



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-73296** APN: 139-33-610-022

Name of Property Owner: WMCV Phase 3 SPE, LLC

Name of Applicant: Same as Owner

Name of Representative: Kim Rieck

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

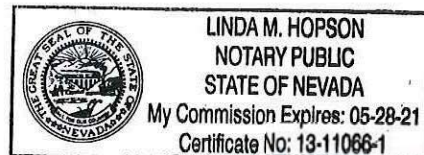
Signature of Property Owner: 

Print Name: Kim Rieck

Subscribed and sworn before me

This 2nd day of MAY, 2018

Linda M Hopson
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-73296** APN: 139-33-511-011

Name of Property Owner: WMC Garage SPE, LLC

Name of Applicant: Same as Owner

Name of Representative: Kim Rieck

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

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Partner(s): _____

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Signature of Property Owner: 

Print Name: Kim Rieck

Subscribed and sworn before me

This 2nd day of MAY, 2018

Linda M Hopson
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-73296** APN: 139-33-511-012

Name of Property Owner: WMC Land SPE, LLC

Name of Applicant: Same as Owner

Name of Representative: Kim Rieck

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

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Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Kim Rieck

Subscribed and sworn before me

This 2nd day of May, 2018

Linda M. Hopson
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: New Exposition Center & showrooms World Market Center Las Vegas
 Project Address (Location) SW corner of Grand Central Parkway and Symphony Park Ave
 Project Name WMC Exposition Center Proposed Use Expo Center/Retail
 Assessor's Parcel #(s) 139-33-511-011; -012 & 139-33-610-022 Ward # 5
 General Plan: existing MXU proposed N/A Zoning: existing PD proposed N/A
 Commercial Square Footage 1,669,743 Floor Area Ratio 3.24
 Gross Acres 35.36 Lots/Units _____ Density _____
 Additional Information Gross acres includes parking parcels 139-33-511-004&139-27-410-005
Ph. IV = level 1 Expo, Ph. V = Showroom levels 4-8 and Ph. VI = Showroom levels 9-16

PROPERTY OWNER WMCV Phase 3 SPE, LLC Contact Kim Rieck
 Address 455 S. Grand Central Pkwy. Phone: (702) 599-3305 Fax: _____
 City Las Vegas State NV Zip 89106
 E-mail Address kriECK@imcenters.com

APPLICANT WMCV Phase 3 SPE, LLC Contact Kim Rieck
 Address 475 S. Grand Central Pkwy., Suite 1615 Phone: (702) 599-3305 Fax: _____
 City Las Vegas State NV Zip 89106
 E-mail Address kriECK@imcenters.com

REPRESENTATIVE EV&A Architects Contact Matt Burns
 Address 900 S. Pavilion Center Drive, Suite 180 Phone: (702) 946-8195 Fax: (702) 946-8196
 City Las Vegas State Nevada Zip 89144
 E-mail Address mburns@edvanceassociates.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Kim Rieck

Subscribed and sworn before me

This 2nd day of MAY, 20 18.

Linda M. Hopson

Notary Public in and for said County and State



LINDA M. HOPSON
 NOTARY PUBLIC
 STATE OF NEVADA
 My Commission Expires: 05-28-21
 Certificate No: 13-11066-1

Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case # **SUP-73296**

Meeting Date:

Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PRJ-73279
 05/10/18



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

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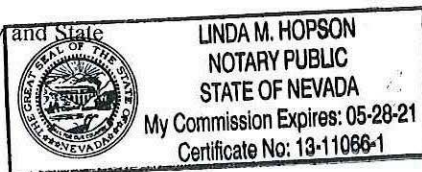
Print Name Kim Rieck

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[Signature]

Notary Public in and for said County and State



Revised 03/28/16

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Revised 03/28/16

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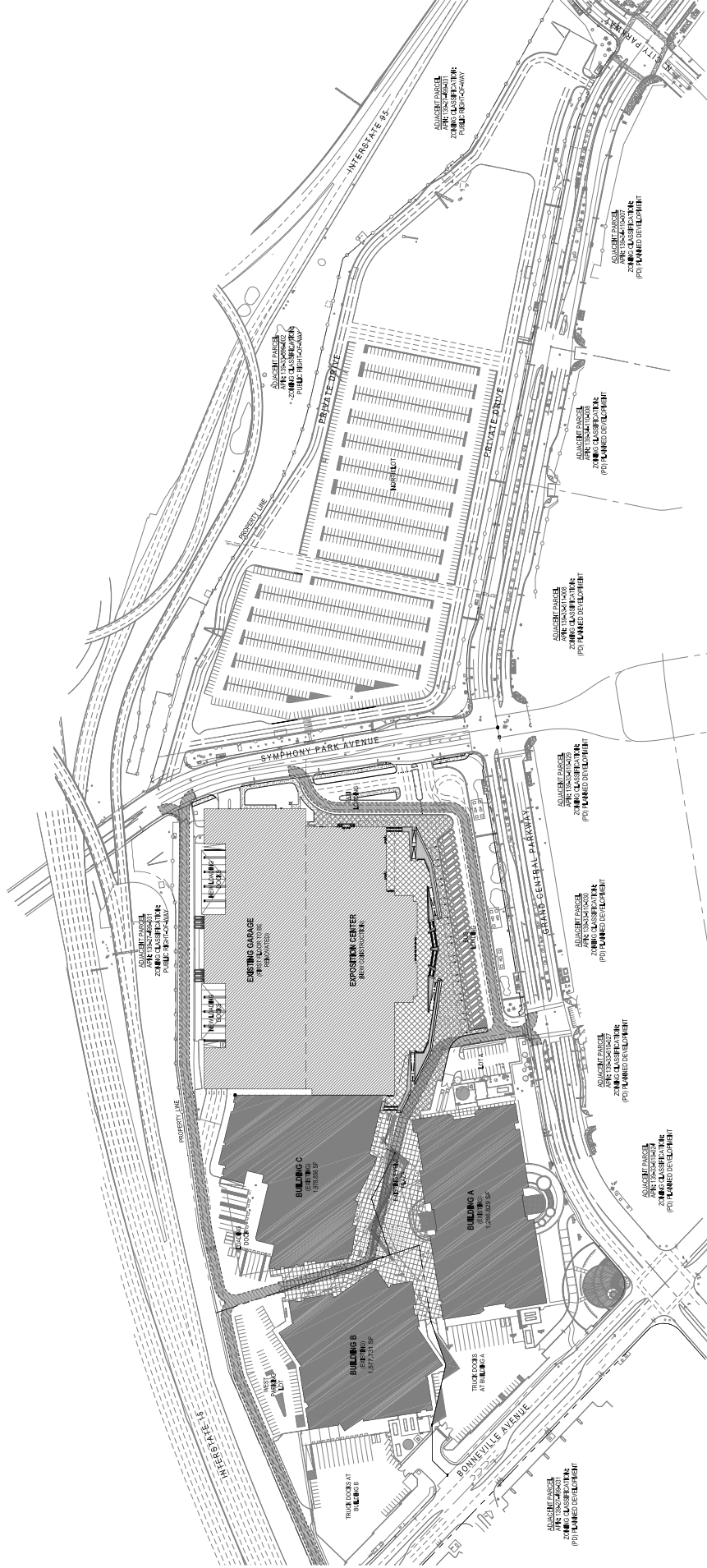
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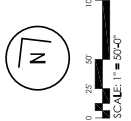
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PRJ-73279
05/10/18

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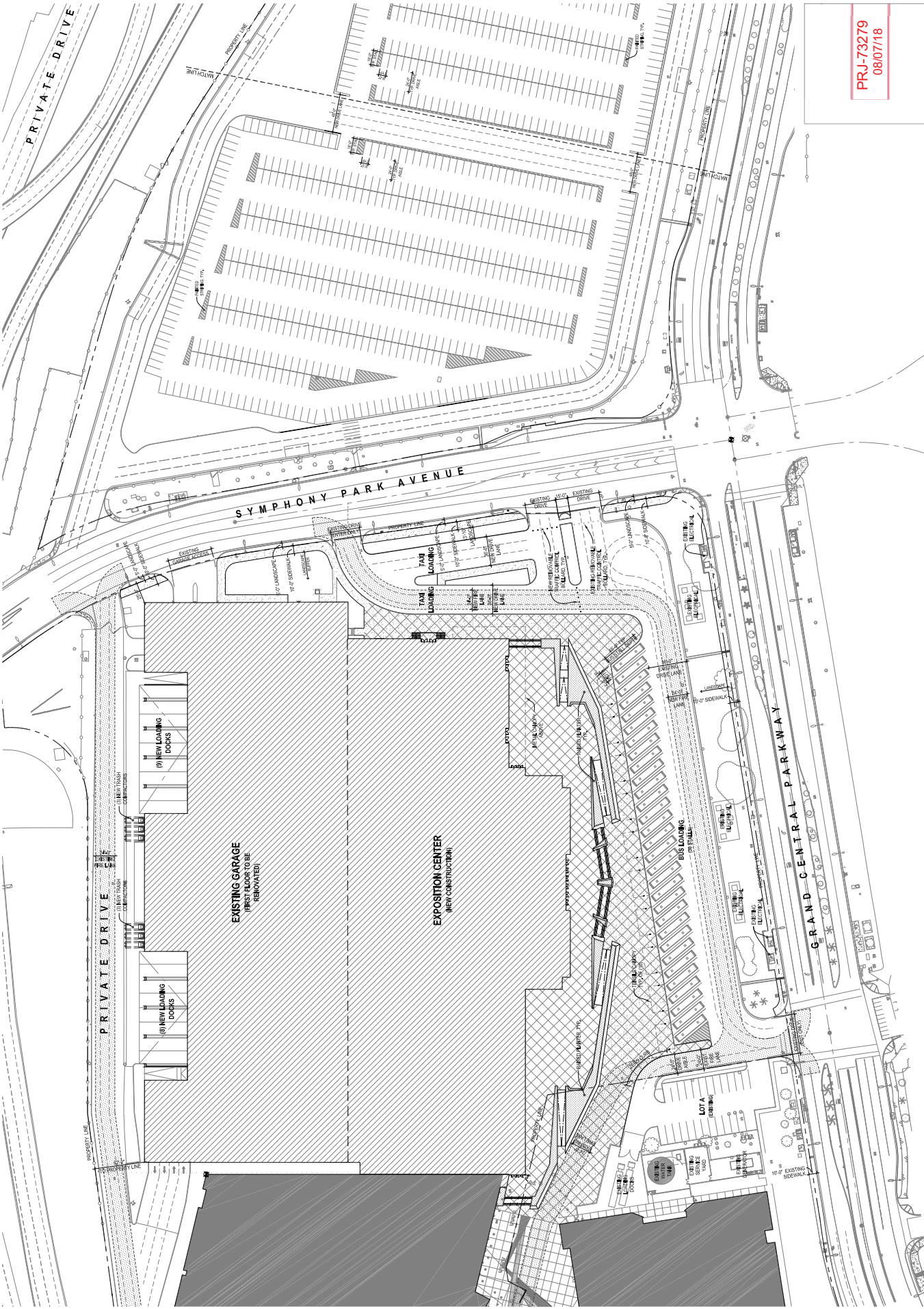
09.11.2018
PRJ73279

WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

ENLARGED
SITE PLAN

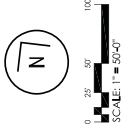
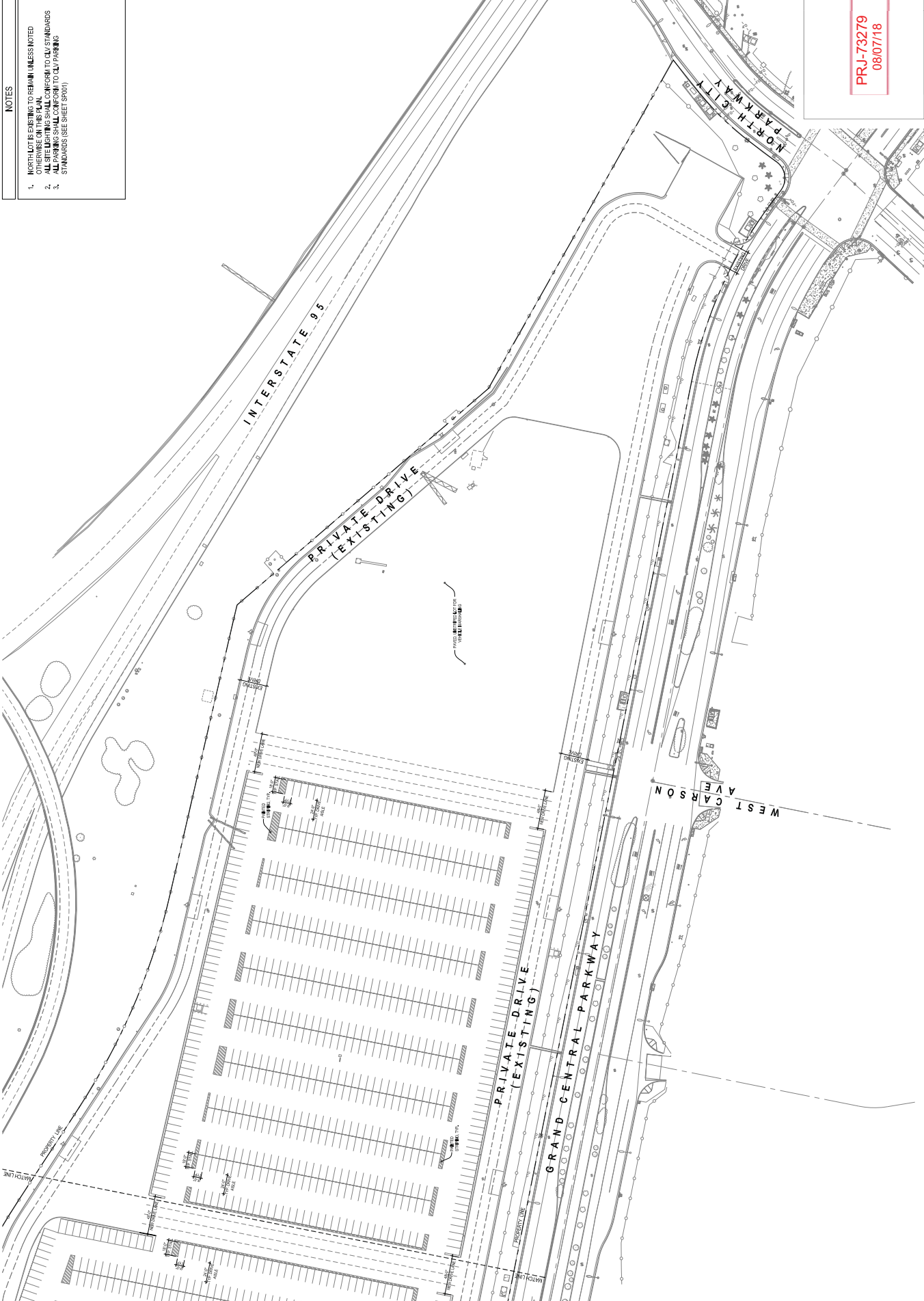
SP002

PRJ-73279
08/07/18



SUP-73296 and SDR-73297 - REVISED

- NOTES
1. NORTH LOT IS EXISTING TO REMAIN UNLESS NOTED OTHERWISE ON THIS PLAN.
 2. ALL CONSTRUCTION SHALL CONFORM TO CUL STANDARDS.
 3. ALL PAVING SHALL CONFORM TO CUL PAVING STANDARDS (SEE SHEET SP001).



09.11.2018
PRJ73279

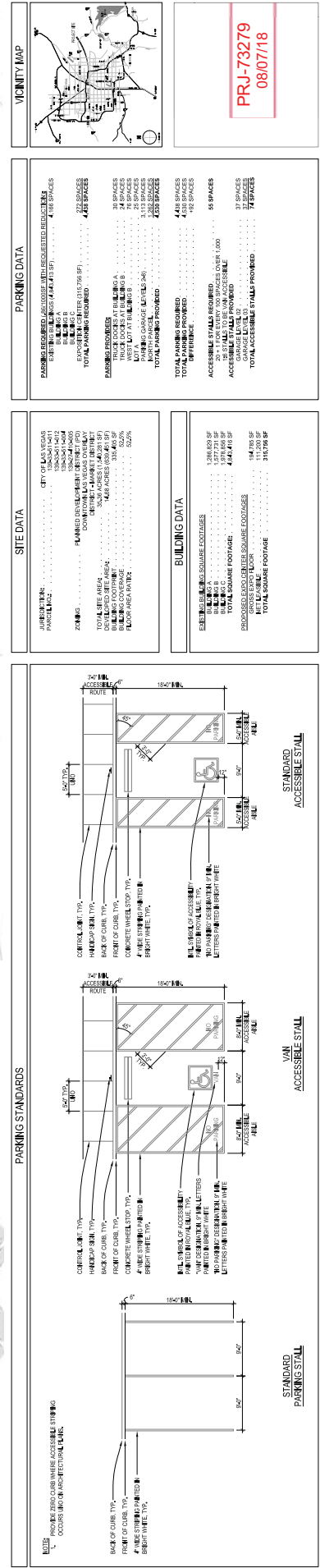
WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

ENLARGED
SITE PLAN

SP003

PRJ-73279
08/07/18

SUP-73296 and SDR-73297 - REVISED





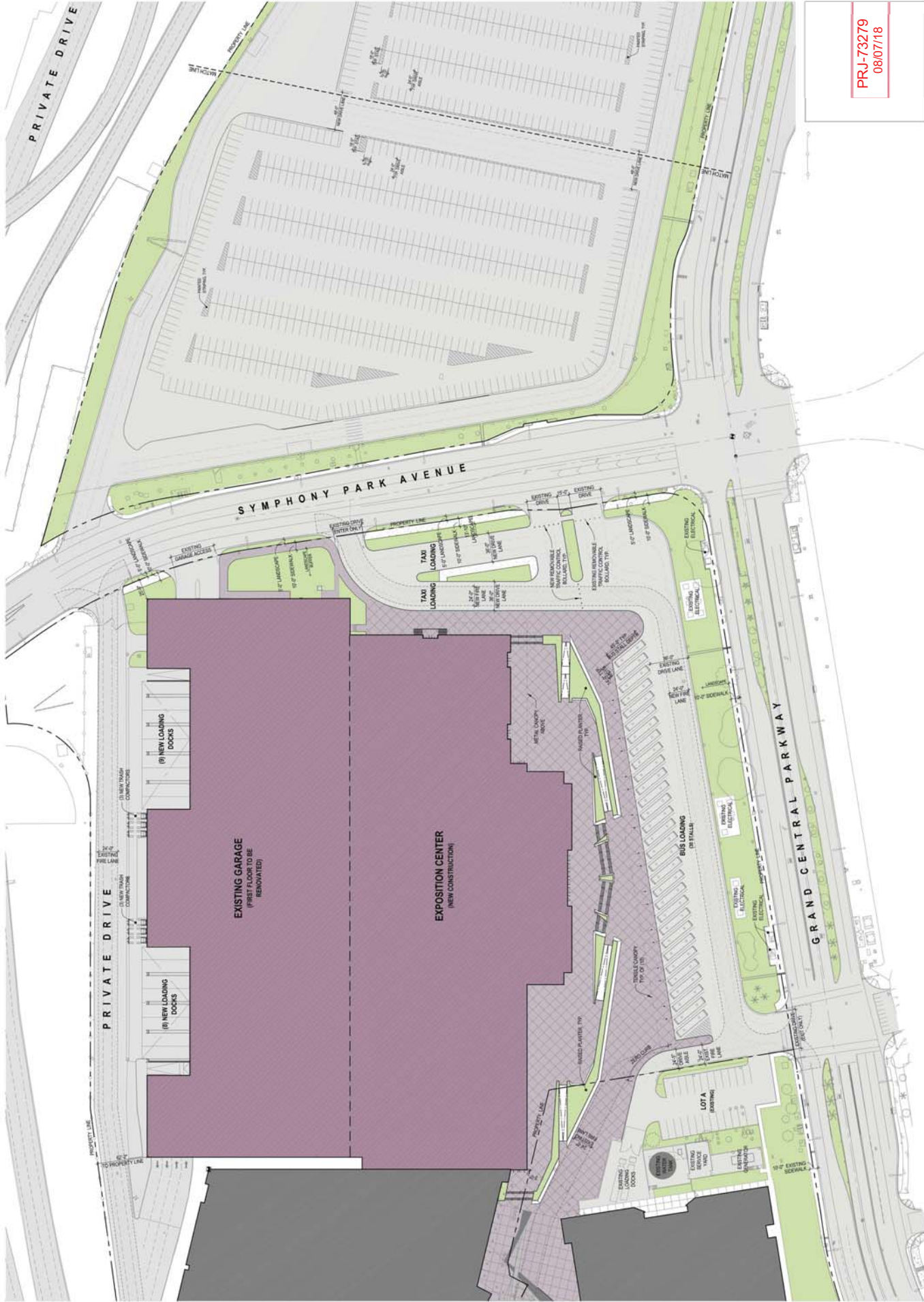
09.11.2018
PRJ73279

WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

ENLARGED
SITE PLAN

SP002

PRJ-73279
08/07/18



SUP-73296 and SDR-73297 - REVISED

- NOTES
1. NORTH LOT IS EXISTING TO REMAIN UNLESS NOTED OTHERWISE ON THIS PLAN.
 2. ALL LOT LINES SHALL CONFORM TO CLV STANDARDS.
 3. ALL PARKING SHALL CONFORM TO CLV PARKING STANDARDS (SEE SHEET SP001).



09.11.2018
PRJ73279

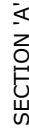
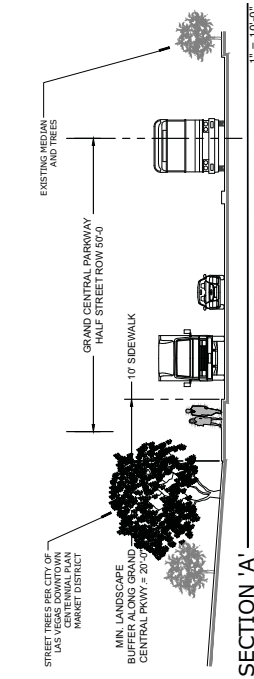
WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

ENLARGED
SITE PLAN

SP003

PRJ-73279
08/07/18

SUP-73296 and SDR-73297 - REVISED



PLANT SCHEDULE

TRAIL	BOTANICAL NAME	COMMON NAME	SIZE
	LAURUS NOBILIS	RAY LABEL	30'x30"
	PROPIGONIA X "DESERT MUSEUM"	DESERT MUSEUM PALM VERDE	30'x30"
	PHOENIX DACTYLIFERA "DESERT MOOR"	DEQUET MOOR DATE PALM	20' 10"
	PISTACIA CHINENSIS	CHINESE PISTACHE	40'x30"
	PROPIGONIA X "PHOENIX" TM	THOMASUS SOUTH AMERICAN HYBRID ACQUATE	30'x30"
	UNUS PANIFOLIA "DRAKE"	DRAKE ELM	30'x30"
	VITIS ACINUS-OSTIUS	CHATEAU TREE	24'x30"
	BOTANICAL NAME	COMMON NAME	SIZE
	BALUS MICROPHYLIA JAPONICA	DWARF JAPANESE BOWWOOD	5 GAL
	EUCONYX JAPONICA	JAPANESE EUCONYX	5 GAL
	TELEX CORNUTA "DWARF BURFORD"	DWARF BURFORD HOLLY	5 GAL
	LEUCOPHYLLUM FRUTESCENS "GREEN CLOUD" TM	GREEN CLOUD TEAUS RANGER	5 GAL
	MYRTUS CORNATA "COMPACTA"	COMPACT MYRTLE	5 GAL
	TECOMA X "CHIMSON FLAME"	RED YELLOW BELLS	5 GAL
	TECOMA X "SUNSEE"	"YELLOW BELLS	5 GAL
	XYLODIA COMGESTA "COMPACTA"	COMPACT XYLODIA	5 GAL
	BOTANICAL NAME	COMMON NAME	SIZE
	AGAPANTHUS AFRICANUS	ILLY OF THE BLUE	5 GAL
	ORIPACTICATA METICANA	DAMANTIA	5 GAL
	DASHYDUM WHEELER	DESERT SPOON	5 GAL
	DIETES BICOLOR	EVERGREEN HDS	5 GAL
	PESTICA OVINA "GAUCO"	BLUE FESCUE	5 GAL
	HEMERALICE PANIFOLIA "WINKLELIGHTS" TM	WINKLELIGHTS RED YUCCA	5 GAL
	MUCHENBERGIA CAPILLARIS "REAL WEST" TM	REAL WEST DEER GRASS	5 GAL
	MUCHENBERGIA LINDEHMEI "AUTUMN GLOW" TM	AUTUMN GLOW DEER GRASS	5 GAL
	PENDETUS STETALUM "SLURBAM"	RUBY FOUNTAIN GRASS	5 GAL
	BOTANICAL NAME	COMMON NAME	SIZE
	AGAVE OVATIFOLIA	WHALE'S TONGUE AGAVE	5 GAL
	PEROCACTUS GRUSONI	GOLDEN RAMEL CACTUS	5 GAL
	STENOCEBUS THABERNI	OSAGUMBE CACTUS	5 GAL
	YUCCA RECURVIFOLIA	WEEDING YUCCA	5 GAL
	BOTANICAL NAME	COMMON NAME	SIZE
	JANIPRUS CONFERTA "EMERALD SEA"	SHORE JANTIPR	5 GAL
	LANTANA X "NEW GOLD"	NEW GOLD LANTANA	5 GAL
	LYLIDAE SPICATA	ILLY TURF	5 GAL
	ROSEMARINUS OFFICINALIS "HARTFISTON CARPET"	HARTFISTON CARPET ROSEMARY	5 GAL
	TEUCRIUM CHAMEROPHY "PROSTRATUM"	PROSTRATE GERMANDER	5 GAL

1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES, THE PLANT SCHEDULE IS INTRODUCED AS A REFERENCE ONLY.
2. LANDSCAPER MUST BE AWARE ALL PLANT IN TENDRIL RISK TO INSULATION WITHIN.
3. PLANT MATERIAL TO HAVE IDENTIFICATION TAGS ON TOP OF THE TOTAL QUANTITY OF EACH SPECIES, SHOWING GENUS, SPECIES, VARIETY, ORIGIN.
4. CONTRACTOR TO PROVIDE IN-SERVICE SIZES AND FORMS OF LINE SHADE SPECIES AS SHOWN ON DRAWINGS.
5. CONTRACTOR TO PROVIDE POSITIVE DRAINAGE AROUND ALL STRUCTURES, WALLS, AND ON ALL TERRACES ACCORDING TO ALL CODES, REGULATIONS, AND REQUIREMENTS.
6. CONTRACTOR TO PROVIDE PROTECTION TO ALL EXISTING AND ADJACENT PLANT MATERIAL, PAINTING BODIES, CONTRACTOR TO SPECIALLY WASH DOWN FROM ROOFS, SUIPERS, AND PRESENT ANY PEST/TOXIC TO THE OWNER BEFORE ANY CONSTRUCTION.

[illegible]

LANDSCAPE PLAN

LP001

PRJ-73279
08/09/18

J W Z U N I N O
LANDSCAPE ARCHITECTURE
jwzunino.com
LAS VEGAS
3191 S. JONES BLVD
LAS VEGAS, NV 89146
T 702.253.9390
F 702.253.1016
CARLSBAD
2248 FARADAY AVE
CARLSBAD, CA 92008

EVS

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09.11.2018
PRJ73279

WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

SECTION 'A'

[illegible]

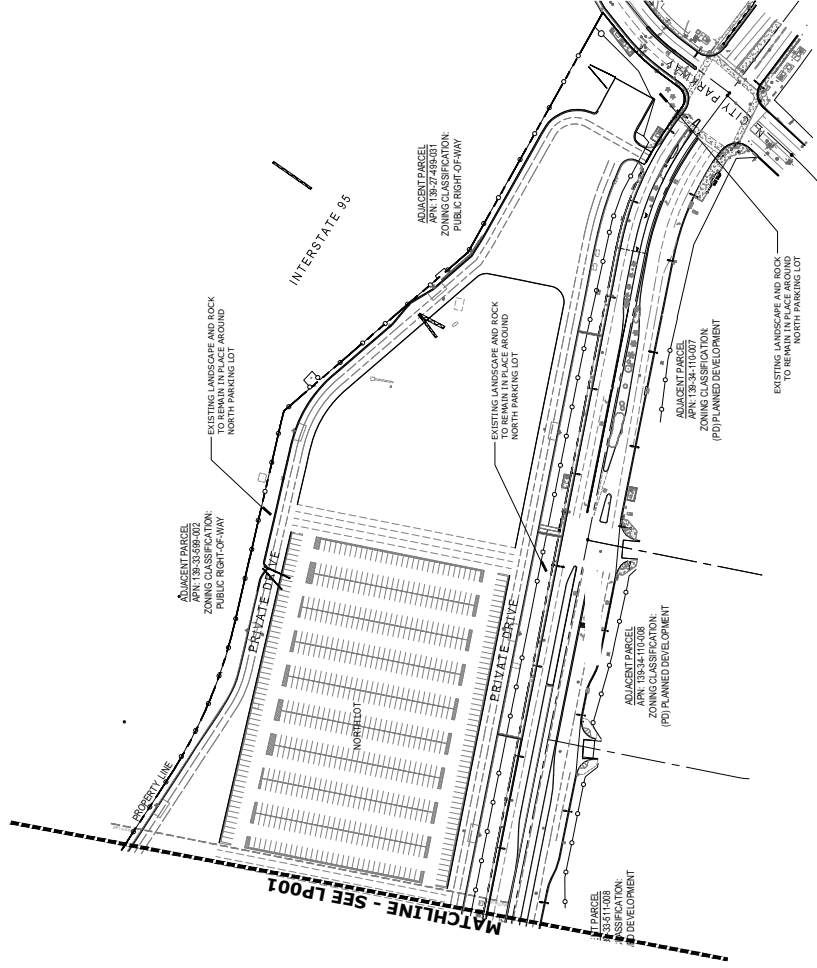
SUP-73296 and SDR-73297 - REVISED

PLANT SCHEDULE

[illegible]

PLANTING NOTES

- [illegible]

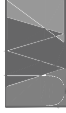


WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

LANDSCAPE PLAN

LP002

PRJ-73279
08/09/18



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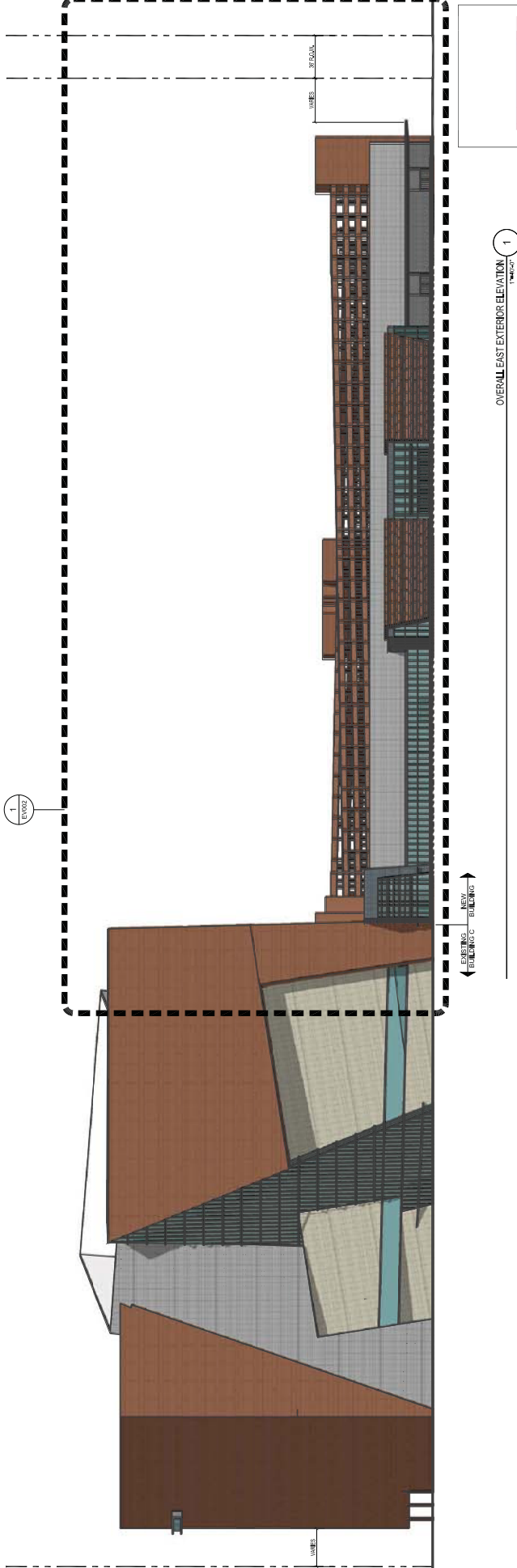
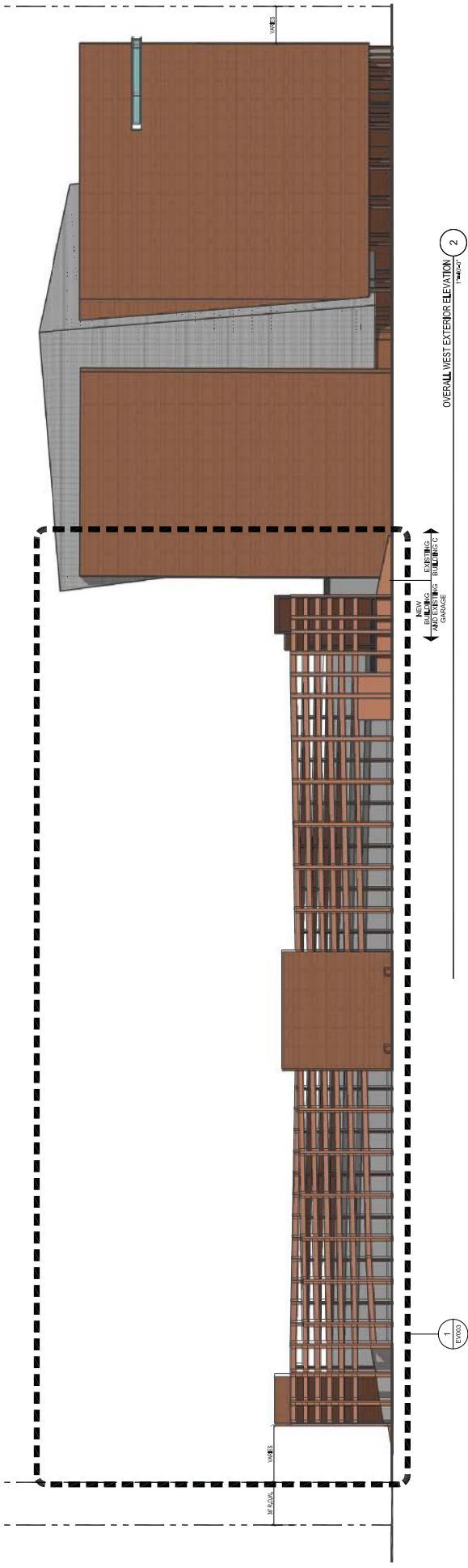
09.11.2018
PRJ73279

WMC EXPOSITION CENTER
209 S. GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

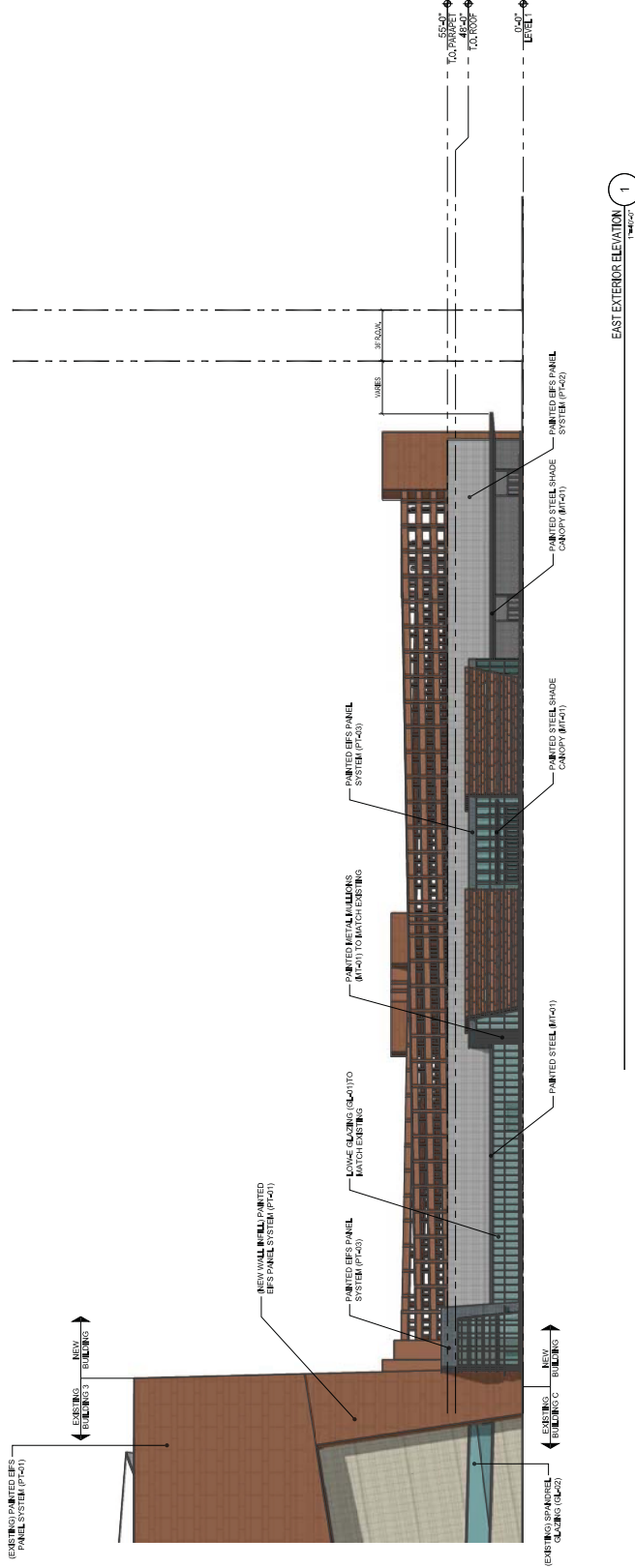
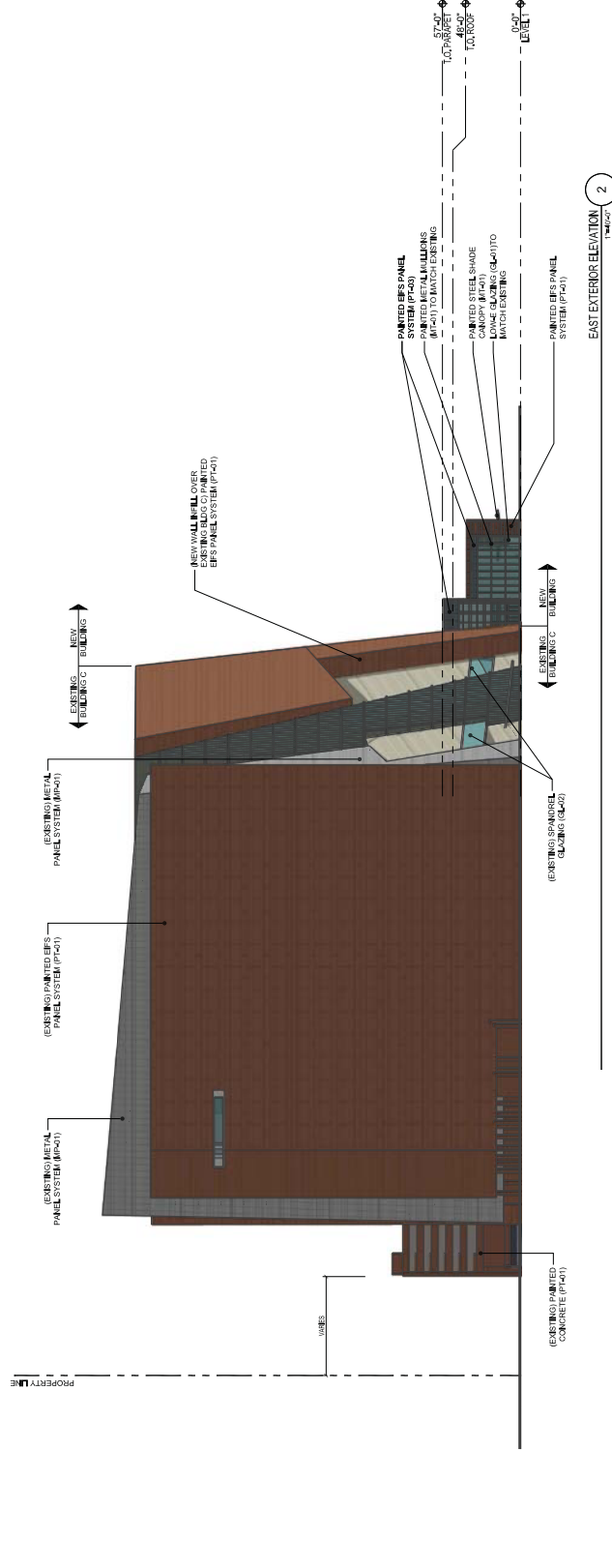
OVERALL WEST + EAST
EXTERIOR ELEVATIONS

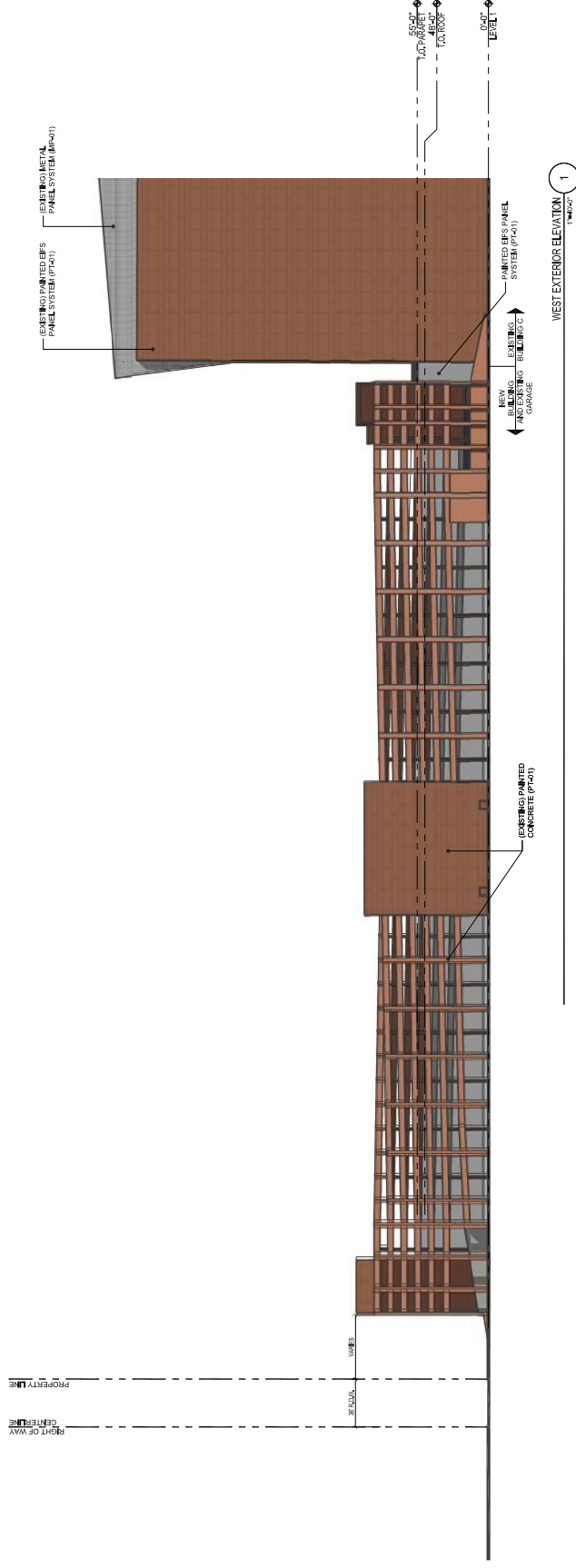
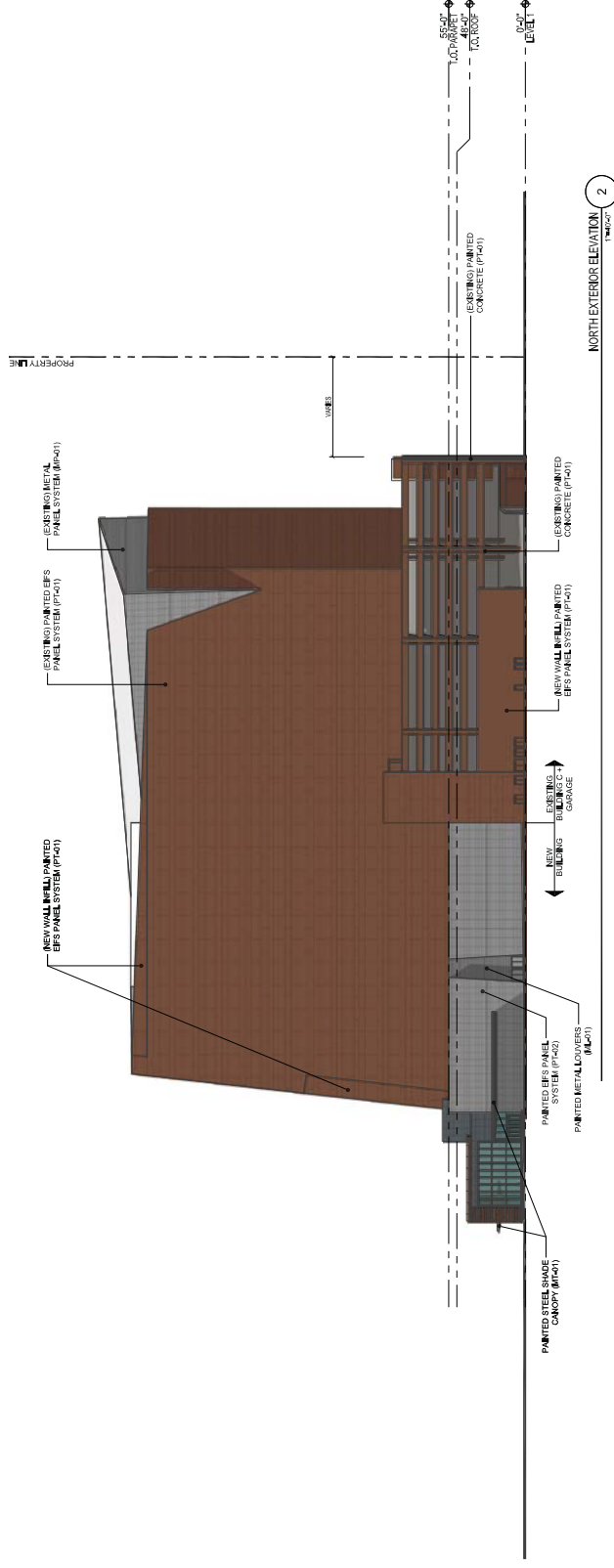
EV001

