



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-73907** APN: 125-27-411-007

Name of Property Owner: TAG Centennial LLC/TAG Centennial Investors LLC

Name of Applicant: Freddy Hwang

Name of Representative: Lucy Stewart-LAS Consutling

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

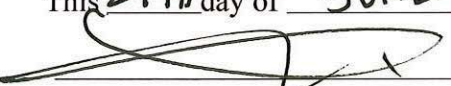
APN: _____

Signature of Property Owner: 

Print Name: Braden Keating

Subscribed and sworn before me

This 27th day of JUNE, 2018


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: special use permit-beer wine cooler
 Project Address (Location) 5760 Centennial Center #110
 Project Name Sapporo Revolving Sushi & Steakhouse # 2 Proposed Use restaurant
 Assessor's Parcel #(s) 125-27-411-007 Ward # 6
 General Plan: existing TC proposed TC Zoning: existing TC proposed TC
 Commercial Square Footage 3160 5300 Floor Area Ratio _____
 Gross Acres _____ Lots/Units 1 Density _____
 Additional Information Request for a use permit for a beer wine cooler w/sushi restaurant

PROPERTY OWNER	<u>Tag Centennial, LLC etal</u>	Contact	<u>B. Keating</u>
Address	<u>6018 S.Durango #110</u>	Phone:	<u>7023276970</u> Fax: _____
City	<u>Las Vegas</u>	State	<u>NV</u> Zip <u>89113</u>
E-mail Address	_____		

APPLICANT	<u>Freddy Hwang</u>	Contact	_____
Address	<u>9805 Winter Palace Dr</u>	Phone:	<u>702-327-6970</u> Fax: _____
City	<u>Las Vegas</u>	State	<u>NV</u> Zip <u>89145</u>
E-mail Address	<u>Freddy2383@yahoo.com</u>		

REPRESENTATIVE	<u>LAS Consulting, Inc</u>	Contact	<u>Lucy Stewart</u>
Address	<u>1930 Village Center Circle Bldg 3-577</u>	Phone:	<u>7024996469</u> Fax: <u>7029460857</u>
City	<u>Las Vegas</u>	State	<u>NV</u> Zip <u>89134</u>
E-mail Address	<u>stewplan@gmail.com</u>		

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name BC Ian Keating

Subscribed and sworn before me

This 27TH day of JUNE, 20 18

[Signature]

Notary Public in and for the State of Nevada

Revised 03/28/16



FOR DEPARTMENT USE ONLY

Case # **SUP-73907**

Meeting Date: _____

Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

SUP-73907
06/27/18

PARKING SPACE REQUIREMENTS

RESTAURANTS - 1 PER 300 SQ.FT. OF AREA FOR PATRONS
1 PER 2 EMPLOYEES

Total restaurant square footage 5300

TOTAL PATRONS SQ.FT APPROX: 3,160 / 300 = 11 PARKING SPACES

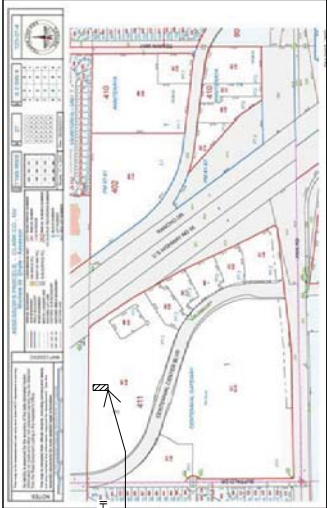
TOTAL EMPLOYEES: 18 / 2 = 9 PARKING SPACES

TOTAL PARKING SPACES REQUIRED: 20 SPACES AND 1 HANDICAP PARKING SPACE

APPROX. (E) PARKING SPACES: 406

APPROX. (E) HANDICAP PARKING SPACES: 12

492' - 2 1/2"



1 SITE PLAN
SCALE: 1" = 80'-0"



Drawn		PROJECT	Drawing Title		Dwg. No.	Notes
checked	Date	SAPPHORO REVOLVING SUSHI & JAPANESE STEAKHOUSE		SITE PLAN		
Scale	06/07/18	5770 CENTENNIAL CENTER BLVD, SUITE#110 LAS VEGAS, NV. 89149		AS1.00		
		1" = 80'-0"				

