

# City of Las Vegas

SENIOR CITIZENS ADVISORY BOARD  
CITY HALL, 495 S. MAIN STREET  
CITY CLERKS 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

## CANCELLED

NOTE: THE MEETING WAS NOT HELD DUE TO LACK OF QUORUM

### AGENDA

JUNE 2, 2016

1:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of April 7, 2016](#)
5. [Report by Jillian Walsh and Kaleigh Bianchini, AmeriCorps/Vista Interns, Office of Community Services, regarding the Youth Neighborhood Association Partnership Program as described in the Love Your Block Toolbox informational resource brochure](#)
6. [Report by Maria Castillo Couch, Senior Neighborhood Outreach Specialist, Office of Community Services, regarding the Neighborhood Partners Fund as described in the Neighborhood Partners Fund informational brochure](#)
7. [Report by Shawn Bolster, Grant Program Coordinator, Office of Community Services, regarding the May 4, 2016, City Council meeting's proposed allocation of Community Development Block Grant Funds to Senior Services agencies in the City of Las Vegas](#)
8. [Discussion for possible action regarding the nominations and selection for Senior of the Quarter which will be presented at the June 15, 2016 City Council meeting](#)
9. [Report by Leonard Dixon, Temporary Board Liaison, Office of Community Services, regarding the senior citizen outreach efforts of the Office of Community Services](#)
10. [Update by Mary Ellen Heise, Board Chair, regarding the logistics of the upcoming Inspired, Not Retired Expo event scheduled for Thursday, September 15, 2016](#)
11. [Discussion for possible action regarding the coordination of topics and possible dates for future Board education training for members](#)

# City of Las Vegas

12. [Discussion for possible action on reports given by Board members regarding senior issues within their Council wards and at large](#)
13. DISCUSSION REGARDING TOPICS FOR FUTURE AGENDA ITEMS BY THE BOARD. COMMENTS MADE DURING THIS PORTION OF THE AGENDA BY INDIVIDUAL MEMBERS SHALL REFER SOLELY TO PROPOSALS FOR FUTURE AGENDA ITEMS AND ANY DISCUSSION SHALL BE LIMITED TO WHETHER OR NOT SUCH PROPOSED ITEMS ARE WITHIN THE PURVIEW OF THE BOARD AND/OR WHETHER SUCH PROPOSED ITEMS SHALL BE PLACED ON A FUTURE AGENDA. NO DISCUSSION REGARDING THE SUBSTANCE OF ANY SUCH PROPOSED TOPIC SHALL OCCUR AND NO ACTION SHALL BE TAKEN.
14. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
15. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive