

**PLANNING COMMISSION WORKSHOP AGENDA**  
**GREAT BASIN CONFERENCE ROOM, 333 NORTH RANCHO DRIVE, 5<sup>TH</sup> FLOOR**  
**PHONE 702.229.6301**  
**CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

**LAS VEGAS CITY COUNCIL**

**Mayor Carolyn G. Goodman, (At-Large)**  
**Mayor Pro-Tem Steven D. Ross, (Ward 6)**  
**Councilwoman Lois Tarkanian, (Ward 1)**  
**Councilman Ricki Y. Barlow (Ward 5)**  
**Councilman Stavros S. Anthony, (Ward 4)**  
**Councilman Bob Coffin, (Ward 3)**  
**Councilman Bob Beers, (Ward 2)**  
**City Manager Elizabeth N. Fretwell**

**COMMISSIONERS**

**Todd L. Moody, Chair**  
**Trinity Haven Schlottman, Vice Chair**  
**Vicki Quinn**  
**Gus W. Flangas**  
**Glen Trowbridge**  
**Cedric Crear**  
**Sam Cherry**

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Facilities are provided throughout the Development Services Center for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at 229-6301 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada

**May 24, 2016**  
3:00 PM

ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM NORA LARES, DEPARTMENT OF PLANNING, 333 NORTH RANCHO DRIVE, 3<sup>RD</sup> FLOOR, (702)-229-6301 OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ROLL CALL
3. ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW
4. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA . IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
5. Presentation highlighting the topics: Code of Ethical Conduct; Conflicts of Interest; Abstentions; Applications/Findings; Conditions; and applicant meetings/site visits, as they pertain to members of the Planning Commission
6. Report regarding the Planning Commission's impact on process and timelines
7. [Report and discussion regarding the current Staff Report format and proposed changes](#)
8. [Presentation regarding the proposed Beverly Green Historic District nomination on the city's Historic Property Register](#)
9. [Presentation regarding the review of the analyses of Variances and Site Development Plan Reviews](#)
10. [Presentation regarding the Code Enforcement process](#)
11. [Presentation on the next steps regarding the Downtown Master Plan](#)

12. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

13. ADJOURNMENT

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive