DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: VAR-73813 APN: 137-01-314-030

Name of Property Owner: Ryland Homes Nevada, LLC

Name of Applicant: LENNAR

Name of Representative: Taney Engineering

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Robert Johnson

Subscribed and sworn before me

This 21 day of June, 2018

_____

Notary Public in and for said County and State

SHIRLEY MILLER
Notary Public, State of Nevada
Appointment No. 17-2540-1
My Appt. Expires Jun 25, 2021

PRJ-73725
06/28/18

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Variance

Project Address (Location) Lone Mtn. & Puli

Project Name Peaceful Ridge Phase 3.4 **Proposed Use** _____

Assessor's Parcel #(s) 137-01-314-030 **Ward #** _____

General Plan: existing _____ proposed _____ **Zoning:** existing _____ proposed _____

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres _____ **Lots/Units** _____ **Density** _____

Additional Information _____

PROPERTY OWNER Ryland Homes Nevada, LLC **Contact** Dave Cornoyer

Address 9275 W Russell Rd., Suite 400 **Phone:** 7028214683 **Fax:** _____

City Las Vegas **State** NV **Zip** 89148

E-mail Address dave.cornoyer@lennar.com

APPLICANT LENNAR **Contact** Dave Cornoyer

Address 9275 W. Russell Rd., Suite 400 **Phone:** 7028214683 **Fax:** _____

City Las Vegas **State** NV **Zip** 89148

E-mail Address dave.cornoyer@lennar.com

REPRESENTATIVE Taney Engineering **Contact** Elisha Scrogum

Address 6030 S. Jones Blvd., Suite 100 **Phone:** (702) 362-8844 **Fax:** _____

City Las Vegas **State** NV **Zip** 89118

E-mail Address ElishaS@TaneyCorp.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Robert Johnson

Subscribed and sworn before me

This 21 day of June, 20 18.

_____

Notary Public in and for said County and State

SHIRLEY MILLER
Notary Public, State of Nevada
Appointment No. 17-2540-1
My Appt. Expires Jun 25, 2021

FOR DEPARTMENT USE ONLY

Case #	VAR-73813
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PRJ-73725
06/28/18

Revised 10/27/08

APPLICATION / PLOT PLAN FOR REPETITIVE TRACT PERMITS

ADDRESS: _____ PARCEL NO. _____

RECORDED SUBDIVISION NAME: PEACEFUL RIDGE @ LONE MOUNTAIN AND PULI ZONING: _____

LAND USE ENTITLEMENTS (I.E. TMP, FMP, VAR): _____

MINIMUM SETBACKS: FRONT TO HOUSE: 10 FRONT TO GARAGE: 18 SIDE YARD: 5

CORNER SIDE YARD: 10 REAR YARD: 15

PLAN CHECK#: 69098A LOT#: 224 BLOCK: _____ BOOK: 154 PAGE: 95

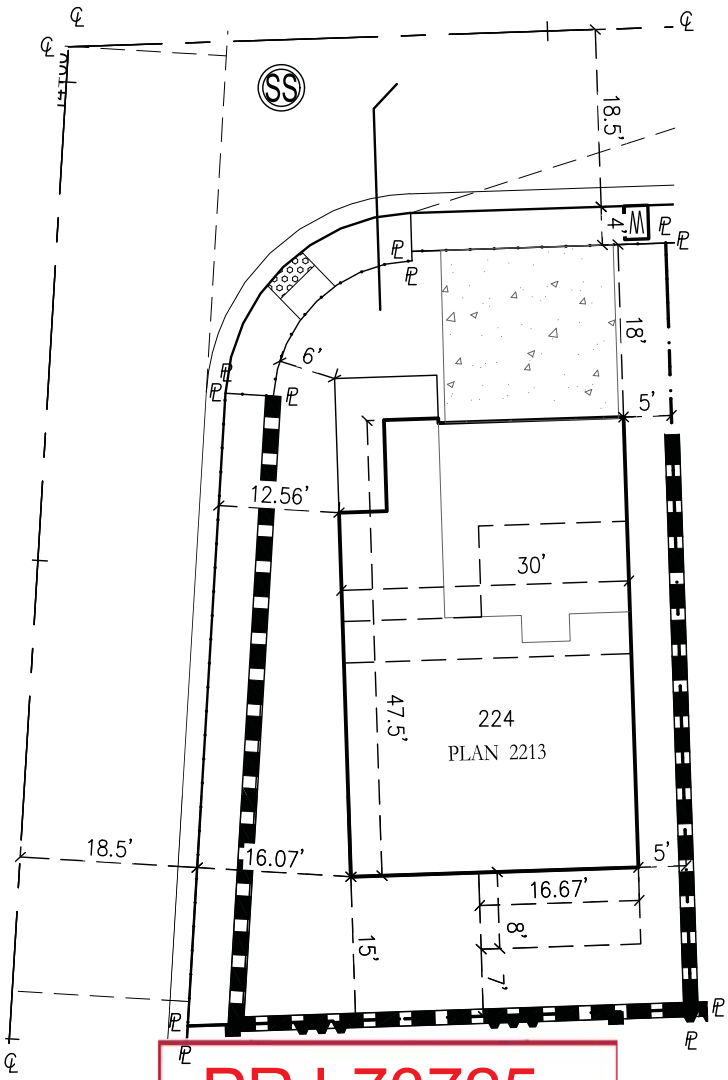
APPROVAL FOR: SFD ☒ PATIO COVER ☒ BALCONY ☒ FIRE SPRINKLERS REQUIRED: YES ☐ NO ☒

NUMBER OF STORIES: ONE ☐ TWO ☐ THREE ☐

AP# _____

NORTH

SCALE 1"=20'



PRJ-73725

07/03/18

CALATLANTIC HOMES — 0056652 — C1107568J-113587

CONTRACTOR/AGENT/OWNER DATE STATE LICENSE NO. CITY LICENSE NO.

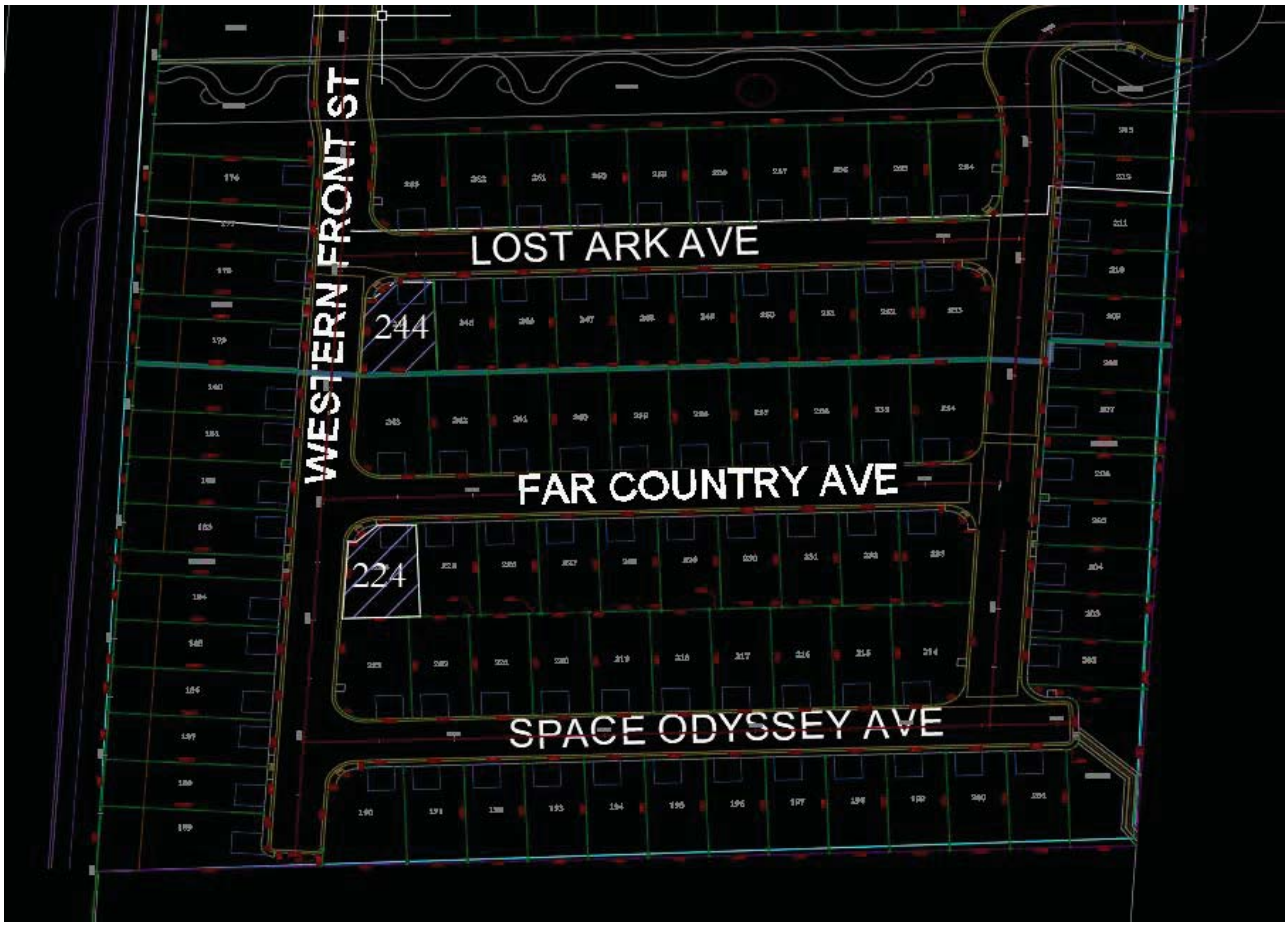
CONTACT NAME: MONIQUE O'NEILL PHONE NUMBER: 263-8200 FAX NO: 702-840-2760

EMAIL CONTACT FOR READY NOTICE: monique.oneill@calatl.com

BUILDING DEPARTMENT DATE

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS APPLICATION AND THE PROPOSED PLANS AND HAVE FOUND THAT THE PROPOSED DEVELOPMENT MEETS THE REQUIREMENTS OF THE CITY OF LAS VEGAS FLOOD HAZARD REDUCTION ORDINANCE FOR THE ISSUANCE OF THIS DEVELOPMENT PERMIT.

VAR-73813



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