



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-74044** APN: 137-28-000-003; 137-33-501-001

Name of Property Owner: The Howard Hughes Company, LLC

Name of Applicant: Julie Cleaver

Name of Representative: Jennifer Veras

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

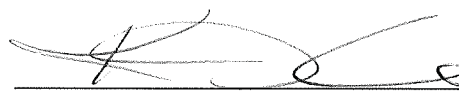
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

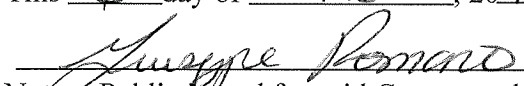
APN: _____

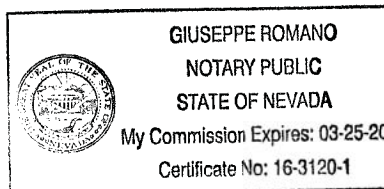
Signature of Property Owner: 

Print Name: Kevin T. Orrock

Subscribed and sworn before me

This 6 day of JUNE, 2018


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Tentative Map
 Project Address (Location) Summerlin V24A
 Project Name Summerlin V24A Proposed Use _____
 Assessor's Parcel #(s) 137-28-000-003 ; 137-33-501-001 Ward # _____
 General Plan: existing _____ proposed _____ Zoning: existing _____ proposed _____
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER The Howard Hughes Company, LLC Contact Julie Cleaver
 Address 10801 W. Charleston Boulevard Phone: (702) 791-4000 Fax: _____
 City Las Vegas State NV Zip 89135
 E-mail Address julia.cleaver@howardhughes.com

APPLICANT The Howard Hughes Company, LLC Contact Julie Cleaver
 Address 10801 W. Charleston Boulevard Phone: (702) 791-4000 Fax: _____
 City Las Vegas State NV Zip 89135
 E-mail Address julia.cleaver@howardhughes.com

REPRESENTATIVE GCW, Inc Contact Jennifer Veras
 Address 1555 S. Rainbow Boulevard Phone: (702) 804-2096 Fax: (702) 804-2299
 City Las Vegas State NV Zip 89146
 E-mail Address jveras@gcwengineering.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

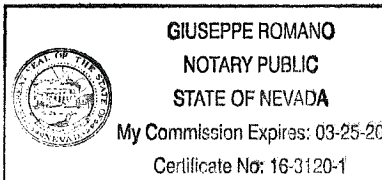
Print Name Kevin T. Orrock

Subscribed and sworn before me

This 6 day of JUNE, 2018.

[Signature]

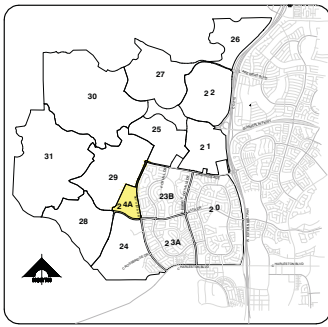
Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	TMP-74044
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

* The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



VICINITY MAP
(NOT TO SCALE)

NOTES

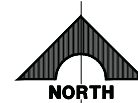
1. MAXIMUM RESIDENTIAL UNITS BASED ON GROSS ACREAGE MULTIPLIED BY MAXIMUM DENSITY.

DISCLAIMER:

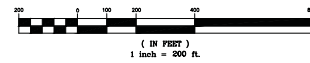
THIS MAP DEPICTS EXISTING AND PROPOSED DEVELOPMENT IN SUMMERLIN. PROPOSED DEVELOPMENTS SHOWN ON THE PLAN ARE CONCEPTUAL AND PRELIMINARY, AND ARE INCLUDED ONLY TO SHOW INTENT AND RELATIONSHIP TO THE EXISTING COMMUNITY. PROPOSED DEVELOPMENTS MAY REQUIRE APPROVALS BY GOVERNMENTAL AGENCIES WHICH MAY NOT BE OBTAINED.

ALL PROPOSED LAND USES AND IMPROVEMENTS ARE SUBJECT TO MODIFICATION OR ELIMINATION WITHOUT NOTICE. THE INFORMATION DEPICTED HEREON SHOULD NOT BE A BASIS FOR A DECISION TO PURCHASE OR LEASE PROPERTY IN SUMMERLIN.

VILLAGE 20



GRAPHIC SCALE

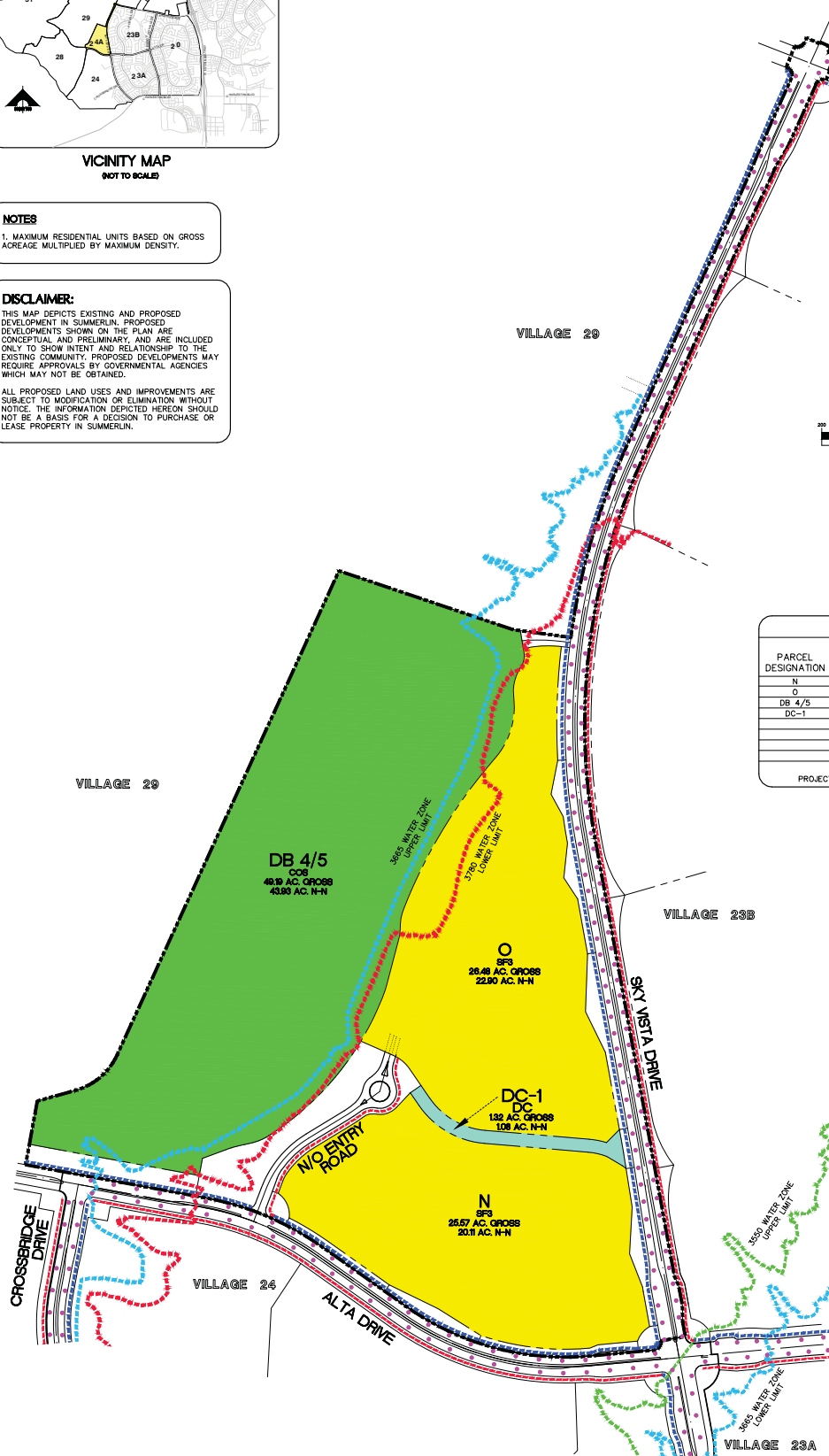


VILLAGE 24A - LAND USE TABULATION

PARCEL DESIGNATION	LAND USE	MAXIMUM DENSITY UNITS/ACRES	ACRES (GROSS)	ALLOWABLE RESIDENTIAL UNITS
N	SF3	10	25.57	255
O	SF3	10	26.48	264
DB 4/5	COS (DETENTION BASIN)	-	49.19	-
DC-1	DC (DRAINAGE CHANNEL)	-	1.32	-
PROJECT TOTALS -			102.56	519

LEGEND

- SF3 - SINGLE FAMILY DETACHED
- COS - COMMUNITY OPEN SPACE
- DC - DRAINAGE CHANNEL
- N-N NET-NET ACREAGE
- A PARCEL DESIGNATION
- COS LAND USE/ACREAGE
