

*Las Vegas*

Agenda Item No.: 8.



**AGENDA SUMMARY PAGE  
RECOMMENDING COMMITTEE MEETING OF: JUNE 13, 2016**

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DEPARTMENT: CITY CLERK  
DIRECTOR: LUANN D. HOLMES

**SUBJECT:**  
CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ADDED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

Minutes:  
None.