SUP-73907 - REVISED

PARKING SPACE REQUIREMENTS

RESTAURANTS - 1 PER 300 SQ.FT. OF AREA FOR PATRONS
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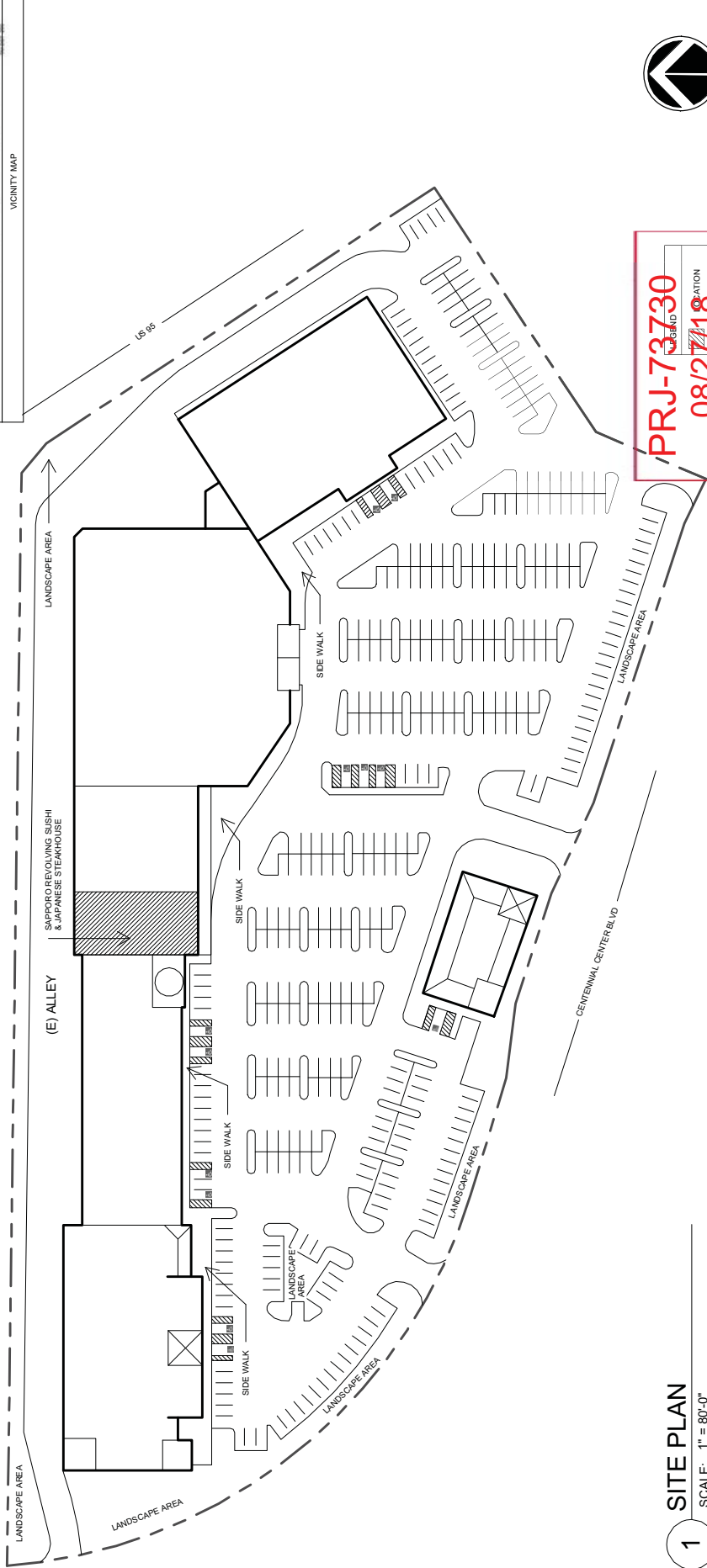
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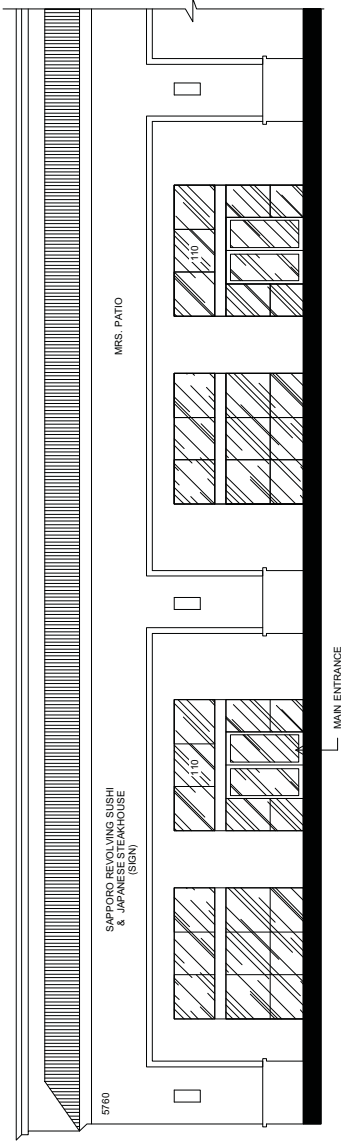
PRJ-73730
08/27/18

1 SITE PLAN
SCALE: 1" = 80'-0"



Drawn	PROJECT		Drawing Title	Dwg. No.	Notes						
							Date	06/07/18	SAPPORO REVOLVING SUSHI & JAPANESE STEAKHOUSE 5770 CENTENNIAL CENTER BLVD LAS VEGAS, NV. 89149	SITE PLAN	AS1.00
checked											
Scale	1" = 80'-0"										

SUP-73907 - REVISED



SAPPORO REVOLVING SUSHI EXTERIOR
ELEVATION

SCALE: 3/32" = 1'-0"

A1

LOCATION IMAGES



PRJ-73730
07/03/18

Drawn		PROJECT	Drawing Title	Dwg. No.	Notes	
checked						
Scale						
			SAPPORO REVOLVING SUSHI & JAPANESE STEAKHOUSE 5770 CENTENNIAL CENTER BLVD LAS VEGAS, NV. 89149	ELEVATIONS	A2.00	
		Date				
		06/07/18				



1 FLOOR PLAN
SCALE: 3/32" = 1'-0"

Drawn		PROJECT SAPPORO REVOLVING SUSHI & JAPANESE STEAKHOUSE 5770 CENTENNIAL CENTER BLVD LAS VEGAS, NV. 89149	Drawing Title FLOOR PLAN	Dwg. No. A1.00	Notes
checked					
Scale	3/32" = 1'-0"				

SUP-73907