- WATER ZONE BOUNDARIES
- BIKE LANES
- 8' WIDE SIDEWALK
- 5' WIDE SIDEWALK



DEVELOPER

Howard Hughes
THE HOWARD HUGHES CORPORATION

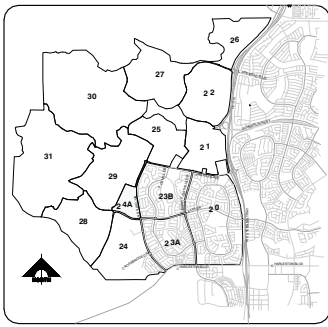
THE HOWARD HUGHES COMPANY, LLC
A DELAWARE LIMITED LIABILITY CORPORATION
10801 W. CHARLESTON BLVD., 3rd FLOOR
LAS VEGAS, NEVADA 89135
OFFICE PHONE NO. (702) 791-4000
OFFICE FAX NO. (702) 791-4450

GCW
ENGINEERS & SURVEYORS
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.894.2000
F: 702.894.2299
gcwengineering.com

SUMMERLIN
VILLAGE 24A
DEVELOPMENT
PLAN
JULY 24, 2018

62024-134

TMP-74044



VICINITY MAP
NOT TO SCALE

NOTES

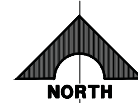
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VILLAGE 20



GRAPHIC SCALE

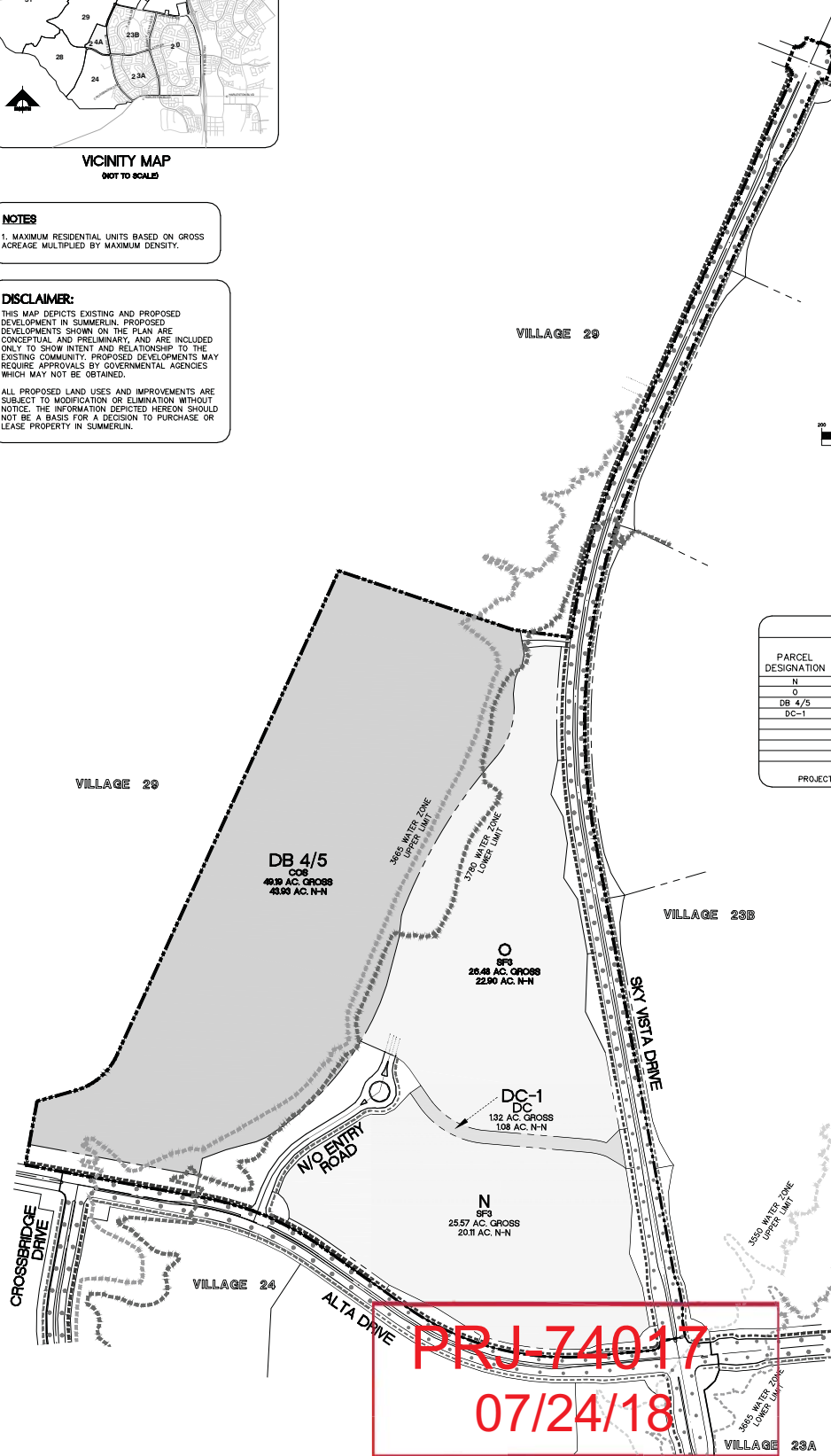


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DEVELOPER

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THE HOWARD HUGHES CORPORATION

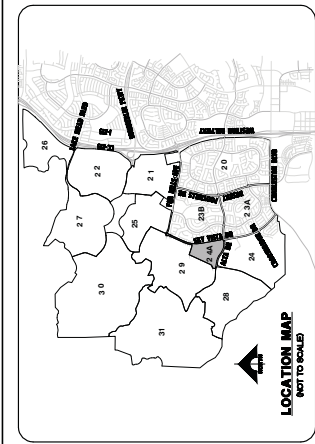
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gcwengineering.com

SUMMERLIN
VILLAGE 24A
DEVELOPMENT
PLAN
JULY 24, 2018

TMP-74044

62024-134



LOCATION MAP
(NOT TO SCALE)

(NOT TO SCALE)

