DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: SDR-72896 APN: 125-21-202-001

Name of Property Owner: SKY POINTE NINETY-FIVE LLC

Name of Applicant: SKY POINTE NINETY-FIVE LLC

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☒ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Michael Bash

Print Name: MICHAEL BASH

Subscribed and sworn before me

This 20 day of November, 2017

Notary Public in and for said County and State

SEE CALIFORNIA JURAT ATTACHED DATE 11/20/17 INTL

PRJ-72672
03/13/18

Revised 03/28/16

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

Subscribed and sworn to (or affirmed) before me on this 20 day of November, 2017, by Michael Bush,

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

TERESA D. LEWIS
COMM. # 2080746
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
MY COMM. EXP. OCT. 3, 2018

(Seal)

Signature

PRJ-72672
03/13/18

SDR-72896

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SITE DEVELOPMENT PLAN REVIEW

Project Address (Location) 6994 SKY POINTE DRIVE

Project Name SKY POINTE APARTMENTS **Proposed Use** _____

Assessor's Parcel #(s) 125-21-202-001 **Ward #** 6

General Plan: existing _____ proposed _____ **Zoning:** existing _____ proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 3.8 **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER SKY POINTE NINETY-FIVE LLC **Contact** MICHAEL BASH

Address 5100 W CHARLESTON BLVD **Phone:** _____ **Fax:** _____

City LAS VEGAS **State** NV **Zip** 89146

E-mail Address _____

APPLICANT SAME **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE MY DEVELOPMENT CORP **Contact** DENNIS E RUSK

Address 522 E TWAIN AVE **Phone:** 702 373-7983 **Fax:** 702 471-1241

City LAS VEGAS **State** NV **Zip** 89169

E-mail Address DENNISERUSK@GMAIL.COM

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Michael Bash

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name MICHAEL BASH

Subscribed and sworn before me

This 20 day of November, 20 17.

Notary Public in and for said County and State

SEE CALIFORNIA JURAT ATTACHED
DATE 11/20/17 INTL

FOR DEPARTMENT USE ONLY

Case #	SDR-72896
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

PRJ-72672
03/13/18

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Revised 03/28/16

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