



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SUP-73811

Case Number: PRJ-73512 APN: 163-05-410-030

Name of Property Owner: Palovsky Properties I, Ltd.

Name of Applicant: Greenpoint Real Estate, LLC

Name of Representative: Ben Allmand

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

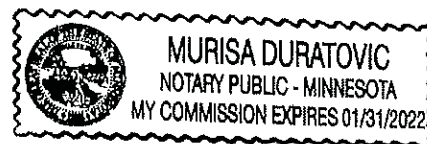
Signature of Property Owner: _____

Print Name: James W. Palovsky

Subscribed and sworn before me

This 23 day of April, 2018

Murisa Duratovic
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Special Use Permit
 Project Address (Location) 9140 W Sahara Ave, Las Vegas NV 89117
 Project Name Chalice Farms - Summerlin Proposed Use Cannabis Dispensary
 Assessor's Parcel #(s) 163-05-410-030 Ward # _____
 General Plan: existing ☒ proposed _____ Zoning: existing ☒ proposed _____
 Commercial Square Footage 4800 Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Jalowsky Properties, LLC Contact James W. Jalowsky
 Address 411 W Walnut St #120 Phone 552-231-6340 Fax 702-995-0494
 City Green Cove Springs State FL Zip 32043
 E-mail Address jwalowsky@a.usm.com

APPLICANT Greenpoint Real Estate LLC Contact Ben Allmand
 Address 13315 NE Airport Way, Ste 700 Phone 360-593-1366 Fax N/A
 City Portland State OR Zip 97230
 E-mail Address ben.allmand@goldenleafholdings.com

REPRESENTATIVE _____ Contact _____
 Address _____ Phone: _____ Fax: _____
 City _____ State _____ Zip _____
 E-mail Address _____

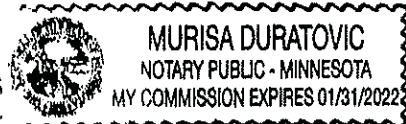
I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccurate, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lease or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]
 *An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name James W. Jalowsky

Subscribed and sworn before me
 This 23 day of April, 2018.
[Signature]

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case #	SUP-73811
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\dept\Application Packet\Application Form.pdf