NOTES

- PAVING ROAD CLASSIFICATIONS PROPOSED (PERMITTING NEEDS TO BE ISSUED WITHIN 90 DAYS OF THE DATE OF THE PERMITTING BOARD MEETING). ALL ROADWAY CONSTRUCTION SHALL CONFORM TO CURRENTLY IMPROVEMENT STANDARDS, UNLESS NOTED UNIFORM DETAILING.
- MAXIMUM RESIDENTIAL UNITS BASED ON GROSS ACRES TIMES MAXIMUM DENSITY.
- IS DEVELOPMENT OF VILLAGE 24A INTENDED TO OCCUR BASED ON THE WATER ZONE DETERMINATION AND WATER SERVICE AVAILABILITY.
- ROADWAY LOCATIONS SHOWN HEREIN ARE SCHEMATIC AND FINAL DESIGN LOCATIONS WILL BE DETERMINED DURING FINAL ENGINEERING STUDIES AND FINAL IMPROVEMENT STANDARDS.
- SEWER SERVICE TO BE PROVIDED BY THE CITY OF LAS VEGAS. MAXIMUM CONTRIBUTION BY THIS DEVELOPMENT IS 0.98 MG AND PEAK WET WEATHER FLOW.
- ALL ASSESSMENT ASSOCIATION LANDSCAPE COMPOUND AREAS AND LATER STATEMENTS SHALL BE ESTABLISHED BY THE HAWAIIAN COMPANIES, LLC AT ENTRY DATE.
- ALL UTILITIES SERVICES (SEWER AND PARCEL, ENTITIES TO EACH PARCEL, SHOWN ARE TO BE DETERMINED BY THE CITY OF LAS VEGAS. ALL UTILITIES SERVICES (SEWER AND PARCEL, ENTITIES TO EACH PARCEL, SHOWN ARE TO BE DETERMINED DURING FINAL ENGINEERING STUDIES).

VILLAGE 24A - LAND USE TABULATION

[illegible]

LEGEND

- VILLAGE BOUNDARY
 PARCEL/LOT LINE
 PARCEL DESIGNATION
 LAND USE/ACREAGE
 BIKE LANES
 8' WIDE SIDEWALK
 5' WIDE SIDEWALK
 WATER ZONE ELEVATION
 WETLAND ZONE BOUNDARY
 PARCEL ENTRY

REQUESTED WAIVERS

- THE FOLLOWING WAIVERS ARE REQUESTED:
1. WE REQUEST TO DEFER THE CONSTRUCTION OF ANY AND ALL SEWER, STORM DRAIN, WATER AND ACCESS INTERCONNECTS REQUIRED BETWEEN ONE PARCEL AND ANOTHER THAT LIE OUTSIDE THE IMPROVED ROADWAYS. THESE IMPROVEMENTS WILL BE DESIGNED WITH AND INSTALLED AS PART OF THE PARCEL IMPROVEMENTS.

DEVELOPER

LAS VEGAS VALLEY WATER DISTRICT
SEWER BY THE CITY OF LAS VEGAS
REPUBLIC SERVICES
NV ENERGY
CENTURYLINK
SOUTHWEST GAS CORPORATION
COX COMMUNICATIONS

LEGAL DESCRIPTION

BEING PARCEL 4 OF THAT CERTAIN PARCEL MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE #23, PAGE 0A, TOGETHER WITH LOT 1 AND COMMON LOT "B" OF BLOCK A, OF THAT CERTAIN FINAL MAP IN THE OFFICE OF SAID COUNTY RECORDER IN BOOK #20 OF PLATS, PAGE 97 LOCATED WITHIN THE SECTIONS 14 THRU 17, 20 THRU 23, 26 THRU 29 AND 32 THRU 34, TOWNSHIP 20 SOUTH, RANGE 09 EAST, 34DIAL, AND SECTION 4, TOWNSHIP 21 SOUTH, RANGE 09 EAST, 34DIAL, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



GRAPHIC SCALE

(IN FEET)

(IN FEET)
inch = 400 "

10. $\{ \text{Blue}, \text{Green}, \text{Red}, \text{Yellow} \} \rightarrow \{ \text{Blue}, \text{Green}, \text{Red}, \text{Yellow} \}$ $\{ \text{Blue}, \text{Green}, \text{Red}, \text{Yellow} \} \rightarrow \{ \text{Blue}, \text{Green}, \text{Red}, \text{Yellow} \}$



