



**DEPARTMENT OF PLANNING**

**STATEMENT OF FINANCIAL INTEREST**

**SUP-73927**

Case Number: STR SUP 13826311015 APN: 138-26-311-015

Name of Property Owner: Deborah Madro / Kayla Abderrahman

Name of Applicant: Deborah Madro / Kayla Abderrahman

Name of Representative: Deborah Madro

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: NA

Partner(s): NA NA

APN: \_\_\_\_\_

Signature of Property Owner: *Deborah Madro*

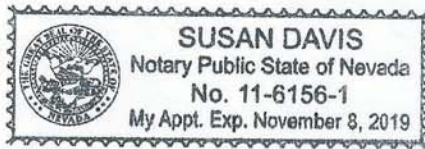
*STATE OF NEVADA  
County of CLARK*

Print Name: Deborah Madro

Subscribed and sworn before me

This 3 day of July, 2018

*Susan Davis*  
Notary Public in and for said County and State



PRJ-73924  
08/01/18



**DEPARTMENT OF PLANNING**

**APPLICATION / PETITION FORM**

Application/Petition For: SPECIAL USE PERMIT / SHORT TERM RESIDENTIAL RENTAL

Project Address (Location) 520 Sportsman Drive, Las Vegas, Nevada 89107

Project Name Sportsman STR SUP 13826311015 Proposed Use Short Term Rental

Assessor's Parcel #(s) 138-26-311-015 Ward # 1

General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_

Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_

Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_

Additional Information \_\_\_\_\_

**PROPERTY OWNER** Deborah Madro / Kayla Abderrahman Contact Deborah Madro 702-580-7769  
 Address 4037 Mountain View Blvd Phone: 702-580-7769 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89102  
 E-mail Address dmdro@delta.org

**APPLICANT** Deborah Madro Contact Deborah Madro  
 Address 4037 Mountain View Blvd. Phone: 702-580-7769 Fax: \_\_\_\_\_  
 City Las Vegas State Nevada Zip 89102  
 E-mail Address dmdro@delta.org

**REPRESENTATIVE** \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

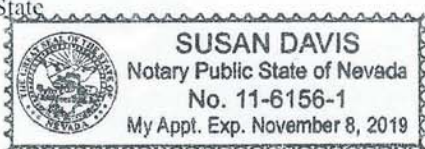
STATE OF NEVADA  
COUNTY OF CLARK

Property Owner Signature\* *Deborah Madro*  
 \*Authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.  
 Print Name Deborah Madro  
 Subscribed and sworn before me  
 This 3 day of July, 20 18  
*Susan Davis*

**FOR DEPARTMENT USE ONLY**

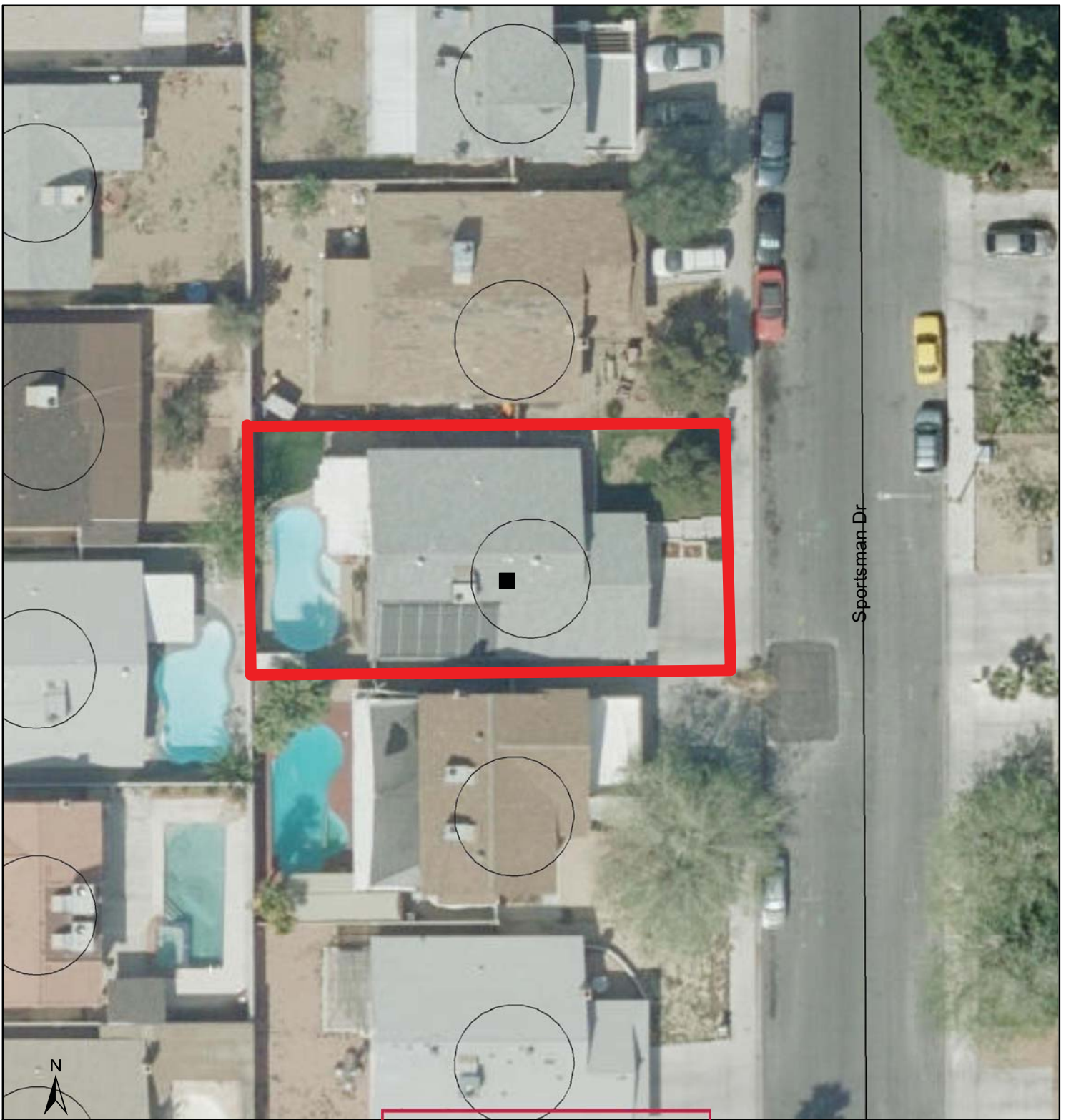
Case # **SUP-73927**  
 Meeting Date:  
 Total Fee:  
 Date Received: \*  
 Received By:

Notary Public in and for said County and State



\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

# 520 Sportsman Drive

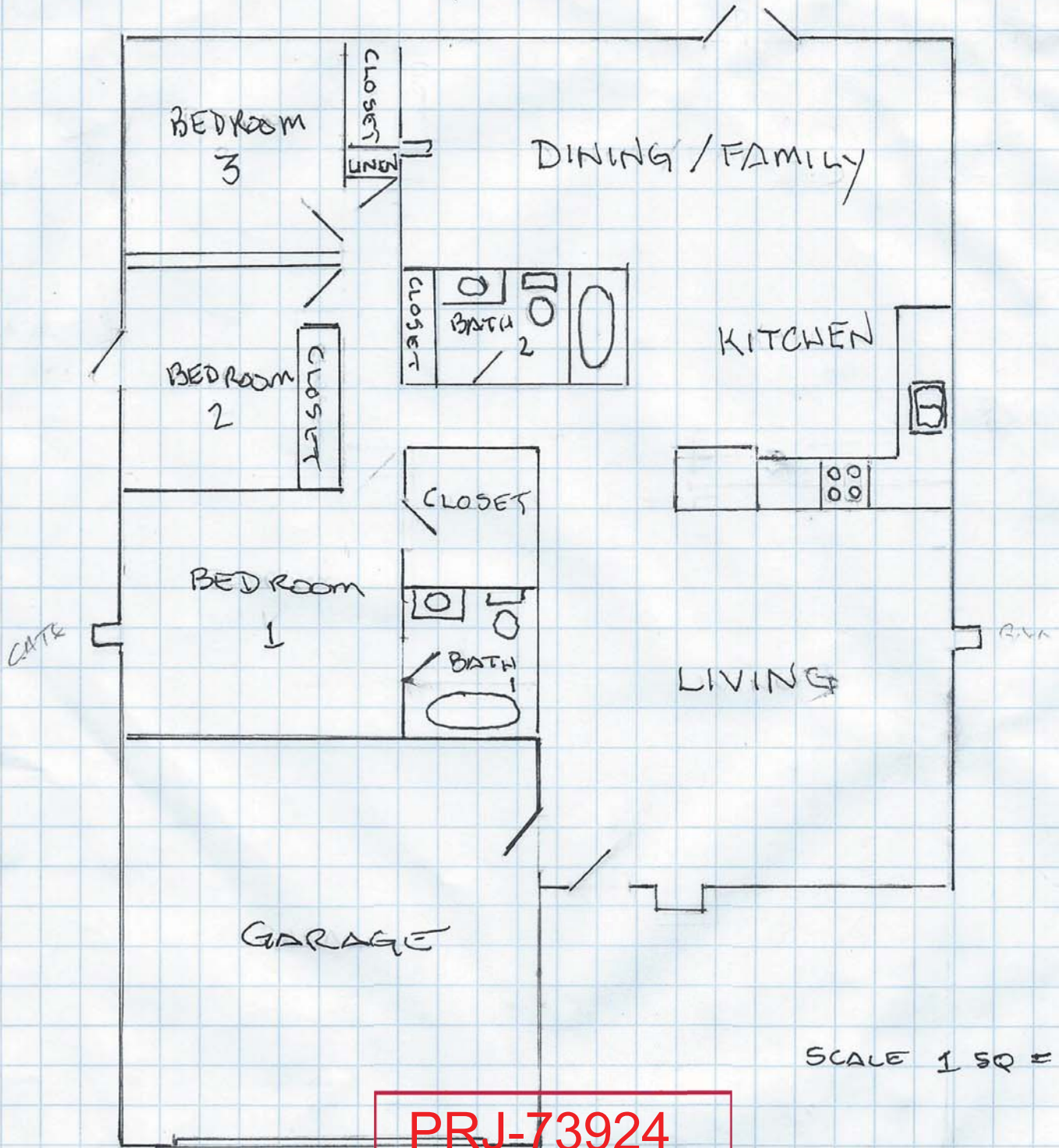


**PRJ-73924**  
**07/03/18**



**SUP-73927**

# FLOOR PLAN



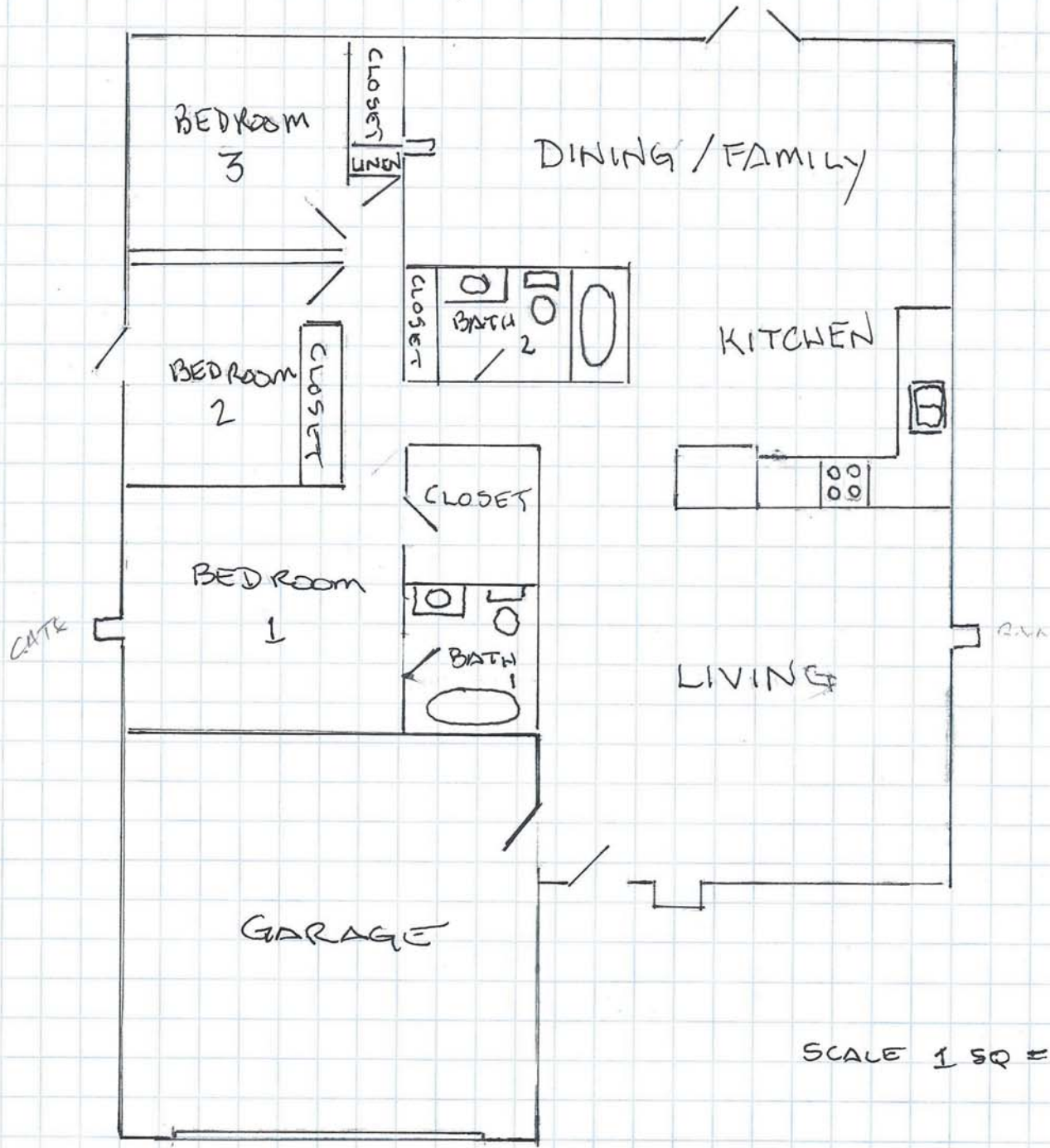
SCALE 1 SQ = 2'

**PRJ-73924**  
**07/03/18**

520 SPORTSMAN DRIVE  
LAS VEGAS, NV 89102

**SUP-73927**

# FLOOR PLAN

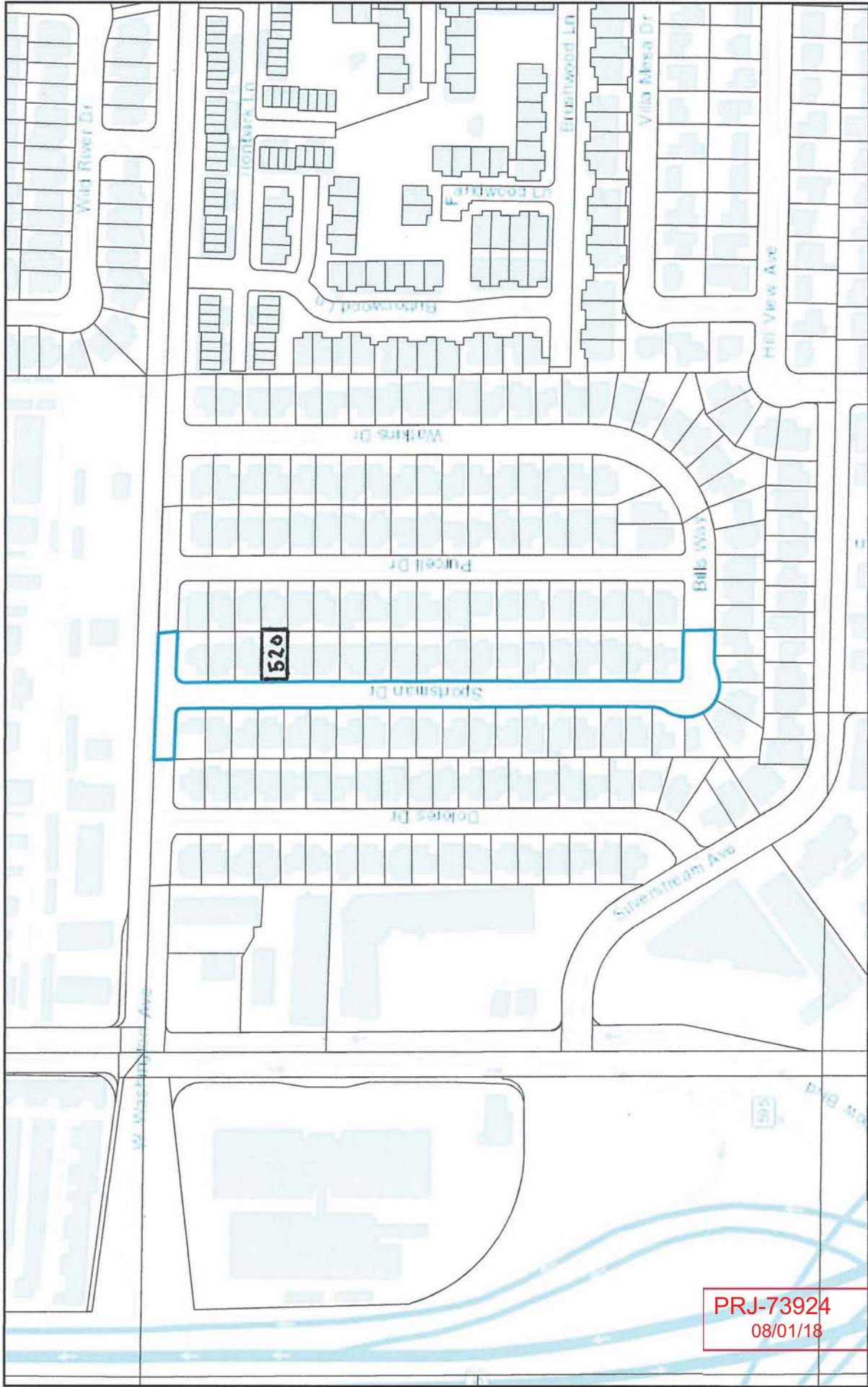


520 SPORTSMAN DRIVE  
LAS VEGAS, NV 89102

PRJ-73924  
08/01/18

**SUP-73927**

Community Residence



June 27, 2018

PRJ-73924  
08/01/18

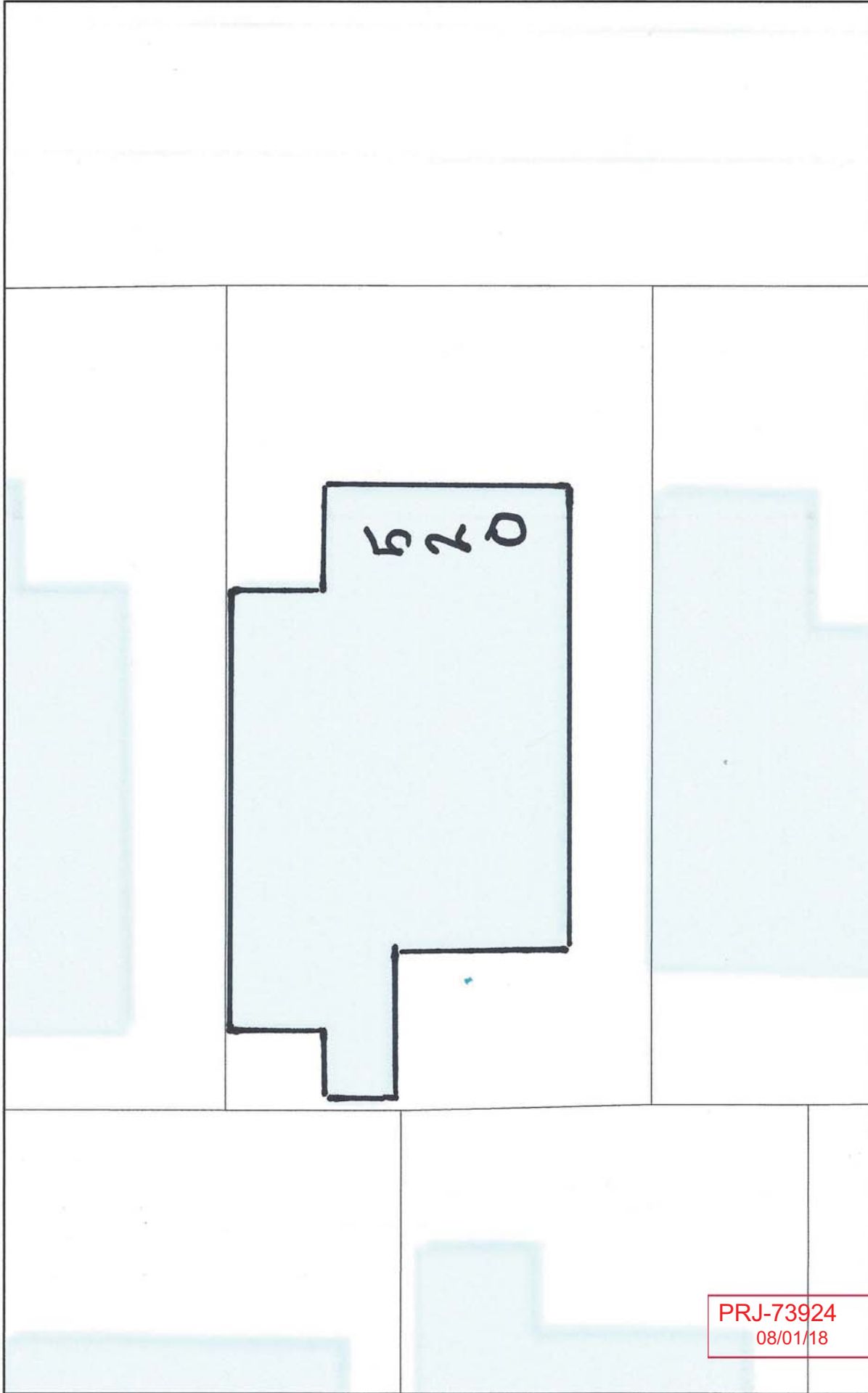
520 SPORTSMAN DRIVE  
LAS VEGAS, NEVADA 89107  
**SUP-73927**

1:4,079  
0 0.03 0.06 0.09 0.11 mi  
0 0.04 0.09 0.17 km

Clark County, NV, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA

JMorteo\_lasvegas2

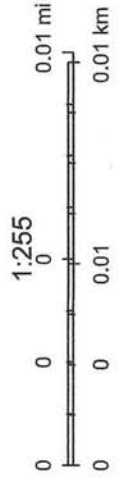
Community Residence



June 27, 2018

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520 SPORTSMAN DRIVE  
LAS VEGAS, NEVADA 89107



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