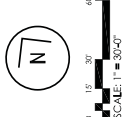
PRJ-73279
08/07/18



SUP-73296 and SDR-73297 - REVISED







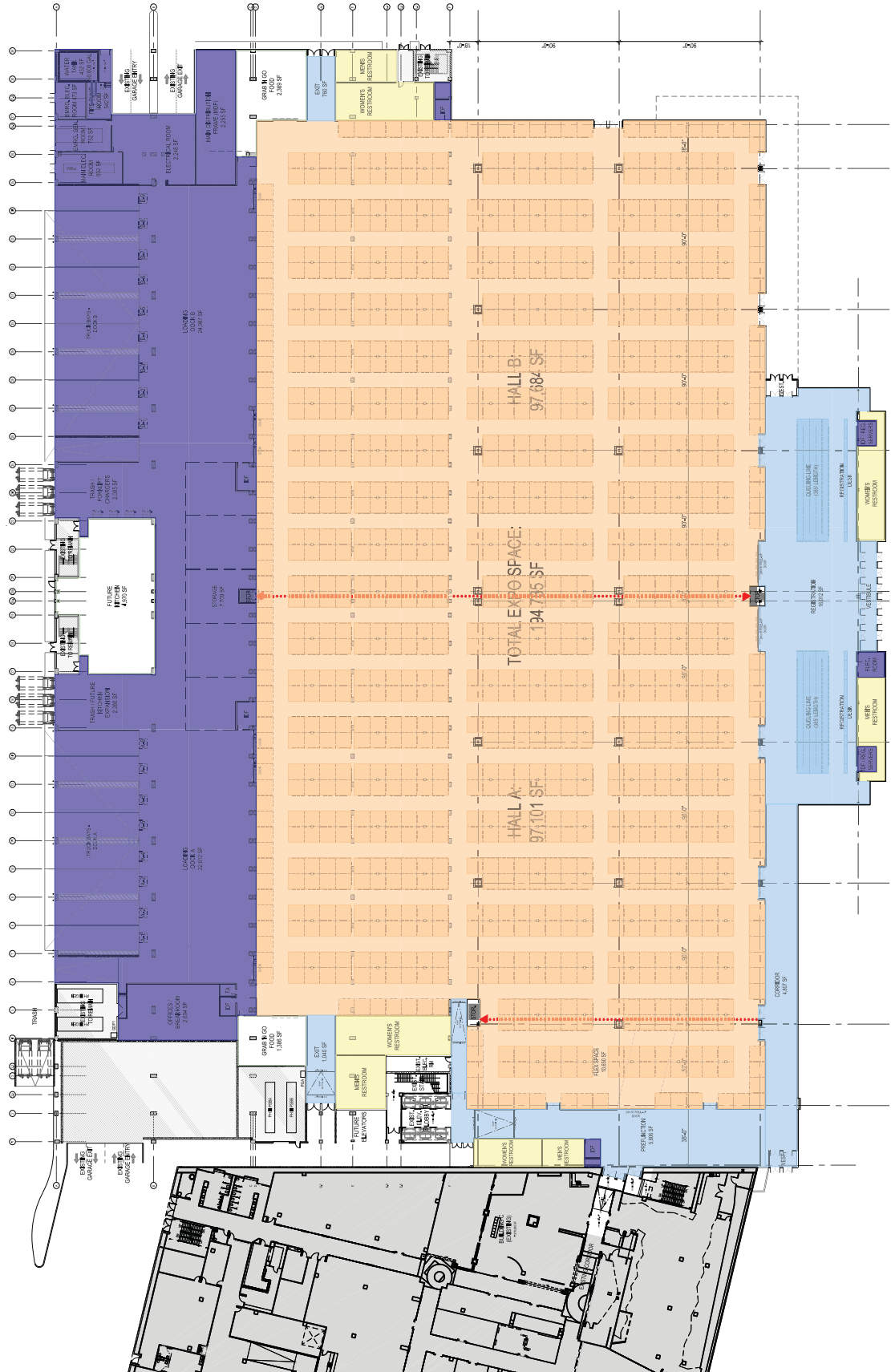
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WMC EXPOSITION CENTER
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LAS VEGAS, NEVADA