SUMMERLIN

VILLAGE 24-A
TENTATIVE MAP

July 24 2018

PR-1-74017

07/24/18
SHEET 1 OF 6

DEVELOPER

10301 W. CHARLESTON BLVD., 3RD FLOOR

3901 W. CHARLESTON BLVD., SUITE 1000
LAS VEGAS, NEVADA 89135

OFFICE PHONE NO. (702) 791-4000
FAX NO. (702) 791-4880

OFFICE FAX NO. (702) 791-4880

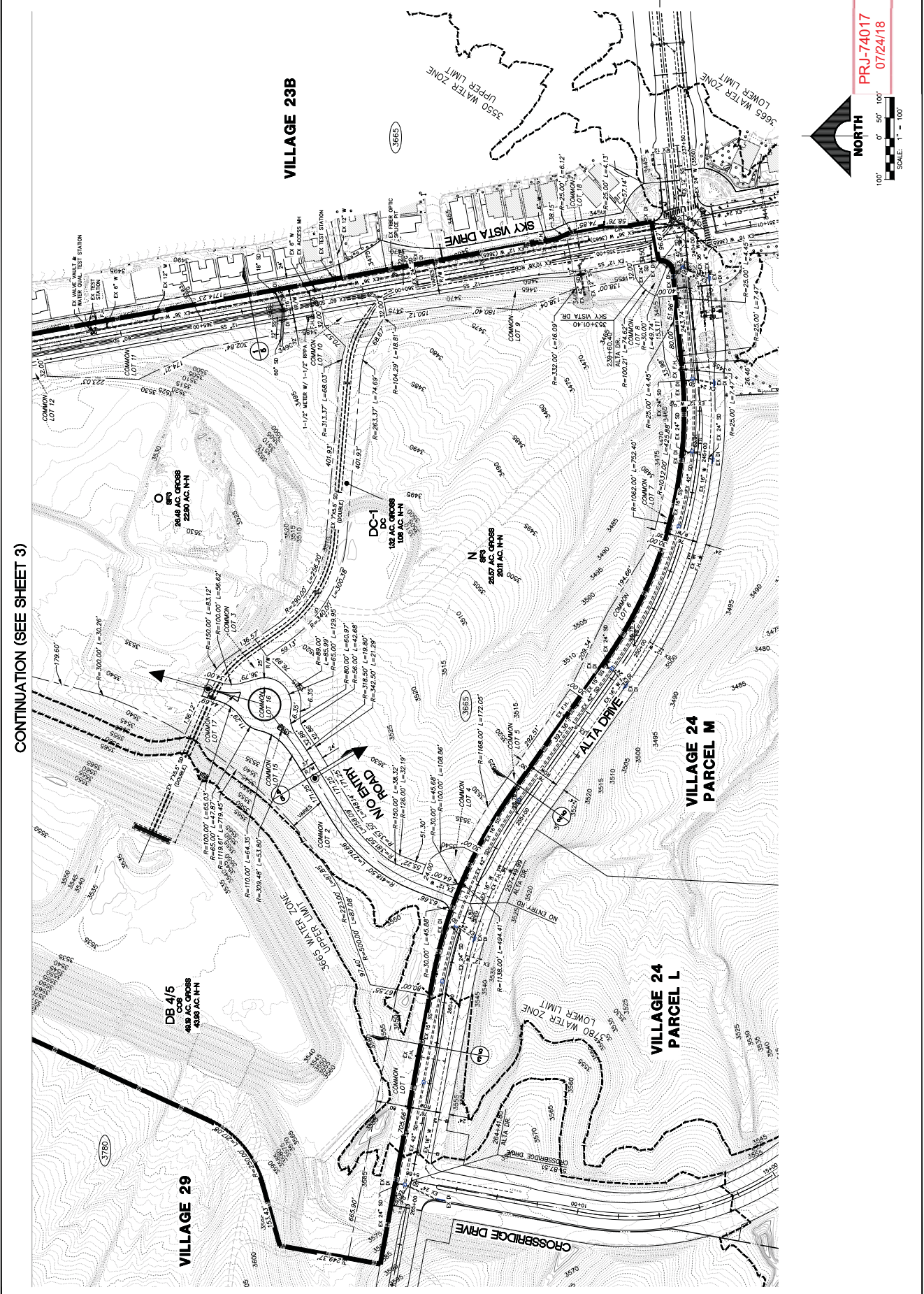
1555 S. RAINBOW BLVD. #1000, LOS ANGELES, CA 90061

