RE: **PROJECT NAME** Bristle Vale
Tentative Map Election to Follow Alternative Procedure and Consent to Extension of Time Limit

To whom it may concern:

Howard Hughes Company, LLC (Subdivider) hereby elects to follow the alternative procedure for tentative map processing set forth in LVMC 19.16.050(C)(4). In so doing, Subdivider acknowledges that this election and the City's acceptance of a tentative map application as complete shall be deemed to constitute the mutual consent of the City and Subdivider to extend the time limits set forth in NRS 278.350 for the City to act and report on a tentative map. Subdivider also acknowledges that final action on the map may not occur until final action has been taken on any related zoning application, site development plan review, or both. Subdivider has elected the alternative procedure to facilitate the ability of the tentative map to be heard concurrently with any and all associated land use entitlements.

If any question or concerns arise from this request please contact Mark Bangan at (702)-266-8451. Thank you.

Sincerely,

(Signature)

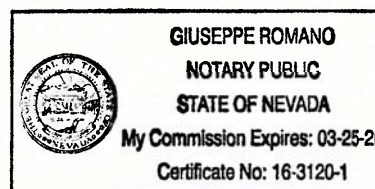
KEVIN T. ORROCK

(Print)

Subscribed and sworn before me

This 25 day of July, 20 18.

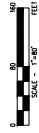
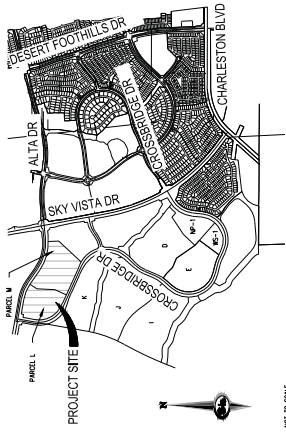
Notary Public in and for said County and State



PRJ-74005
07/30/18

TMP-74073

LANDSCAPE PLAN FOR BRISTLE VALE

[illegible]

CITY OF LAS VEGAS, NEVADA

KB HOME
BRISTLE VALE
LANDSCAPE PLAN

DATE:	7/26/18
DRAFTER:	ONQ
DESIGNER:	ONQ
CHECKED:	DSP
PROJECT NO.	

PROJECT NO.
KBH1804-000



LS-1
SHEET 1 OF 1

301 SHEET 1 OF 3

PRJ-74005
07/30/18

* QUANTITY, SEE SPECIES VARIETY OF ALL TREES, SHRUBS, AND GROUND COVER TO COMPLY WITH TITLE 19.02.120.

TMP-74073



EAST-WEST - PROFILE VIEW
HORIZ: 1" = 80'
VERT: 1" = 8'

TMP-74073

PRJ-74005
07/30/18



TM-4
SHEET 4 OF 4

PROJECT NO.
KBH1804-000

CHECKED: DSP

DESIGNER: DO

DRAWN: DO

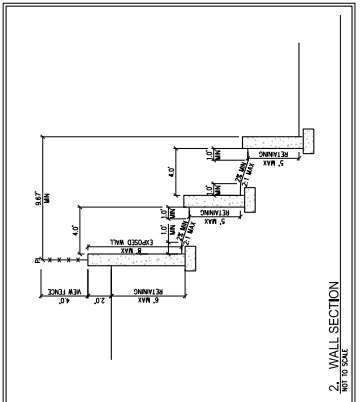
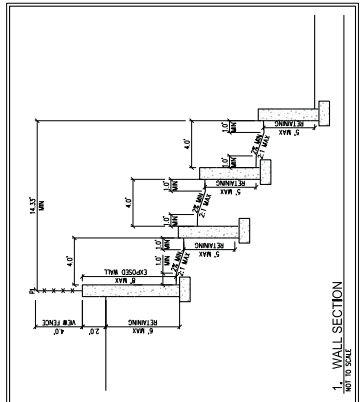
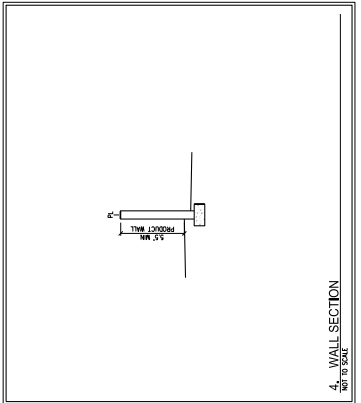
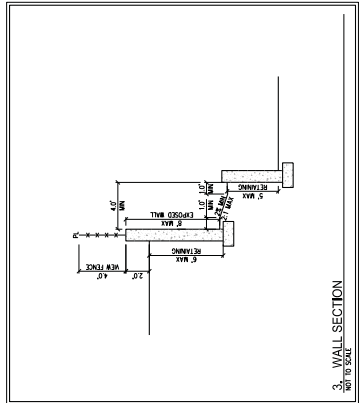
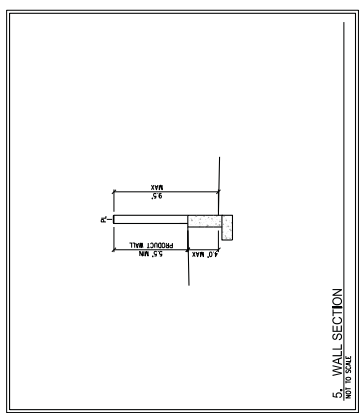
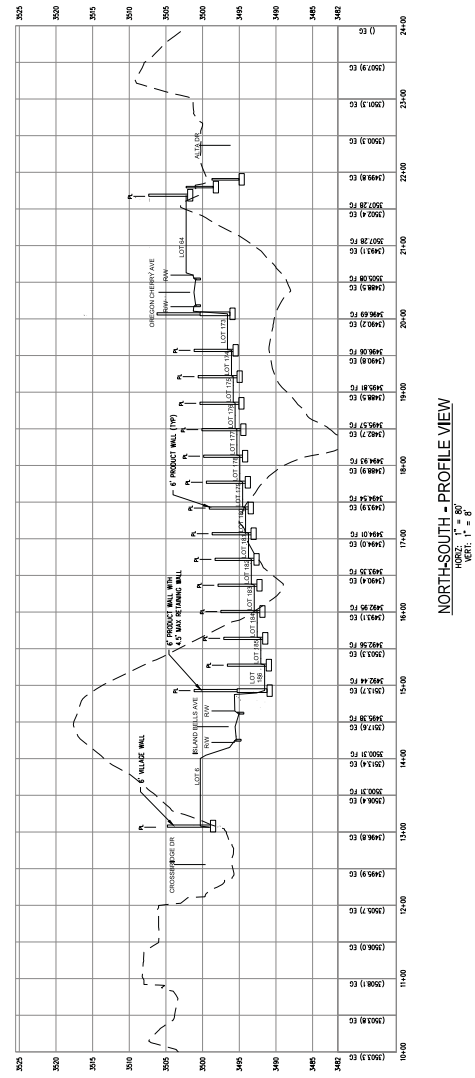
DATE: 7/26/18

60862
MATTHEW J. HANIFAN
MECHANICAL ENGINEER

KB HOME
BRISTLE VALE
NORTH - SOUTH CROSS SECTION

CITY OF LAS VEGAS, NEVADA

SLATER
HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-0300
FAX (702) 284-0399





EAST-WEST - PROFILE VIEW
HORIZ: 1" = 80'
VERT: 1" = 8'

