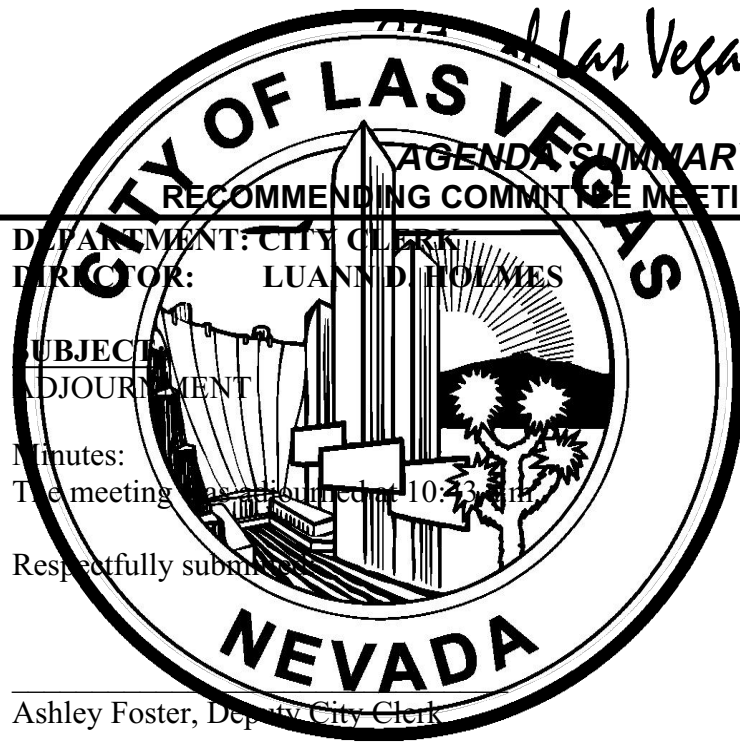




Agenda Item No.: 7.

AGENDA SUMMARY PAGE
RECOMMENDING COMMITTEE MEETING OF: AUGUST 1, 2016

DEPARTMENT: CITY CLERK
DIRECTOR: LUANN D. HOLMES

☐ Consent ☒ Discussion

SUBJECT:
ADJOURNMENT

Minutes:
The meeting was adjourned at 10:43 a.m.

Respectfully submitted,

Ashley Foster, Deputy City Clerk