LAS VEGAS
T. 702.333.4100

OS

ENGINEERS SURVEYORS

TMP-74044



THE HOWARD HUGHES COMPANY, LLC

SUMMERLIN VILLAGE 24A

IDENTATIVE MAP



G. ENGINEERING

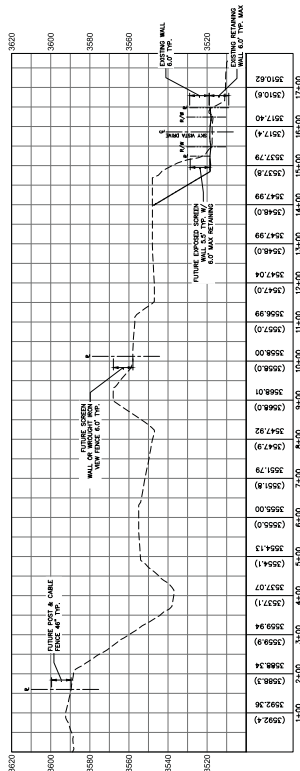
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LAS VEGAS, NV 89146
F: 702.804.2000
F: 702.804.2299
gcvsurveying@comcast.net

PROJECT NO: 62024-134

DESIGN: LG
DRAWN: AS
CHECK: TPD
PLOT DATE: 07-24-18
PLOT TIME: 11:05:00

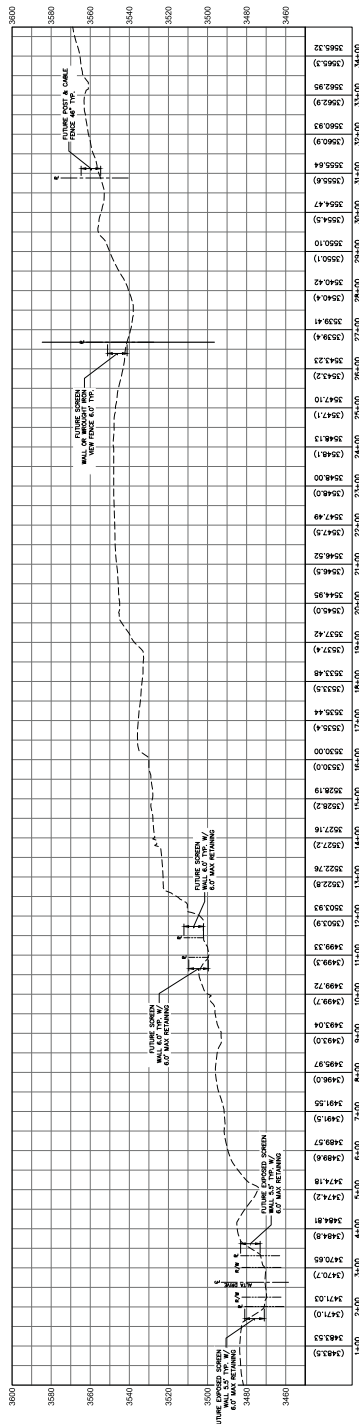
[illegible]

DESCRIPTION

[illegible][illegible]

SECTION A-A

ORIZ SCALE: 1" = 150'
VERT SCALE: 1" = 30'



SECTION B-B

HORIZ SCALE: 1" = 150'
VERT SCALE: 1" = 10'