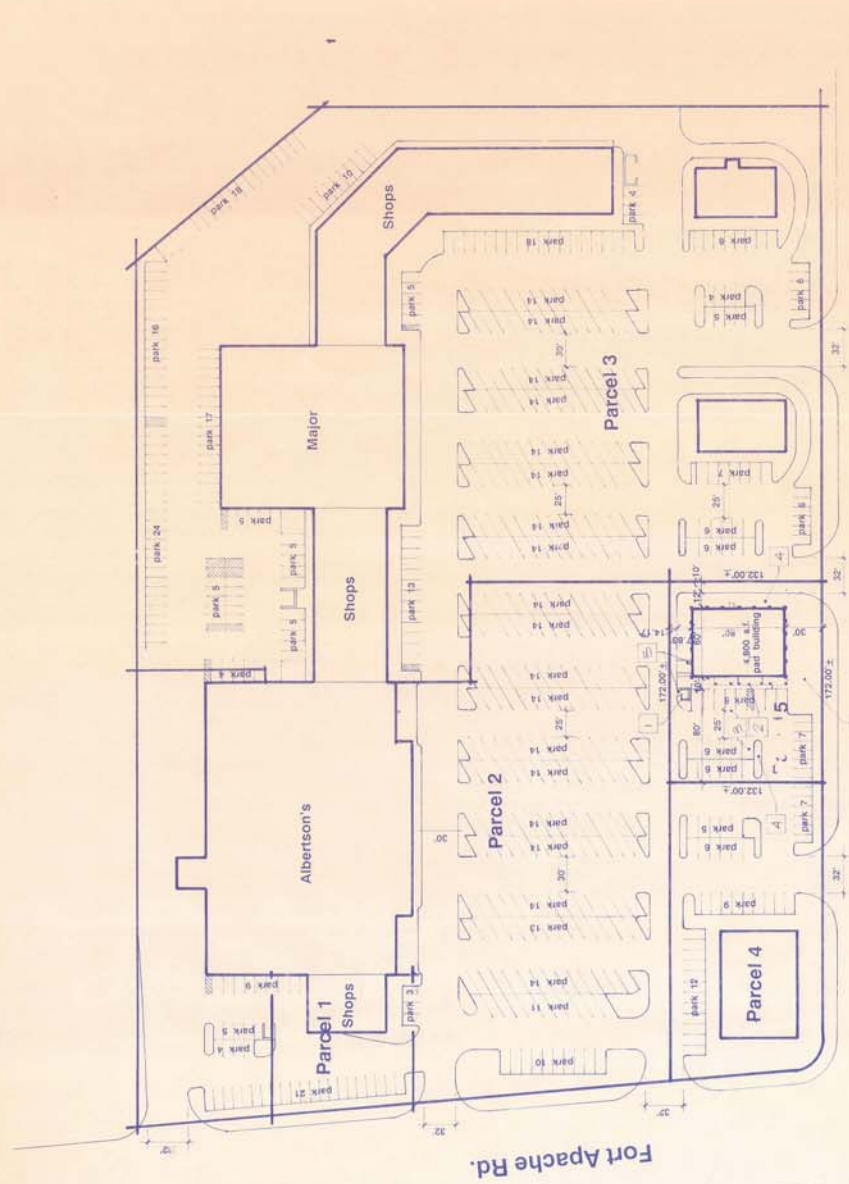


KEYNOTES	
#	description
1	6'-2" high concrete block trash enclosure with a pair of 36" chain link gates with brown vinyl slats and 10' per enclosure
2	Concrete sidewalks with radiant finish
3	A.C. paving (existing)
4	Landscaping - by others

PROJECT DATA	
(Parcel 5)	
Existing Zoning:	C-1
Required Zoning:	C-1
Existing Use:	Undeveloped
Proposed Use:	
Parking Required:	
Parking Provided:	27 spaces
Site Area (net):	.507 acres
Site Area (gross):	.800 acres
Tax Assessor's Parcel #: 450-56G-122-123-124 Legal Description: (a part of) THE SOUTHWEST QUARTER, R90 1/4 OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 60 EAST, R90 1/4, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 41 OF PAGE 18, COUNTY RECORDER, CLARK COUNTY, NEVADA.	

LOCATION	
	PRJ-73512 06/27/18

City of Las Vegas For: Big West Development Val Clinic/Pet Supply Store	Sheet No. 2
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Sahara Avenue

NOTE: SEE CIVIL DRAWINGS FOR ALL FINAL GRADES, UTILITY HOOD-UPS ON & OFFSITE IMPROVEMENTS, NOTES & BOUNDS, DIMENSIONS, ETC.
LANDSCAPE DESIGN & LAYOUT & IRRIGATION SYSTEM DESIGN TO BE SUBMITTED BY LANDSCAPE CONTRACTOR. COORDINATE INSTALLATION OF SAME WITH OWNER

Owner:
City of Las Vegas
3854 Turt Circle
Las Vegas, NV 89108
(702) 548-1611

① SITE PLAN
scale: 1" = 50'-0"

SUP-73811

KEYNOTES	
#	description
1	2 piece dry lay to match existing center
2	Stucco finish to match existing center in color & texture
3	Aluminum storefront glazing
4	Stucco fascia
5	2nd over 212 stucco plinth
6	Door - see floor plan & door schedule
7	Road access ladder +8'-0" A.F.F. - see detail
8	not used
9	Reveal - #40 stucco reveal
10	12"x12" g.l. corner within 8" of ceiling on exterior face storage closet



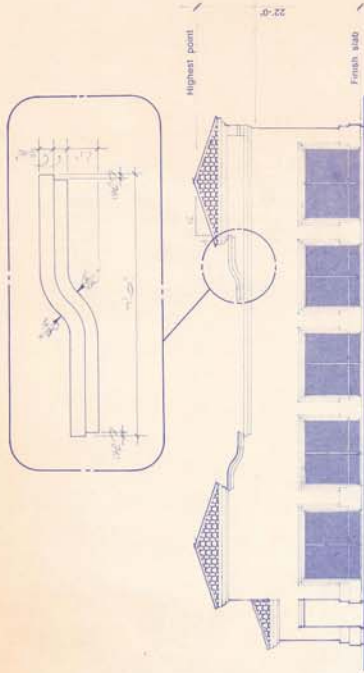
john
davis
burke, architectural
3555 ECHING Mtn RD #6 L.V. NV 89121 (702) 86-1541

Vet Clinic/Pet Supply Store
For: Big West Development
City of Las Vegas
Nevada
3555 ECHING Mtn RD #6 L.V. NV 89121 (702) 86-1541

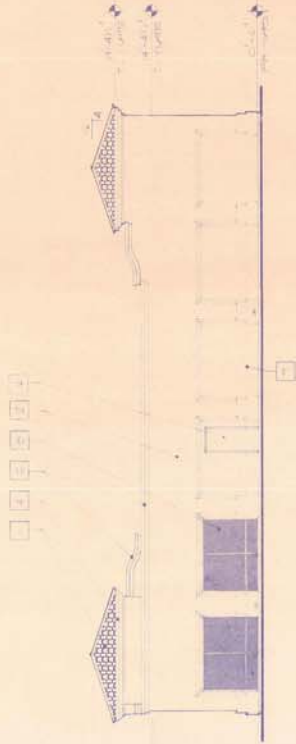
DATE	06/27/18
PROJECT	PRJ-73512
CLIENT	Big West Development
ARCHITECT	John Davis Burke, Architect

SHEET NO.	3
DATE	06/27/18
PROJECT	PRJ-73512
CLIENT	Big West Development
ARCHITECT	John Davis Burke, Architect

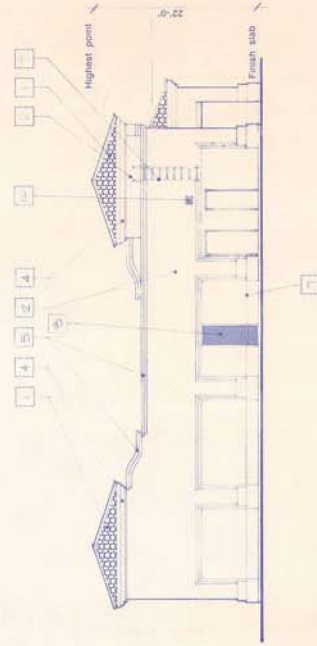
PRJ-73512
06/27/18



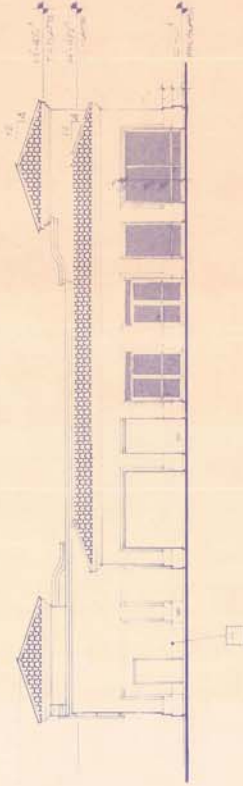
4 SOUTH ELEVATION
scale: 1/8" = 1'-0"



3 EAST ELEVATION
scale: 1/8" = 1'-0"

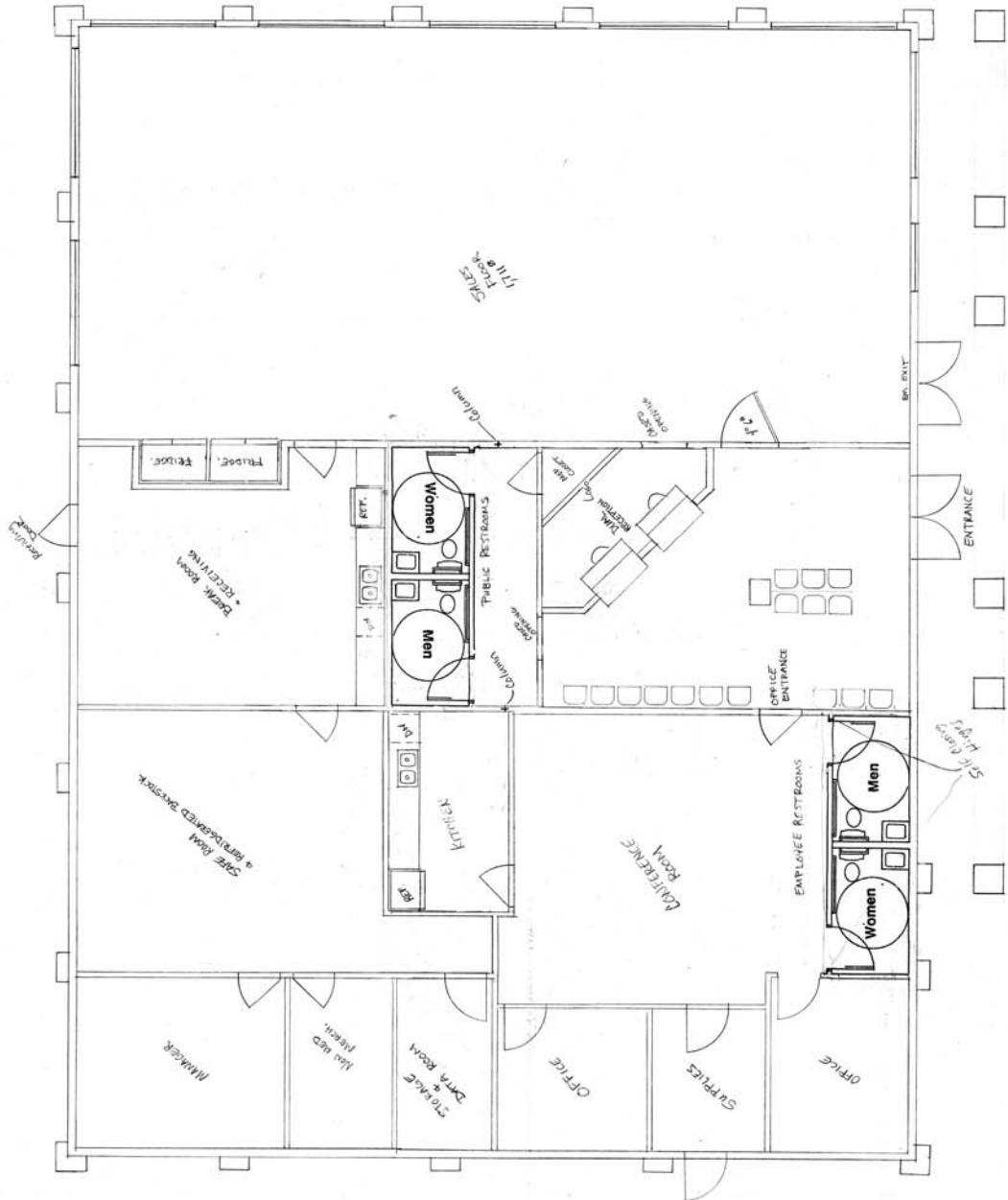


2 NORTH ELEVATION
scale: 1/8" = 1'-0"



1 WEST ELEVATION
scale: 1/8" = 1'-0"

SUP-73811



FLOOR PLAN

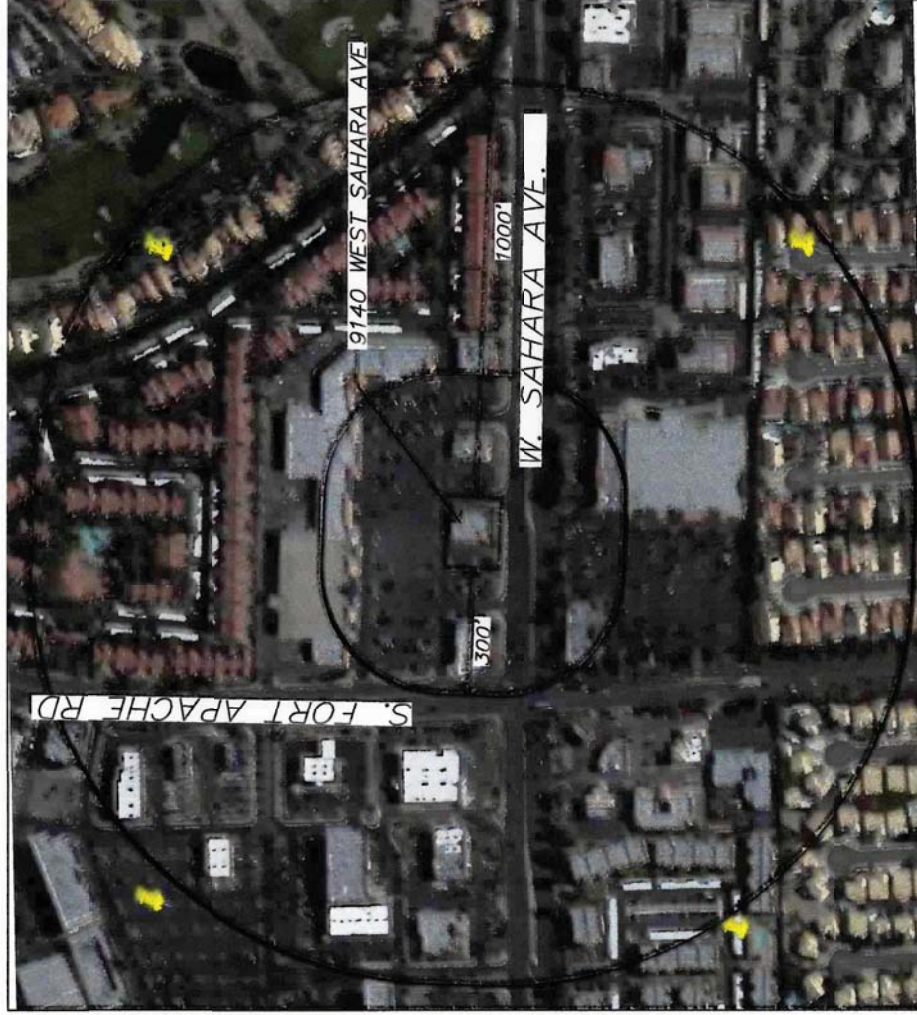
PRJ-73512
06/27/18

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THIS PLAT REPRESENTS THE RESULTS OF A 'CERTIFIED EVIDENCE OF SEPARATION DISTANCE SURVEY'. THE SURVEY WAS PERFORMED ON JULY 5, 2018, AS OF SAID DATE THERE ARE NO PUBLIC OR PRIVATE SCHOOLS (K-12) WITHIN 1,000' OR INDIVIDUAL CARE CENTER LICENSED FOR MORE THAN 12 CHILDREN, COMMUNITY RECREATIONAL FACILITY (PUBLIC), CAPITAL CITY PARK, OR CHURCH/HOUSE OF WORSHIP WITHIN 300' OF THE PROPERTY LINES OF 9140 W. SAHARA AVE., LAS VEGAS, NEVADA. SEPARATION MEASUREMENTS WERE MADE RADIALLY IN ALL DIRECTIONS AS SHOWN ON THIS EXHIBIT FROM THE PROPERTY LINES OF 9140 W. SAHARA AVE. TO PROPERTY LINES OF ANY PUBLIC OR PRIVATE SCHOOLS OR CARE CENTER LICENSED FOR MORE THAN 12 CHILDREN, COMMUNITY RECREATIONAL FACILITY (PUBLIC), CAPITAL CITY PARK, OR CHURCH/HOUSE OF WORSHIP



1" = 300'



PLS Prewitt Land Surveying
Professional Land Surveying
5892 TAYLOR VALLEY AVE.
LAS VEGAS, NEVADA
(702) 649-8790 (OFFICE)

SEPARATION OF DISTANCE EXHIBIT
9140 W. SAHARA AVE.
DISPENSARY FACILITY
APN 163-05-410-030

SHEET NO.: 1

SUP-73811