

*Las Vegas*

Agenda Item No.: 4.



**AGENDA SUMMARY PAGE - PLANNING**  
**SPECIAL PLANNING COMMISSION MEETING OF: AUGUST 2, 2016**

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DEPARTMENT: PLANNING  
 DIRECTOR: TOM PERRICO

**SUBJECT:**  
 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION WILL BE AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

Minutes:  
 None.