DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SUP-74024

Case Number: PRJ-74018 APN: 162-03-710-003

Name of Property Owner: Molly O'Donnell, DAVID HARDY

Name of Applicant: Molly O'Donnell

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: Molly O'Donnell DAVID HARDY

Subscribed and sworn before me

This 23RD day of July, 2018

_____

Notary Public in and for said County and State

TASHA I. EALY
Notary Public State of Nevada
No. 14-12685-1
My Appt. Exp. January 25, 2022

PRJ-74018
07/23/18

Revised 03/28/16

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SPECIAL USE PERMIT - SHORT TERM RENTAL

Project Address (Location) 1709 S. 6TH ST LAS VEGAS NV, 89104

Project Name 6TH ST SHORT TERM RENTAL **Proposed Use** STR

Assessor's Parcel #(s) 162-03-710-003 **Ward #** 3

General Plan: existing ~~LOW DENSITY RESIDENTIAL~~ proposed _____ **Zoning:** existing R-1 proposed _____

Commercial Square Footage 1756 (House) **Floor Area Ratio** 4.71

Gross Acres 0.19 **Lots/Units** _____ **Density** LOW-DENSITY RESIDENTIAL

Additional Information _____

PROPERTY OWNER Molly O'DONNELL **Contact** same / "

Address 1709 S. 6TH ST **Phone:** 410-925-5314 **Fax:** _____

City LAS VEGAS **State** NV **Zip** 89104

E-mail Address molly.odonnell@gmail.com

APPLICANT _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE _____ **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Molly O'Donnell DAVID HARDY

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Molly O'Donnell DAVID HARDY

Subscribed and sworn before me

This 23RD day of July, 20 18.

Notary Public in and for said County and State

TASHA I. EALY
Notary Public State of Nevada
No. 14-12685-1
My Appt. Exp. January 25, 2022

Revised 03/28/16

FOR DEPARTMENT USE ONLY

Case #	SUP-74024
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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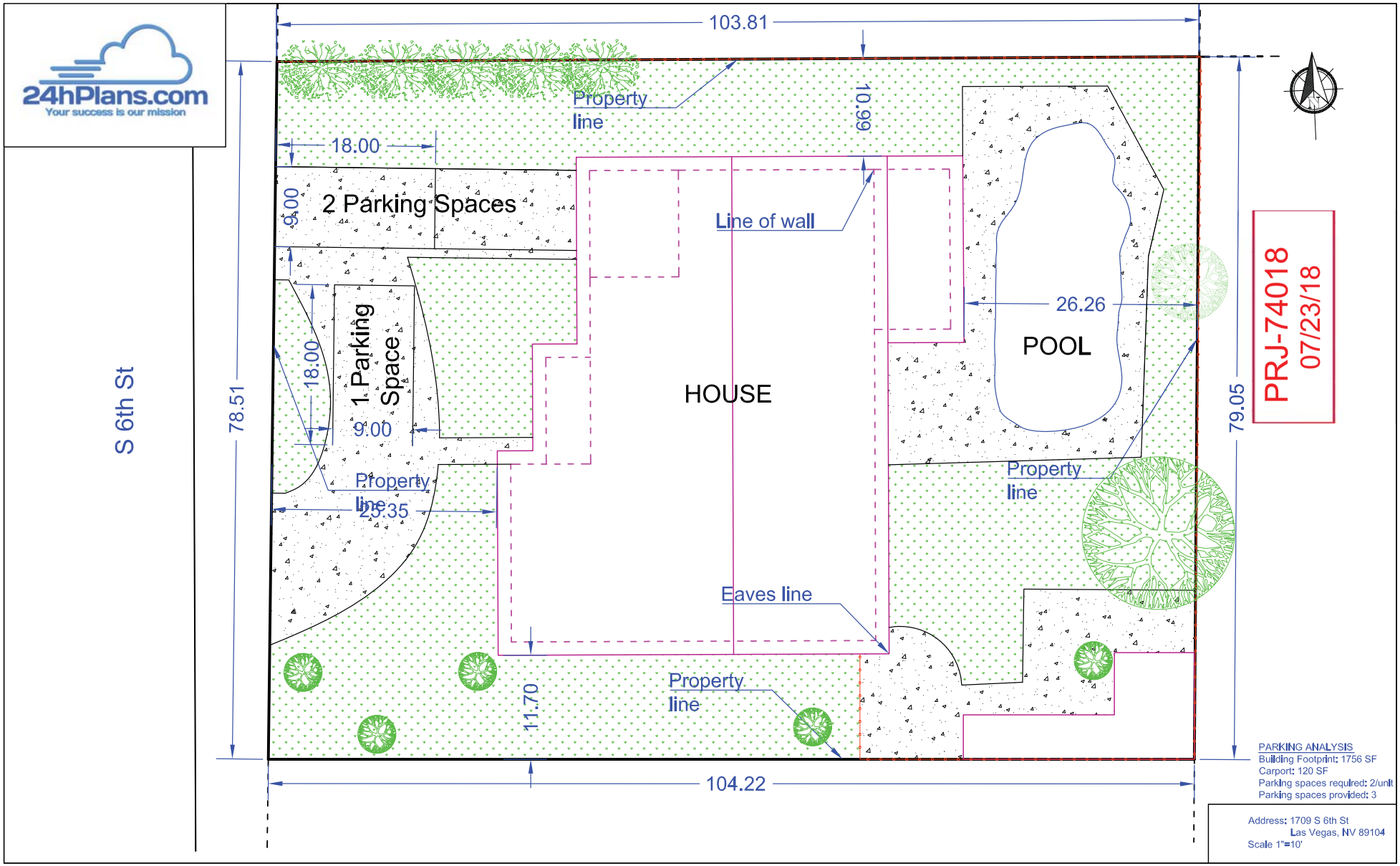
07/23/18


24hPlans.com
Your success is our mission
103.81
Property line
10.99
18.00
9.00
2 Parking Spaces
Line of wall
26.26
POOL
18.00
1 Parking Space
9.00
HOUSE
78.51
S 6th St
Property line
29.35
Property line
Eaves line
11.70
Property line
79.05
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104.22
PARKING ANALYSIS
Building Footprint: 1756 SF
Carport: 120 SF
Parking spaces required: 2/unit
Parking spaces provided: 3
Address: 1709 S 6th St
Las Vegas, NV 89104
Scale 1"=10'

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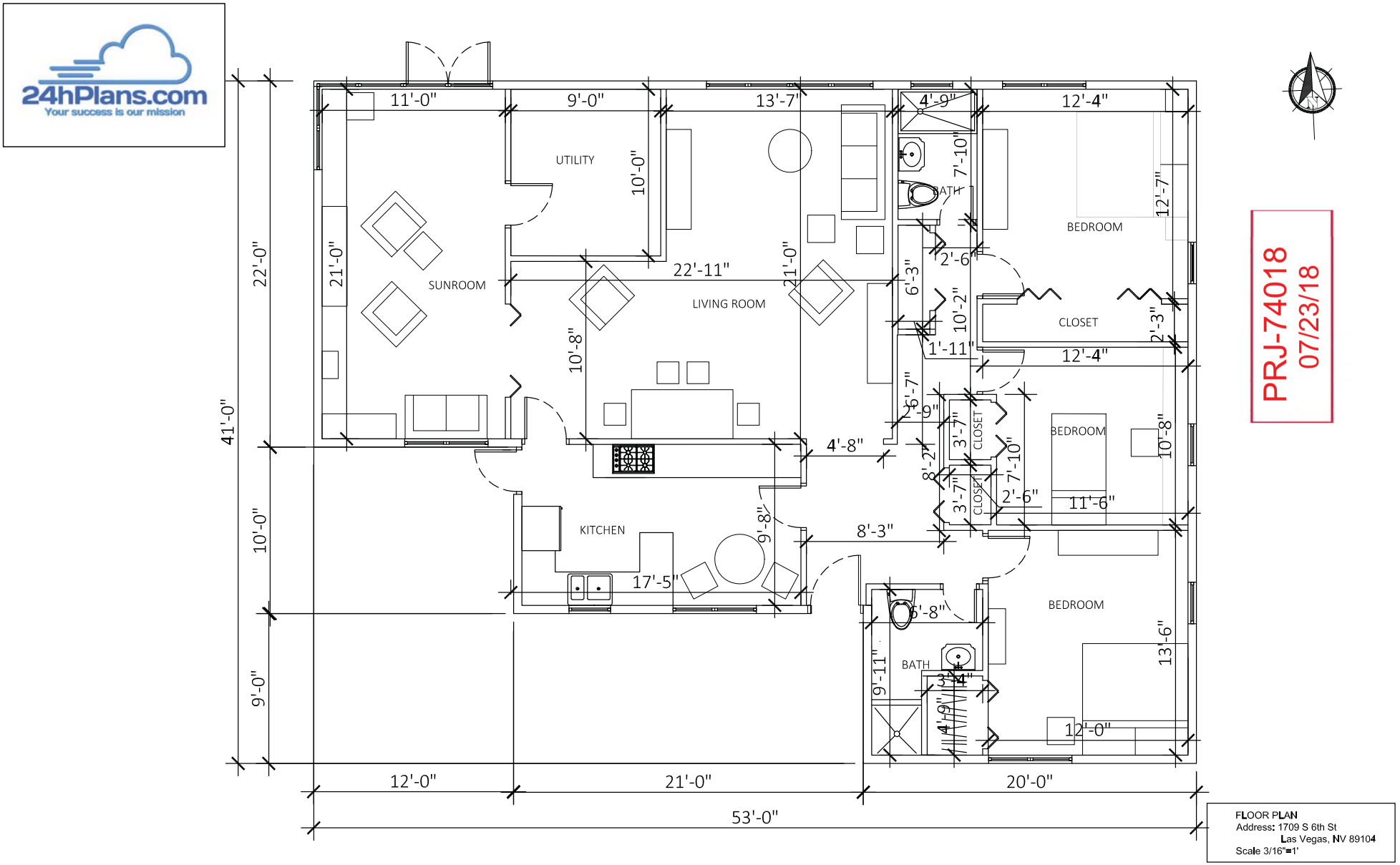

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