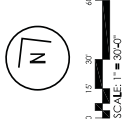
LEVEL 01 FLOOR PLAN

FP001

PRJ-73279
08/07/18



SUP-73296 and SDR-73297 - REVISED



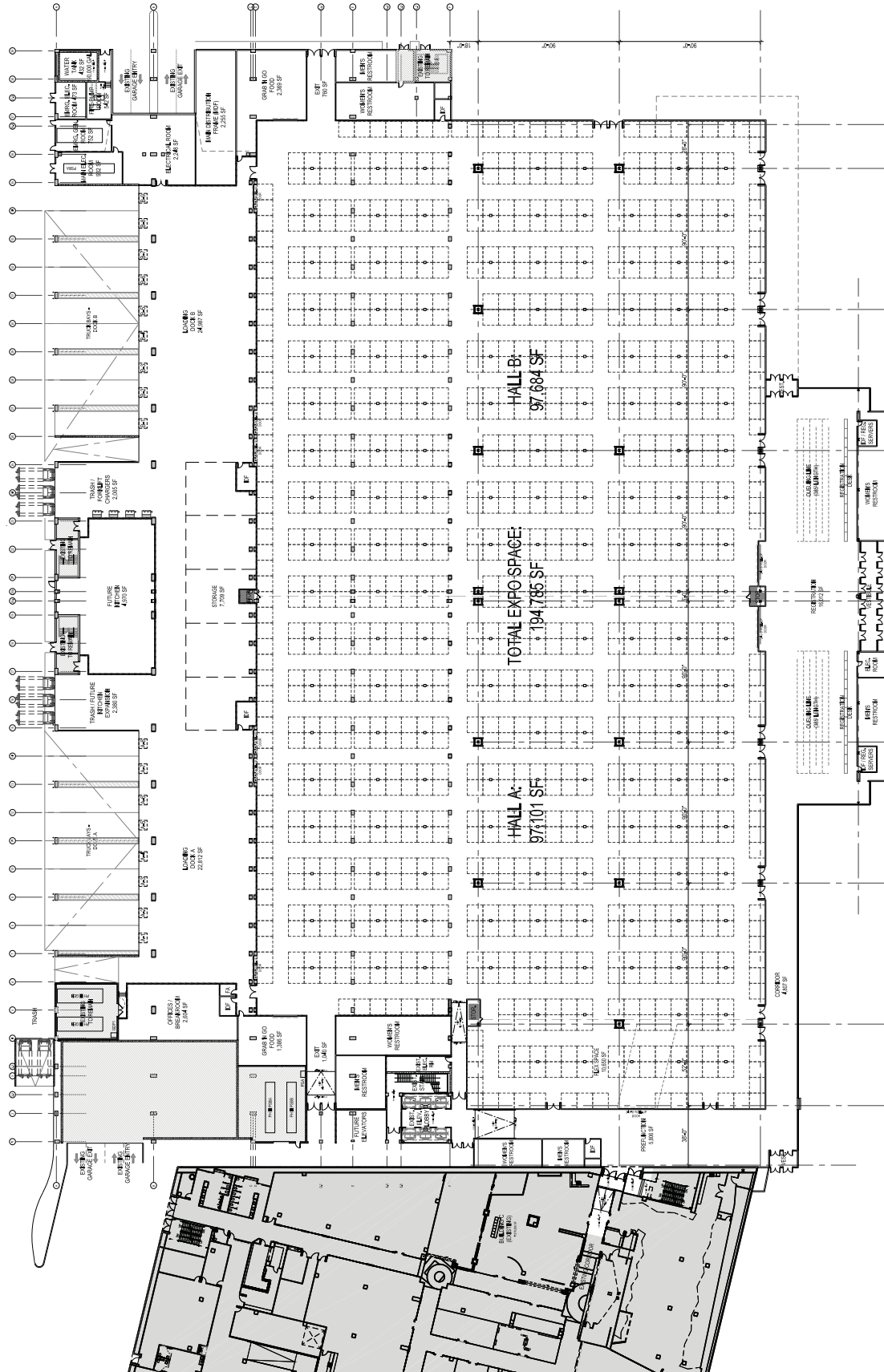
09.11.2018
PRJ73279

WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

LEVEL 01 FLOOR PLAN

FP001

PRJ-73279
08/07/18



SUP-73296 and SDR-73297 - REVISED

14.025 = 41.025



SCALE: 1/16" = 1'-0"

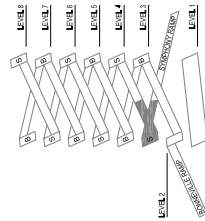
09.11.2018
PRJ73279

WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

LEVEL 03 GARAGE PLAN
(FOR REFERENCE ONLY)

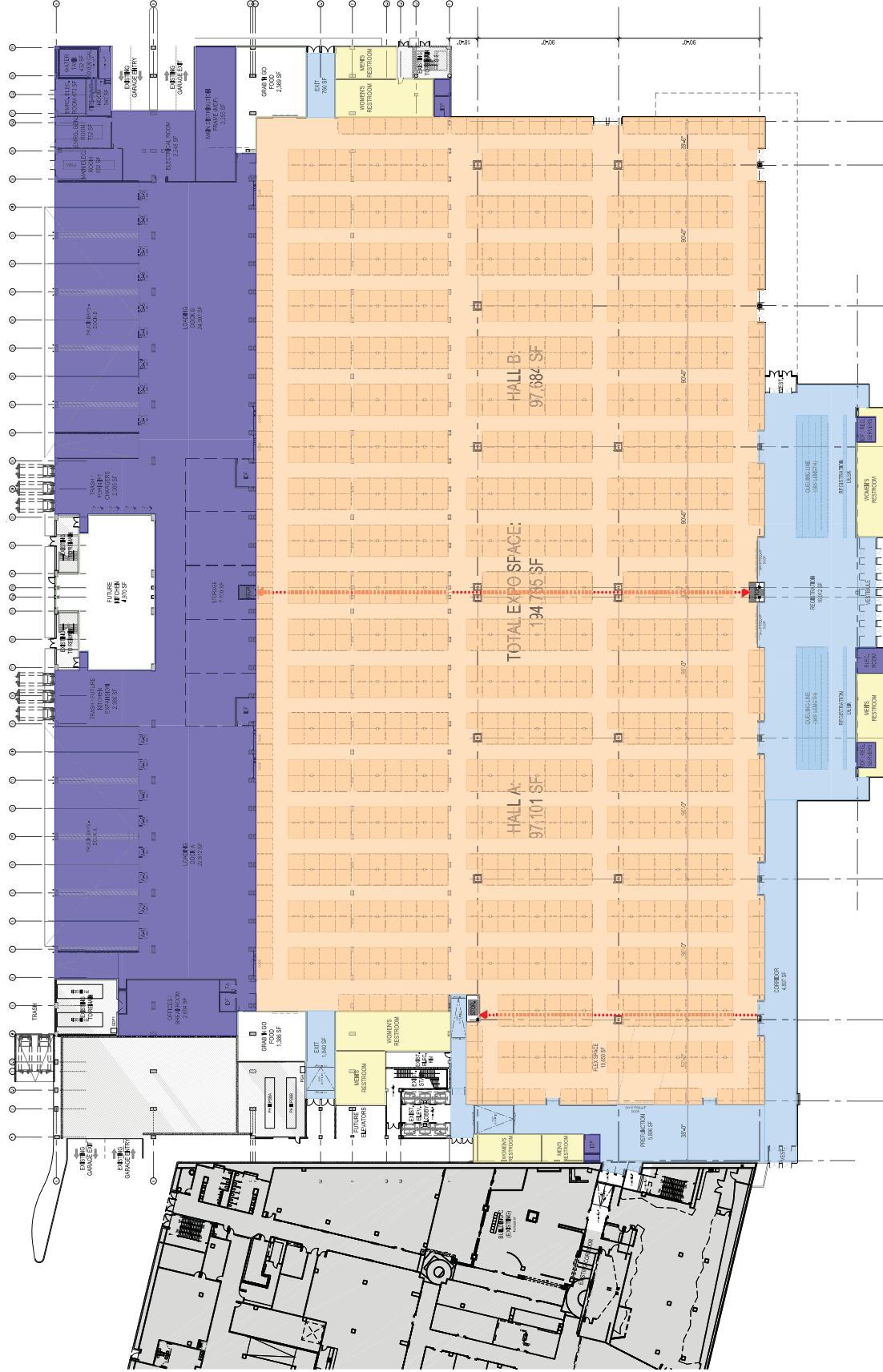
FP003

PRJ-73279
08/07/18



PARKING GARAGE - LEVEL 3 FLOOR PLAN - EXISTING ADA PARKING (FOR REFERENCE ONLY)
1/16" = 1'-0"

SUP-73296 and SDR-73297 - REVISED





09.11.2018
PRJ73279

WMC EXPOSITION CENTER
495 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA

MATERIAL BOARD

MB001

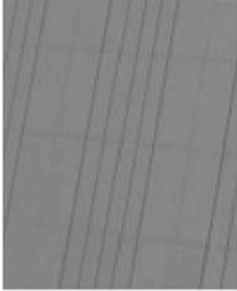
PRJ-73279
08/07/18



PT-01 PAINTED E.I.F.S. PANEL SYSTEM /
CONCRETE AT PARKING GARAGE
(TO MATCH EXISTING)



PT-02 PAINTED E.I.F.S.
(TO MATCH EXISTING MP-01)



PT-03 REFLECTIVE E.I.F.S.
PAINTED TO MATCH ML-01



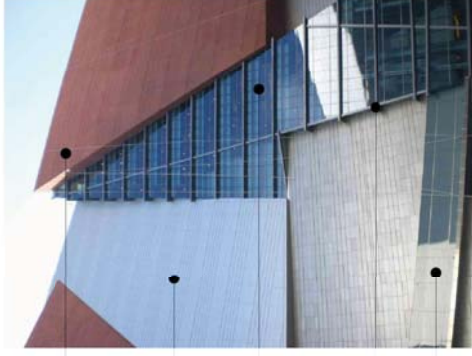
MT-01 METAL MULLIONS
(TO MATCH EXISTING)



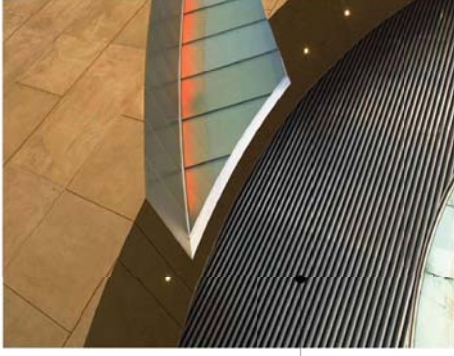
MP-01 METAL PANEL (EXISTING)



ML-01 METAL LOUVERS
(TO MATCH EXISTING AT BUILDING A)



BUILDING C



BUILDING A

ML-01

PT-01

MP-01

GL-01

MT-01

GL-02

SUP-73296 and SDR-73297 - REVISED