DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-73826 APN: 138-28-501-009

Name of Property Owner: SSG PROPERTIES, LLC

Name of Applicant: NEVADA MEDICAL GROUP, LLC

Name of Representative: ROBERT HASMAN

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: Leonard Simon

Print Name: LEONARD SIMON

Subscribed and sworn before me

This _____day of _____, 20_____

_____

Notary Public in and for said County and State

PRJ-73684
06/28/18

CALIFORNIA JURAT WITH AFFIANT STATEMENT GOVERNMENT CODE § 8202

☐ See Attached Document (Notary to cross out lines 1–6 below)
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

Signature of Document Signer No. 1 *Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

GERARDO ALFARO
Notary Public - California
San Bernardino County
Commission # 2167070
My Comm. Expires Oct 8, 2020

Place Notary Seal and/or Stamp Above

Subscribed and sworn to (or affirmed) before me

on this 18 day of June, 2018,
Date *Month* *Year*

by

(1) Leonard Simon

~~(and (2) _____);~~

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature _____
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Statement of financial interest

Document Date: 6/18/18 Number of Pages: 1

Signer(s) Other Than Named Above: SSG Properties LLC, Nevada Medical group LLC

M1304-08 (09/17)

PRJ-73684
06/28/18

SUP-73826

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: DISPENSARY LICENSE

Project Address (Location) 1591 N. BUFFALO, LAS VEGAS, NV 89128

Project Name BUFFALO CANYON Proposed Use

Assessor's Parcel #(s) 138-28-501-009 Ward # 2

General Plan: existing proposed Zoning: existing proposed

Commercial Square Footage 2,646 Floor Area Ratio 2/10

Gross Acres 1.13 Lots/Units 1 Density

Additional Information

PROPERTY OWNER SSG PROPERTIES, LLC Contact LEONARD SIMON

Address 1591 N. BUFFALO Phone: 702 463 0123 Fax: —

City LAS VEGAS State ~~CA~~ NV Zip 89128

E-mail Address CHRIS@VIRTUSCO.COM

APPLICANT NEVADA MEDICAL GROUP Contact ROBERT HASMAN

Address 3375 PEPPER LN Phone: 702-769-2725 Fax: 702-583-7916

City LAS VEGAS State NV Zip 89120

E-mail Address RH@NEVADA-MEDICALGROUP.COM

REPRESENTATIVE ROBERT HASMAN Contact ROBERT HASMAN

Address 3375 PEPPER LN, Phone: 702-769-2725 Fax: 702-583-7916

City LAS VEGAS State NV Zip 89120

E-mail Address RH@NEVADA-MEDICALGROUP.COM

Property Owner Signature* Leonard Simon

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name LEONARD SIMON

Subscribed and sworn before me

This _____ day of _____, 20 _____.

_____

Notary Public in and for said County and State

FOR DEPARTMENT USE ONLY

Case #	SUP-73826
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PBLU-73684
06/28/18

Revised 10/27/08

f:\depot\Application Packet\Application Form.pdf

CALIFORNIA JURAT WITH AFFIANT STATEMENT GOVERNMENT CODE § 8202

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State of California

County of Los Angeles

GERARDO ALFARO
Notary Public - California
San Bernardino County
Commission # 2167070
My Comm. Expires Oct 8, 2020

Place Notary Seal and/or Stamp Above

Subscribed and sworn to (or affirmed) before me

on this 18 (Date) day of June (Month), 20 18 (Year),

by

(1) Leonard Simon

(and (2) _____),

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature _____

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

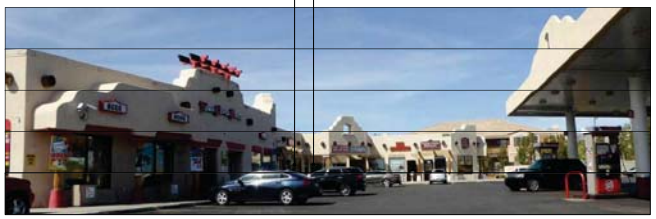
Title or Type of Document: Department of Planning

