



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **ZON-74058** APN: 138-36-210-008

Name of Property Owner: Christopher Sullivan

Name of Applicant: Serenity Birth Center, LLC c/o April Clyde

Name of Representative: G.C.Garcia, Inc c/o Doug Rankin

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

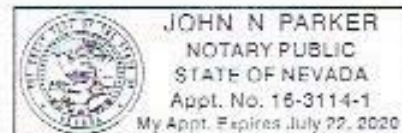
Signature of Property Owner: April Clyde

Print Name: April Clyde

Subscribed and sworn before me

This 20 day of July, 2018

John N Parker
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

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City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: Christopher Sullivan

Print Name: _____

Subscribed and sworn before me

This 23 day of July, 2018

[Signature]
Notary Public in and for said County and State

Iron County



KYLE TOPHAM

Notary Public
State Of Utah

My Commission Expires 11-10-2019
COMMISSION NO. 686050



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Rezoning
Project Address (Location) Jones & Cromwell (332 S Jones Blvd)
Project Name Jones & Cromwell Proposed Use Hospital
Assessor's Parcel #(s) 138-36-210-008 Ward # 1
General Plan: existing O proposed N/A Zoning: existing P-R proposed O
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 0.18 +/- Lots/Units 1 Density _____
Additional Information _____

PROPERTY OWNER Christopher Sullivan Contact _____
Address 2629 Ohio Ct Phone: _____ Fax: _____
City Las Vegas State NV Zip 89128
E-mail Address _____

APPLICANT Serenity Birth Center, LLC Contact _____
Address 332 S Jones Blvd Phone: _____ Fax: _____
City Las Vegas State NV Zip 89107
E-mail Address _____

REPRESENTATIVE G.C.Garcia, Inc Contact Doug Rankin
Address 1055 Whitney Ranch Dr, Suite 210 Phone: _____ Fax: _____
City Henderson State NV Zip 89014
E-mail Address acole@gcgarciainc.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* _____

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

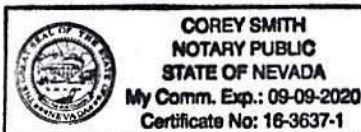
Print Name Christopher Sullivan

Subscribed and sworn before me

This 18 day of July, 20 18.

CSM

Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case # **ZON-74058**

Meeting Date: _____

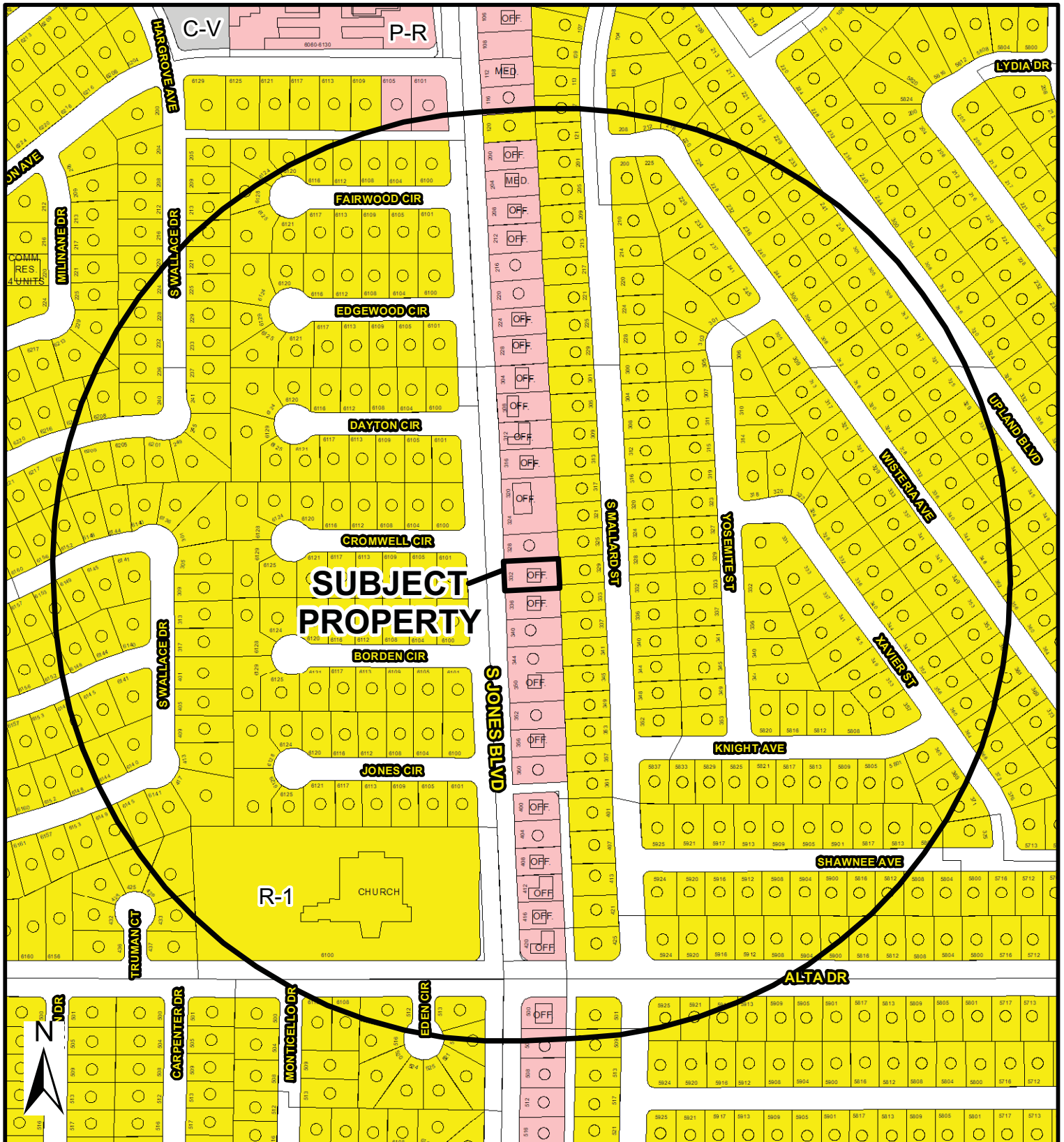
Total Fee: _____

Date Received:*

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

ZON-74058



Zoning

U - (GPA Designation) Undeveloped	R-2 - Medium-Low Density Residential	P-O - Professional Office	C-M - Commercial/Industrial
R-A - Ranch Acres	R-3 - Medium Density Residential	N-S - Neighborhood Service	M - Industrial
R-E - Residential Estates	R-4 - High Density Residential	O - Office	C-V - Civic
R-D - Single-Family Residential-Restricted	R-5 - Apartment	C-D - Designed Commercial	P-C - Planned Community
R-PD - Residential Planned Development	R-MH - Mobile/Manufactured Home Residence	C-1 - Limited Commercial	T-D - Traditional Development
R-1 - Single Family Residential	R-MHP - Residential Mobile/Manufactured Home Park	C-2 - General Commercial	PD - Planned Development
R-CL - Single-Family Compact-Lot	P-R - Professional Offices and Parking	C-PB - Planned Business Park	T-C - Town Center

FROM P-R TO O

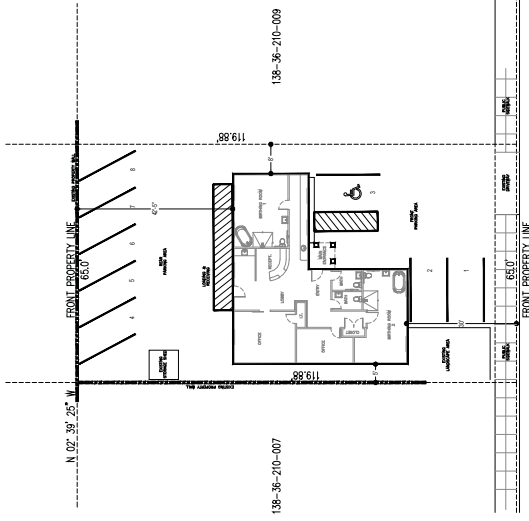
- 1000' Buffer
- City Limits
- Not City
- Subject Property



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information System Planning & Development Dept. 702-229-6301

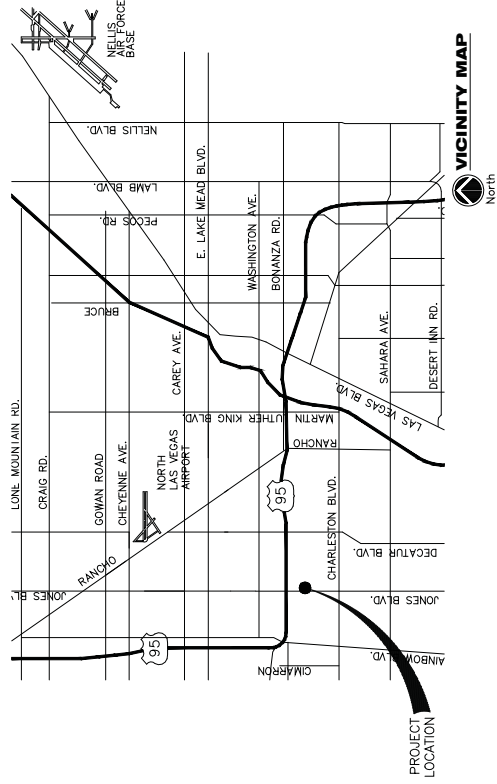
Date: Tuesday, August 07, 2018

APN: 138-36-210-008



JONES BLVD

S 02° 39' 25" E

 North

PROJECT LOCATION

STD. ABBREVIATIONS:

[illegible][illegible]

REV#	REVISION	DATE	BY	CHKD	APP'D	REV#	REVISION	DATE	BY	CHKD	APP'D
1	REVISION					1	REVISION				
2	REVISION					2	REVISION				
3	REVISION					3	REVISION				
4	REVISION					4	REVISION				
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51	REVISION					51					

[illegible][illegible]

R-74059 and

GENERAL NOTES

- [illegible]

INDEX OF DRAWINGS

ARCHITECTURAL

A0	INDEX AND SITE PLAN
A0.1	GENERAL SPECIFICATIONS
A0.2	ADA ACCESSIBILITY DETAILS
A1.1	EXISTING FLOOR PLAN
A1.2	DEMOLITION PLAN
A1.3	PROPOSED FLOOR PLAN
A2.1	WALL ELEVATIONS

PLUMBING

P1.1	PLUMBING PLAN - SEWER
P1.2	PLUMBING PLAN - SUPPLY

CODE SUMMARY:

CODES USED IN THIS DESIGN ARE THE: 2012 IBC, 2012 IRC, 2012 IFC, 2012 MG,
2012 PC, 2011 NEC, 2009 EEC ENERGY CONSERVATION CODE, AND ALL
LOCAL AMENDMENTS.

DESIGN ANALYSIS:

ADDRESS	CITY OF LAS VEGAS
BUILDING USE	BUSINESS
CONSTRUCTION TYPE	5/1
OCCUPANCY	B
STORIES IN HEIGHT	1
HEIGHT IN FEET	14'-0"
BUILDING BEARING WALLS	30'-0"
	EAST 1. NORTH 1. 0'-0"

SQUARE FOOTAGE:

EXISTING BUILDING	1.778				1.778 ALLOWABLE IF AREA
PROPOSED	0	1 PER 100 S.F. = 18			
TOTAL SQUARE FOOT OF STRUCTURE	1.787				
CALCULATIONS FOR 100 S.F.					
PARKING REQUIRED	1.778 S.F. @ 4,000 = 7.1				
	1.778 S.F. @ 4,000 = 7.1				
	TOTAL IMPROVEMENTS REQUIRED = 14.2				
HANDICAP STALLS REQUIRED	1.778 S.F. @ 4,000 = 7.1				

SYMBOL LEGEND

ARCHITECTURAL

DO	2 x	DO
DE	2 x	DE
NE	2 x	NE
ST		ST
CMU BLOCK WALL		CMU BLOCK WALL
FRATERATED ASS		FRATERATED ASS

OPTICAL CALLOUT
TOP TO INDICATE NUMBER OF
SECTION TO INDICATE PAGE

SECTION CALLOUT
TOP TO INDICATE NUMBER OF
SECTION TO INDICATE PAGE

ENTER OVERLAP SECTION CALLOUT
TOP TO INDICATE NUMBER OF
SECTION TO INDICATE PAGE

MULTI-MATERIAL SECTION CALLOUT
TOP TO INDICATE NUMBER OF
SECTION TO INDICATE PAGE

Cover Sheet
Site Plan

Site Plan

○

A0.1

Serenity Birthing Center
Tenant Improvement
332 S. Jones Blvd. Las V

Sensitivity Birthing Center

April Clyde
7994 Lookout Rock Cir.
Las Vegas, NV 89129

332 S. Jones Blvd. Las Vegas, NV 89107

**JONES & CROMWELL
EXISTING ELEVATIONS EXHIBIT**



WEST ELEVATION



NORTH ELEVATION



EAST ELEVATION



SOUTH ELEVATION

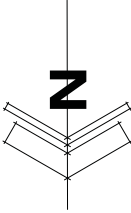
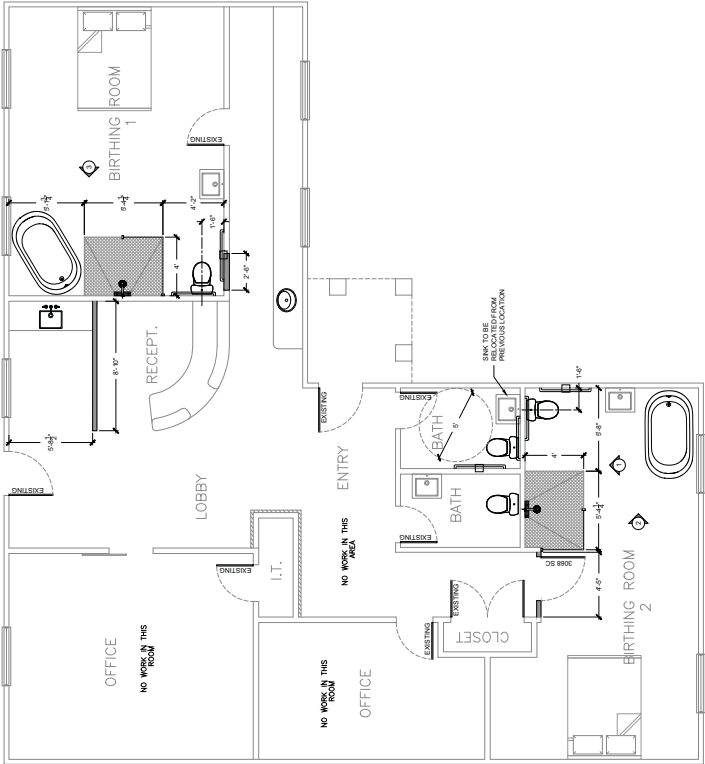
PR-1-73988
07/26/18

GENERAL NOTES:

1. ON SITE VERIFICATION OF ALL CONDITIONS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 IRC AND ALL LOCAL AMENDMENTS.
3. ALL CONSTRUCTION TO COMPLY WITH THE 2012 IRC AND ALL LOCAL AMENDMENTS.
4. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2012 IRC AND ALL LOCAL AMENDMENTS.
5. FULLY WEATHERED STRIPPED.
6. EGRESS REQUIREMENTS AT ALL BEDROOMS SHALL BE 20' X 8' MIN. NET CLEAR OPENABLE HEIGHT SHALL BE 20' AND WIDTH SHALL BE 20'.
7. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2012 IRC AND ALL LOCAL AMENDMENTS.

DOOR & WINDOW LEGEND:

- SC - SOLID CORE
- BP - BYPASS FOLDING DOOR (U/L)
- FP - FRENCH PANEL
- OS - 1 3/4" SLIDING TIGHT FITTING w/ TRACK
- PA - PINE (NON-OPERABLE)
- SL - SLIDING
- SH - SINGLE HINGED
- CS - CARPET
- OC - OAK CASEMENT
- OW - OAK WINDOW



PROPOSED FLOOR PLAN

Proposed Floor Plan

07/26/18

A13

Serenity Birthing Center
Tenant Improvement
332 S. Jones Blvd. Las Vegas, NV 89107

7844 Lakewood Circle
Las Vegas, NV 89129

PROJECT NO.	778
DATE PREPARED	07/26/18
DATE REVISED	07/26/18
BY	
CHECKED BY	
APPROVED BY	