Document Date: 6/18/18 Number of Pages: 1

Signer(s) Other Than Named Above: _____

PRJ-73684
06/28/18

SUP-73826



BUFFALO ELEVATION
SCALE NTS

NORTH

SITE PLAN
SCALE 1"=30'-0"

0' 10' 30'-0"

CODE ANALYSIS

BUILDING EXISTING - 10,603 SQ.FT
Lot Size - 1.13 Acres

SUITE 120 - 942 SqFt
SUITE 130 - 1704 SqFt

APN	138-28-501-009
JURISDICTION:	City of Las Vegas
LAND USE DESIGNATION	(C-1) LIMITED COMMERCIAL
CONSTRUCTION YEAR	2000
CODE COMPLIANCE:	2012 I.B.C. (with ordinance) 2012 I.F.C. (with ordinance) 2012 Administrative Code (with ordinance) 2012 U.P.C. (with ordinance) 2012 U.M.C. (with ordinance) 2011 N.E.C. NFPA 70 (with ordinance) 2012 I.E.C.C. (with ordinance) 2009 ICC/ANSI A117.1
OCCUPANCY:	M
CONSTRUCTION TYPE:	V-B
FIRE SPRINKLERS:	YES
HEIGHT:	allowable 40' actual 21'-2"
STORIES:	allowable 1 actual 1
AREA ALLOWABLE:	allowable 9,000 actual 10,603

AREA OF RETAIL BUILDING: 10,603 SQ.FT
REMODEL AREA: (RETAIL 2,646)
2,646s.f/30 Gross = 89 OCCUPANTS

TOTAL OCCUPANTS: 89 OCCUPANTS

REQUIRED EXITS: 2
PROVIDED EXITS: 3

FIRE RESISTANCE RATING REQUIREMENTS FOR BUILDING ELEMENTS	Primary structural frame	V-B (0)
	Bearing walls Exterior	V-B (0)
	Interior load bearing walls	V-B (0)
	Non Bearing walls Exterior	V-B (0)
	Non bearing partitions interior	V-B (0)
	Floor Construction	V-B (0)
	Roof Construction	V-B (0)

FIRE RESISTANCE RATING REQUIREMENTS FOR EXTERIOR WALLS: (0) HOUR FIRE RESISTANCE

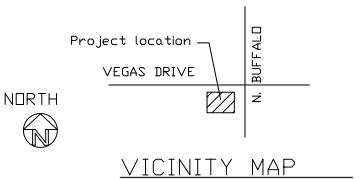
SPACES REQUIRED FIRE RESISTANCE SEPARATION: NO

ROOF COVERING MATERIAL CLASS allowable CLASS C actual CLASS C

SEISMIC ZONE (D)

PARKING AND LOADING Provided
1- LOADING ZONE
2-ACCESSIBLE PARKING
(36)-9'X18' PARKING SPACES

PARKING REQUIRED
CONVENIENCE STORE 1 SPACE PER 175 Sq.ft
4,774 sq.ft/175 = 27.28
COMMERCIAL GENERAL 1 SPACE PER 250 Sq.ft
5,829 sq.ft/250 = 23.31
Required Parking 51 Spaces



VICINITY MAP
SCALE nts

REVISIONS	BY:

DAVID McKEE
ARCHITECT
5250 S Rainbow Unit 2006
Las Vegas, Nevada 89118
Cell: (702) 250-4070
Email: Mckeearchitect@juno.com

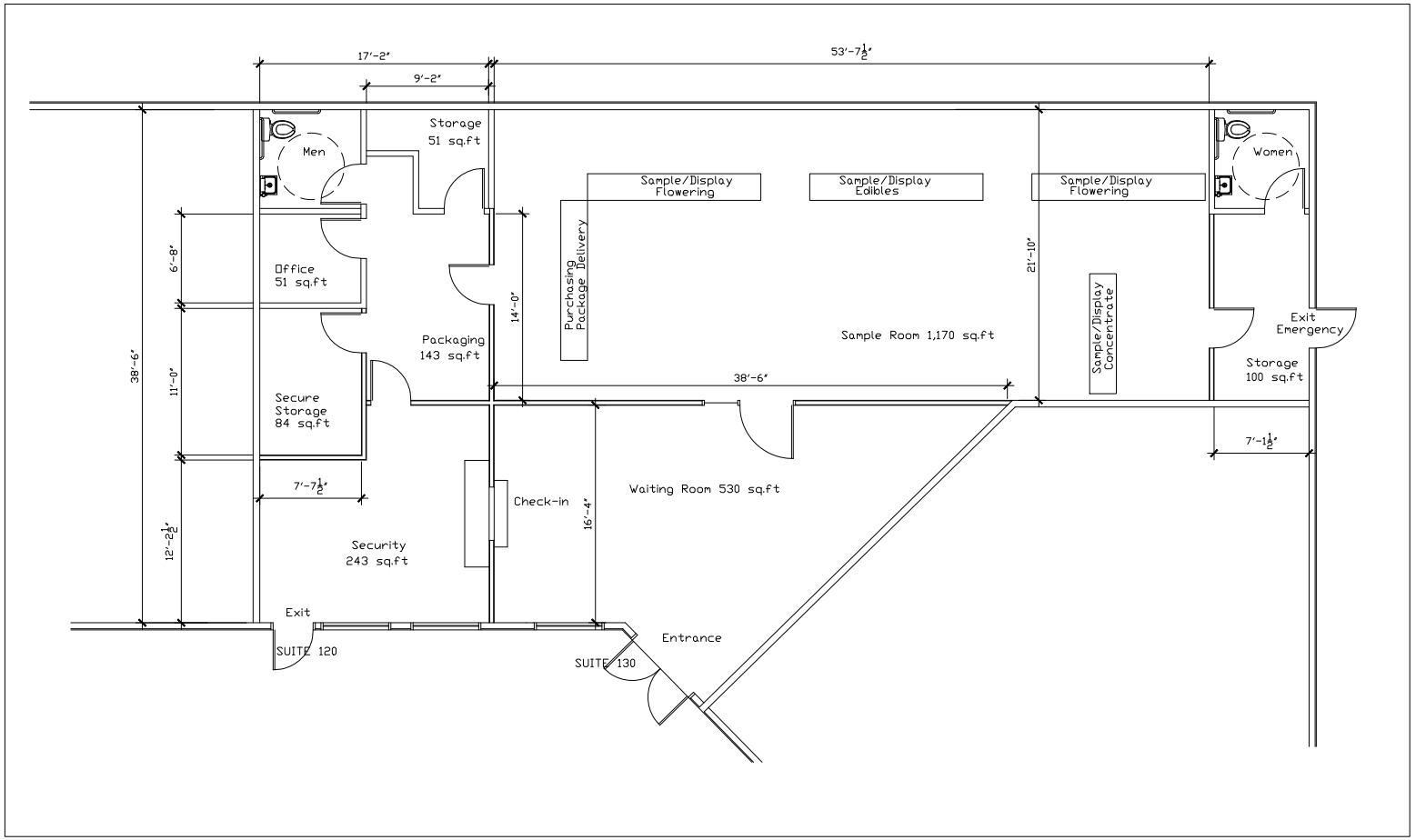
TITLE: SITE PLAN
PROJECT:
ADDRESS: 1591 NORTH BUFFALO

DRAWN	DAVE
CHECKED	DAVE
DATE	06/28/18
SCALE	AS SHOWN
JOB NO.	
SHEET	SP-001

PRJ-73684
06/28/18

PRJ73684_SP001

SUP-73826



NORTH

FLOOR PLAN- 2,646 Sq.Ft

SCALE 1/4" = 1'-0"

Retail 89 Occupants Total

1' 5'
0'

PRJ-73684
06/28/18

PRJ73684_FP001

REVISIONS | BY:

DAVID McKEE
ARCHITECT
5250 S Rainbow Unit 2006
Las Vegas, Nevada 89118
Cell: (702) 250-4070
Email: Mckeearchitect@juno.com

TITLE: FLOOR PLAN
PROJECT:
ADDRESS: 1591 NORTH BUFFALO

DRAWN DAVE
CHECKED DAVE
DATE 06/28/18
SCALE AS SHOWN
JOB NO.
SHEET FP-001

SUP-73826

GRAPHIC SCALE

200' 0 100' 200' 400' 800'

(IN FEET)
1 INCH = 200' FT.

LEGEND

- PROPERTY LINE
- EXISTING BUILDING – PROPOSED DISPENSARY
- ARC – 1000' RADIUS
- ARC – 300' RADIUS

CERTIFICATION

TO CITY OF LAS VEGAS:

THIS MAP IS TO CERTIFY THAT THE BELOW INFORMATION IS BASED ON THE RADII PROXIMITY REQUIREMENTS OUTLINED IN THE CITY OF LAS VEGAS TITLE 19 CODE.
FURTHERMORE, ALL RESEARCH WAS BASED ON ITEMS DEFINED IN CLARK COUNTY OPENWEB INFO MAPPER ONLINE, CLARK COUNTY BUSINESS LICENSE VERIFICATION SEARCHES AND VISUAL INSPECTIONS OF THE AREAS WITHIN THE SPECIFIED RADII LIMITS.
THE FINDINGS ARE AS FOLLOWS:

SEPARATION FROM SCHOOLS
NONE LIE WITHIN THE 300 FT RADIUS AREAS

SEPARATION FROM A CITY PARK
NONE LIE WITHIN THE 300 FT RADIUS AREAS

SEPARATION FROM A CHURCH / HOUSE OF WORSHIP
NONE LIE WITHIN THE 300 FT RADIUS AREAS

INDIVIDUAL CARE–FAMILY HOME, INDIVIDUAL CARE–GROUP HOME, OR INDIVIDUAL CARE CENTER
NONE LIE WITHIN THE 300 FT RADIUS AREAS

COMMUNITY RECREATIONAL FACILITY (PUBLIC)
NONE LIE WITHIN THE 300 FT RADIUS AREAS

ANY USE WHOSE PRIMARY FUNCTION IS TO PROVIDE RECREATIONAL OPPORTUNITIES TO MINORS
NONE LIE WITHIN THE 300 FT RADIUS AREAS

ANY USE WHOSE PRIMARY FUNCTION IS TO PROVIDE RECREATIONAL OPPORTUNITIES TO MINORS. SUCH USES INCLUDE WITHOUT LIMITATION COMMERCIAL RECREATION/AMUSEMENT (INDOOR OR OUTDOOR); LIBRARY, ART GALLERY OR MUSEUM (PUBLIC); TEEN DANCE CENTER AND MARTIAL ARTS STUDIO THAT PROVIDES INSTRUCTION TO MINORS.
NONE LIE WITHIN THE 300 FT RADIUS AREAS

NO.	REVISIONS	BY	DATE	APPR
	REVISION–1			
	REVISION–2			
	REVISION–3			
	REVISION–4			
	REVISION–5			
	REVISION–6			
	REVISION–7			
	REVISION–8			
	REVISION–9			
	REVISION–10			

PREPARED FOR:
NEVADA MEDICAL GROUP, LLC

Civiltec
PROFESSIONAL LAND SURVEYING
6430 SHIRLS STREET
LAS VEGAS, NV. 89118 civiltec_tim@vcoxmail.com
(702) 239–3536 FAX (702) 740–4290

PROXIMITY MAP
MEDICAL AND RECREATIONAL MARIJUANA DISPENSARY

LOCATION: 1591 N. BUFFALO DRIVE
APN: 138–28–501–009
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SEAL
PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
TIMOTHY DOBBINS
EXP. 12/31/18
No. 11180

SCALE(H):1"= 200'
SCALE(V):1"=
DES.BY:
DWN.BY: TMD
CHK.BY: TMD
PROJ. START DATE: 6–25–18

PROJECT NO.
3949_vegas–buffalo

DRAWING NAME:
PROXIMITY SURVEY

SHEET
1 OF 1 SHEETS

PRJ-73684
06/28/18

SUP-73826