

ORDINANCE NO. 6810

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2023); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

Summary: Levy Ordinance

WHEREAS, the City Council of the City of Las Vegas (the “City Council” and “City”, respectively) in the County of Clark and State of Nevada, has heretofore, pursuant to the requisite preliminary proceedings, created Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (the “District”), to defray the annual maintenance costs of a street beautification project within the District (the “Maintenance Project”) as defined in Chapter 271 of the Nevada Revised Statutes (“NRS”), and has provided that the entire cost and expense of the Maintenance Project shall be paid by special assessments, according to benefits, levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the District has been properly created by an ordinance heretofore adopted under the provisions of NRS Chapter 271; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.378, the City Council has heretofore determined, and does hereby declare, that the net cost of the Maintenance Project for FY2023 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$75,800, of which, \$ -0- is available from other sources and of which \$75,800 is to be assessed upon the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

WHEREAS, the City Council, by resolution heretofore adopted and directed the City Engineer together with the City Engineer Division (the "Engineer") to make out a final assessment roll; and

WHEREAS, after a determination of the costs of such work to be paid by the property specially benefited, the City Council, together with the Engineer made out a final assessment roll for the District containing, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the assessment thereon; and

WHEREAS, the Engineer has reported the final assessment roll to the City Council and has filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council thereupon fixed a time and place, to wit: Wednesday, April 6, 2022, at 9:00 a.m., at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada, when all complaints, protests and objections to the final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project in the District, by any person interested, and by any parties aggrieved by such assessments, would be heard and considered by the City Council; and

WHEREAS, the Engineer has, in accordance with the provisions of law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Maintenance Project should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests or objections on Wednesday, April 6, 2022, at 9:00 a.m., at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada; and

WHEREAS, the City Council caused the final assessment roll to be filed in the records of the office of the City Clerk on March 2, 2022; and

WHEREAS, the City Clerk, by publication and by mail, gave the requisite notice of the time and place of such hearing on April 6, 2022, of the filing of the final assessment roll in her office, of the date of filing the same, and of the right of any such person to object specifically in writing and of the waiver of any objection in the absence of such objection; and

WHEREAS, at the time and place so designated, the City Council met to hear and determine all objections filed or made orally by any interested party; and

WHEREAS, all complaints, protests and objections, both written and oral, were found to be without sufficient merit and overruled, except as provided in the District No. 1485 (FY2023) Assessment Protest Resolution; and

WHEREAS, by the District No. 1485 (FY2023) Assessment Protest Resolution, the City Council modified, corrected and revised the final assessment roll and modified, corrected, revised and confirmed the final assessment roll to be in final form; and

WHEREAS, the assessments do not exceed the benefits to the property assessed nor that portion of the total cost of the Maintenance Project payable from assessments as heretofore determined; and

WHEREAS, it is incumbent upon the City Council to provide when said assessments shall become due and penalties payable after any delinquency; and

WHEREAS, the City Council has determined, and does hereby determine, that the City shall pay the costs of the Maintenance Project, with funds completely derived from the levy of assessments.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

Section 1. This Ordinance shall be known as, and may be cited by, the short title "District No. 1485 (FY2023) Levy Ordinance" (the "Ordinance").

Section 2. The City Council has heretofore determined, and does hereby declare, that each and every complaint, protest and objection made in connection with the District is without sufficient merit and the same be, and the same hereby is, overruled, and finally passed on by the City Council, except as provided in the District No. 1485 (FY2023) Assessment Protest Resolution.

Section 3. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Ordinance) concerning the District, including, but not limited to, the creation of the District, the amount of the maintenance contract, the levy of assessments for those purposes, the determination that the tracts in the District will receive

special benefits and market value increases, and the validation and confirmation of the final assessment roll and the assessments therein, be, and the same hereby is, ratified, approved and confirmed.

Section 4. For the purpose of paying the costs and expenses of the Maintenance Project, the amounts and assessments shown in the final assessment roll (as so filed, modified and confirmed) are hereby levied and assessed against the lots, tracts and parcels of land in the District (being all those specially benefited by the Maintenance Project) and described in the final assessment roll for the District, as filed in the office of the City Clerk on March 2, 2022, and as modified and confirmed by the District No. 1485 (FY2023) Assessment Protest Resolution duly adopted by the City Council on April 20, 2022.

Section 5. The assessments shall be due and payable at the office of the City Treasurer within 30 days after this Ordinance becomes effective, without interest and without demand; provided that all or any part of such assessments may, at the election of the owner, be paid in installments, as hereinafter provided. Failure to pay the whole assessment within said period of 30 days shall be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay in installments the amount of the assessment then unpaid. In case of such election to pay in installments, the unpaid assessments shall be payable in four (4) substantially equal quarterly installments of principal until paid in full, without interest, payable at the office of the City Treasurer on July 1, 2022, October 1, 2022, January 1, 2023 and April 1, 2023. Failure to pay any assessment installment when due shall cause the whole amount of the unpaid principal of such assessment to become due and payable immediately, at the option of the City, the exercise of said option shall be indicated by the commencement of foreclosure or sale proceedings by the City. The whole amount of the unpaid principal and the interest that has accrued thereon shall, commencing fifteen (15) days after the date on which the delinquent Assessment Installment became due, whether or not the option to accelerate the due date for the payment of the unpaid principal is exercised, bear a penalty at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, until the day of the foreclosure sale or until paid; provided that, at any time prior to the day of such sale, the owner of any such lot or parcel may pay the aggregate amount of all of the delinquent assessment installments

originally becoming due on or before the date of said payment, with accrued interest thereon and all penalties and costs of collection accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if a default had not been suffered. The owner of any property assessed and not in default as to any installment or payment may, at any time (at the option of such owner), pay the whole or any installment of the unpaid principal.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed, but the owner shall make payments of interest on the unpaid balance of previous and current assessments at the same rate and terms as are established for other assessments in the manner provided. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the term of the bonds expire; (c) the property owner's application for renewal of the Hardship Determination is disapproved; (d) the property owner fails to pay interest on the unpaid balance of assessments in a timely manner; or (e) the property owner pays all previous and current assessments. The owner shall also be subject to the lien as provided in Section 6 hereof.

Section 6. The amounts assessed shall be a lien upon the owner's lots, tracts and parcels of land from the effective date of this Ordinance (i.e. May 22, 2022) until paid. The lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general or other taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor. Such amounts shall continue to be a lien upon the lots, tracts and parcels of land assessed until paid in full (including all principal, penalties, and collection costs and interest thereon).

Section 7. Should any lot, tract or parcel of land within the District be divided after the effective date of this Ordinance and before the collection of all the assessment installments, or if any property in the District makes a request to do so, the City Treasurer may apportion, combine or reapportion the uncollected amounts upon the several parts of land so divided or combined in accordance with the provisions of NRS 271.425. The report of such an apportionment, combination or

reapportionment, when approved, shall be conclusive on all the parties, and all assessments thereafter made upon the tracts shall thereafter be according to the subdivision. The report, when approved, shall be recorded in the office of the County Recorder of Clark County, Nevada, together with a statement that the current payment status of any of the assessments may be obtained from the City Treasurer. Neither the failure to record the report, nor any defect in the report as recorded, shall affect the validity of the assessments, the lien for the payment thereof or the priority of that lien.

Section 8. In case any lot, tract or parcel of land so assessed is delinquent in the payment of the assessment or any installment of principal or interest, the City Council shall forthwith cause the owner of such delinquent property, if known, to be immediately notified in writing of such delinquency, by first-class mail, postage prepaid, addressed to the addressee's last known address. If such delinquency is not paid within 10 days after such notice was given by deposit in the United States mail, then said assessment shall be enforced by the City Treasurer and other officers of the City, as provided in NRS 271.545 to NRS 271.630. Nothing herein shall be construed as preventing the City, at the direction of the City Council, from collecting any assessment by suit in the name of the City Council. The final assessment roll and the certified copy of this Ordinance shall be prima facie evidence of the regularity of the proceedings in making the assessment and of the right to recover judgment therefor.

Section 9. The City Clerk is hereby directed to deliver to the City Treasurer a copy of the final assessment roll containing a description of the lots, tracts and parcels of land being assessed, with the amount of the assessment levied upon each and the name and address of the owner or owners against whom the assessment was made. The final assessment roll is to be recorded in the office of the Clark County Recorder together with the statement that the current payment status of any assessment may be obtained from the City Treasurer. The City Treasurer is additionally directed to collect the several sums so assessed as a tax upon the several tracts to which they were assessed.

Section 10. In accordance with NRS 271.405(7) the City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City, and such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication to be at least 15 days prior to the end of the 30-day period stating that said assessments have been levied and are due and payable and the last day for their payment. It shall not be necessary

that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication and the last publication. Service by publication shall be verified by the affidavit of the publisher or his designee and filed with the City Clerk. In accordance with NRS 271.390(2); the City Clerk or Deputy City Clerk shall also give written notice of the levying of the assessments by mailing a copy of such notice, postage prepaid, at least 20 days prior to the end of said 30-day period, to the owner or owners of all property upon which the assessment was levied at his or her last known address or addresses. Proof of such mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk. Failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments have been paid in full or until any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levy of assessments which may directly and adversely affect their legally protected interests.

Section 11. The notice provided for in NRS 271.390(2) and NRS 271.405(7) and in Section 10 of this Ordinance shall be in substantially the following form:

(Form of Notice)

NOTICE TO PROPERTY OWNERS OF THE LEVY OF ASSESSMENTS FOR
BOUNDARIES OF DISTRICT IN THE CITY OF LAS VEGAS, NEVADA SPECIAL
IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE
MAINTENANCE FY2023)

NOTICE IS HEREBY GIVEN to the owners of all property upon which an assessment has been levied, and other interested persons, that District No. 1485 (FY2023) Levy Ordinance (the "Levy Ordinance") was duly passed, adopted, signed and approved by the City Council of the City of Las Vegas on May 18, 2022. The Levy Ordinance levied and assessed the cost and expense of Boundaries of District against the lots, tracts and parcels of land specially benefited by the maintenance in what is commonly designated as "City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2023)," (said lots, tracts and parcels of land being more specifically described in the final assessment roll designated in the ordinance).

Assessments are due and payable at the office of the City Treasurer in Las Vegas, Nevada, on or before June 21, 2022, being 30 days after the effective date of the Levy Ordinance, without interest and without demand, provided that all, or any part of such assessments may, at the election of the owner, be paid in installments, without interest as hereinafter provided. Failure to pay the whole assessment within the 30-day period will be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay the unpaid assessment in installments. In case of such election to pay in installments, the unpaid assessments will be payable in four (4) substantially equal quarterly installments of principal until paid in full, being payable at the office of the City Treasurer in Las Vegas, Nevada, on July 1, 2022, October 1, 2022, January 1, 2023, and April 1, 2023. Failure to pay any assessment installment when due shall cause the whole amount of the unpaid principal of such assessment to become due and payable immediately, at the option of the City, the exercise of said option shall be indicated by the commencement of foreclosure or sale proceedings by the City. The whole amount of the unpaid principal and the interest that has accrued thereon shall, commencing fifteen (15) days after the date on which the delinquent Assessment Installment became due, whether or not the option to accelerate the due date for the payment of the unpaid principal is exercised, bear a penalty at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the Assessment and accrued interest, until the day of the foreclosure sale or until paid; provided that, at any time prior to the day of such sale, the owner of any such lot or parcel may pay the aggregate amount of all of the delinquent Assessment Installments originally becoming due on or before the date of said payment, with accrued interest thereon and all penalties and costs of collection accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if a default had not been suffered. The owner of any property not in default as to any assessment installment or payment may, at any time (at the option of such owner), pay the whole or any quarterly installment of the unpaid principal of such owner's assessment.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed, but the owner shall make payments of interest on the unpaid balance of previous and current assessments at the same rate and terms as are established for other assessments in the manner provided. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the term of the bonds expires; (c) the property owner's application for renewal of a Hardship Determination is disapproved; (d) the property owner fails to pay interest on the unpaid balance of assessments in a timely manner; or (e) the property owner pays all previous and current assessments. The owner shall also be subject to the lien as provided in Section 6 hereof.

Pursuant to NRS 271.395, within 15 days after the effective date of the Levy Ordinance, any person who has filed a complaint, protest or objection in writing, pursuant to NRS 271.380, shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, of the amount of special benefits and market value increases, and of the amount thereof levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation shall be perpetually barred.

The amounts assessed as aforesaid constitute a lien upon said lots, tracts and parcels of land from May 22, 2022, (i.e., the effective date of the Levy Ordinance), which lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor.

Dated this May 18, 2022.

LUANN D. HOLMES, MMC
City Clerk

(End of Form of Notice)

Section 12. The officers of the City be, and they hereby are, authorized and directed to take all action necessary and appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal proceedings, the recording of the final assessment roll, and other items necessary or desirable for the completion of the levying of the assessments of the District.

Section 13. All ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed.

Section 14. In accordance with Section 2.110 of the City Charter, this Ordinance when first proposed is to be read by title to the City Council, immediately after which an adequate number of copies of the proposed Ordinance are to be deposited with the office of the City Clerk for public examination and distribution upon request; thereafter, the City Clerk is authorized and directed to give notice of the deposit together with the title of the Ordinance by publication at least once in the Las Vegas Review-Journal, i.e., a newspaper published and having general circulation in the City, at least ten (10) days before the adoption of the Ordinance, i.e., at least ten (10) days before May 18, 2022, such publication to be in substantially the following form:

(Form of Publication of Notice of Deposit of an Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2023) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 495 South Main Street, Las Vegas, Nevada, and that such ordinance was proposed on the 20th day of April, 2022, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 18th day of May, 2022.

/s/ LUANN D. HOLMES, MMC
City Clerk

(End of Form)

Section 15. This Ordinance shall be in effect on the day after its publication, as provided in this Ordinance. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published by title only, together with the names of the City Council voting for or against its passage, and with a statement that typewritten copies of said Ordinance are available for inspection by all interested parties at the office of the City Clerk, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having general circulation in the City, at least once, pursuant to Section 2.110 of the Charter and all laws thereunto enabling, such publication is to be in substantially the following form:

(Form for Publication After Final Adoption of Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2023); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on April 20, 2022, and was passed at a regular meeting held on May 18, 2022, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Present:

Carolyn G. Goodman
Stavros S. Anthony
Michele Fiore
Cedric Crear
Brian Knudsen
Victoria Seaman
Olivia Diaz

Those Voting Aye:

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after May 22, 2022, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This 18th day of May, 2022.

/s/ CAROLYN G. GOODMAN

Mayor

City of Las Vegas, Nevada

(SEAL)

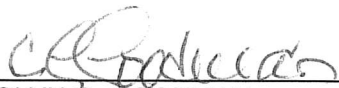
Attest:

/s/ LUANN D. HOLMES, MMC

City Clerk

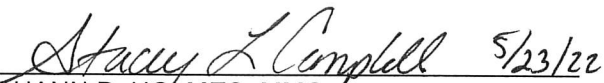
Section 16. That if any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

INTRODUCED April 20, 2022, PASSED, ADOPTED AND APPROVED May 18, 2022.

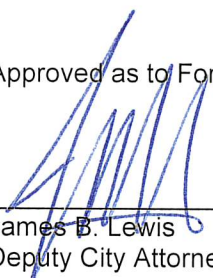


CAROLYN G. GOODMAN
Mayor

Attest:

 5/23/22

JUANN D. HOLMES, MMC
City Clerk

Approved as to Form:


James B. Lewis
Deputy City Attorney

3/15/22

Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen, qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council on April 20, 2022, and finally adopted and approved on May 18, 2022.

2. The following members of the City Council were present at the April 20, 2022, Council meeting:

Mayor:	Carolyn G. Goodman
Councilmembers:	Stavros S. Anthony
	Michele Fiore
	Cedric Crear
	Brian Knudsen
	Victoria Seaman
	Olivia Diaz

3. The foregoing Ordinance was first proposed and read by title to the City Council on April 20, 2022, and referred to a committee for recommendation; thereafter the said committee reported favorably on said Ordinance on May 18, 2022, which was a regular meeting of said City Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The presence of members of the City Council at its meeting of May 18, 2022, and their votes upon the adoption of the Ordinance were as follows:

Those Present:	Carolyn G. Goodman
	Stavros S. Anthony
	Michele Fiore
	Cedric Crear
	Brian Knudsen
	Victoria Seaman
	Olivia Diaz

Those Voting Aye:	Carolyn G. Goodman
	Stavros S. Anthony
	Michele Fiore
	Cedric Crear
	Brian Knudsen
	Victoria Seaman
	Olivia Diaz

Those Voting Nay:	None
Those Absent:	None

4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself, as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the City Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the City Council were given due and proper notice of the meetings held on April 20, 2022, and May 18, 2022. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the noticing standards as outlined in NRS 241.020:

(i) City of Las Vegas website – www.lasvegasnevada.gov

(ii) The Nevada Public Notice Website – notice.nv.gov

(iii) City Hall
495 South Main Street
Las Vegas, Nevada

and

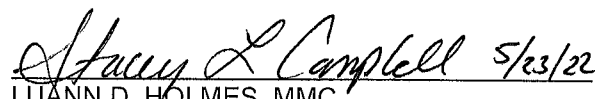
(b) By mailing a copy of the notice by 9:00 a.m. no later than three (3) working days before the meetings to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council.

6. A copy of such notice so given of the meeting of the City Council on April 20, 2022, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the City Council on May 18, 2022, is attached to this certificate as Exhibit B.

7. A copy of the affidavit of publication of filing of the Ordinance is attached to this certificate as Exhibit C. A copy of the affidavit of publication of adoption of the Ordinance is attached to this certificate as Exhibit D.

8. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this May 18, 2022

for  5/23/22
LUANN D. HOLMES, MMC
City Clerk

(SEAL)

EXHIBIT A

(Attach Copy of Notice of April 20, 2022 Meeting)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 20, 2022

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Brad Beckman, First Good Shepherd Lutheran Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the UNLV School of Nursing

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the March 16, 2022 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

10. For possible action to approve continued funding in an amount not to exceed \$100,000 for Leonard Law to represent the City of Las Vegas in inverse condemnation appellate matters arising in the Badlands litigation, which involves the former Badlands Golf Course generally located south of Alta Drive, east of Hualapai Way, and north of Charleston Boulevard (General Fund) - Ward 2 (Seaman)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

11. For possible action to approve award of Bid No. 21.MWA087-JH, Harris Avenue - Bruce Street to Mojave Road, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$5,740,000 - Traffic Improvements Capital Projects Fund and Sanitation Enterprise Capital Projects Fund) - Wards 3 and 5 (Diaz and Crear)
12. For possible action to approve award of Contract No. 220205-JH, Blanket General and Civil Engineering Services for Bridge Inspection and Rehabilitation - Structural Engineering - Department of Operations and Maintenance - Award recommended to: HDR ENGINEERING, INC. (Not-to-Exceed \$600,000 - Various Funds) - All Wards
13. For possible action to approve award of Contract No. 220206-JH, Blanket Operations and Maintenance Materials Testing and Construction Inspection Services for Roadway Rehabilitation Projects - Department of Operations and Maintenance - Award recommended to: AZTECH INSPECTIONS AND TESTING LLC (Not-to-Exceed \$800,000 - Various Funds) - All Wards
14. For possible action to approve award of Contract No. 220217-JH, Blanket Designated Services for Citywide Transportation Grant Support and General Engineering Services - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (Not-to-Exceed \$300,000 - Various Funds) - All Wards
15. For possible action to approve award of Modification No. 1 to Contract No. 170067-CB, Blanket Services for Professional Consulting Services - Department of Public Works - Award recommended to: CAROLLO ENGINEERS, INC. (\$500,000 - Sanitation Enterprise Fund) - All Wards

INFORMATION TECHNOLOGIES - CONSENT

16. For possible action to approve the Southern Nevada Geographic Information Interlocal Contract between the City of Las Vegas (City) and Clark County, which allows the City continued access to the Southern Nevada GIS Central Repository through June 30, 2026 (Not-to-Exceed \$39,000 - General Fund) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

17. For possible action to approve an Interlocal Cooperative Agreement Amendment and Renewal between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD) for the City of Las Vegas' Children's Memorial Park, located at 6601 West Gowan Road, to renew the term of the existing agreement with the new term ending May 4, 2052 - Ward 5 (Crear)
18. For possible action to approve a First Amendment to the Operating Grant Agreement between the City of Las Vegas and the Neon Museum to terminate the Agreement for the Reed Whipple expansion of the Neon Museum campus, located at 821 Las Vegas Boulevard North - Ward 5 (Crear)

PLANNING - CONSENT

19. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$236,160 to the Economic Opportunity Board of Clark County to be used for the costs associated with the production of a documentary film about the 50-year history of KCEP Radio Station - All Wards

PLANNING - BUSINESS LICENSING - CONSENT

20. For possible action to approve a Cannabis Distributor License (Medical/Recreational) for EUPHORIA WELLNESS LLC dba EUPHORIA WELLNESS LLC at 3926 Ponderosa Way - Clark County, Nevada
21. For possible action to approve a Retail Cannabis Store License for DEEP ROOTS HARVEST INC dba DEEP ROOTS HARVEST at 5991 West Cheyenne Avenue - Ward 5 (Crear)
22. For possible action to approve a One-Day Opening for a Non-Restricted Gaming license FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at WESTERN HOTEL & CASINO at 899 Fremont Street - Ward 3 (Diaz)
23. For possible action to approve a Restricted Gaming license for FTP VIII LLC dba FLOWING TIDE PUB at 6420 Centennial Center Boulevard, Suite #100 - Ward 4 (Anthony)

PUBLIC WORKS - CONSENT

24. For possible action to approve Reimbursement Agreement - Preliminary Engineering Services between Union Pacific Railroad Company (UPRR) and the City of Las Vegas (CLV) to evaluate proposed improvements for a vehicle overpass for the Symphony Park 'L' Garage Expansion and Vehicle Bridge Project (\$75,000 - City Facilities Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
25. For possible action to approve Interlocal Contract LAS33A22 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the design of Owens Avenue East - LV Wash to Eastern Project (\$2,332,191 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
26. For possible action to approve First Supplemental Interlocal Contract LAS05M20 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding for design of the Meadows Detention Basin Upgrade Project (\$109,063 - Capital Project Fund [CPF]) - Ward 1 (Knudsen)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

27. For possible action to approve the Amended and Restated Bylaws of CLV Strong Start Academy Elementary Schools, Inc., a Nevada Nonprofit Corporation, to increase the number of Directors from seven to nine - All Wards

RESOLUTIONS - CONSENT

28. R-18-2022 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District FY2023 (Las Vegas Boulevard to 8th Street); overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll; and confirming the assessment roll - Ward 3 (Diaz)

29. R-19-2022 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance FY2023); overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll; and confirming the assessment roll - Ward 1 (Knudsen)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

30. Discussion for possible action regarding the ratification of Steven Ford as the Director of the Parks and Recreation Department (\$167,069 + Benefits - General Fund) - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

31. Discussion for possible action regarding the appointment of nominee Heather Bednarczyk as the Mayor's designee on the Arts Commission
32. Discussion for possible action regarding the reappointment of Richard Becker to a Ward 2 seat on the Parks and Recreation Advisory Commission
33. Discussion for possible action regarding the appointment of the following nominees to the Board of Directors of CLV Strong Start Academy Elementary Schools, Inc.: Heather Nay, Dachresha Harris and Alea Moore (Mayor's Designees) to two-year terms ending February 2, 2024 - All Wards
34. Discussion for possible action regarding the reappointments of Gary Ameling and Vincent Zamora and the appointment of nominee LuAnn Kutch to the Other Post-Employment Benefits Trust Fund Board of Trustees

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

35. Bill No. 2022-7 - For possible action - Amends LVMC 6.86.150, relating to work cards, to authorize the Director of Planning to overturn the denial of a work card based on the applicant's criminal history if the applicant submits a qualifying statement/affidavit of employer support. Sponsored by: Councilwoman Michele Fiore and Councilwoman Olivia Díaz

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

36. Bill No. 2022-8 - Repeals and replaces LVMC 1.16.020 to 1.16.070, inclusive, to update the description of City ward boundaries to reflect precinct-numbering changes made by the Clark County Election Department. Proposed by: LuAnn D. Holmes, City Clerk
37. Bill No. 2022-9 - Annexation No. 22-0062-ANX1 - Property location: North side of Alexander Road between El Capitan Way and Juliano Road; Petitioned by: CAB Properties, LLC Clark County Vacant Series; Acreage: 5.18 acres; Zoned: R-E (County Zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
38. Bill No. 2022-10 - Amends various sections of LVMC Chapter 11.68 to update provisions governing street performers and other activities within the Pedestrian Mall. Proposed by: Jorge Cervantes, City Manager

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

39. Bill No. 2022-11 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2023); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Mike Janssen, Director of Public Works

40. Bill No. 2022-12 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2023 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Mike Janssen, Director of Public Works
41. Bill No. 2022-13 - Amends LVMC Chapter 2.20 to authorize the Department of Fire and Rescue to enter into agreements with owners or operators of various types of public and private facilities by which the Department's public safety bomb squad or other specialized units will provide inspection, security and related services for specified events or types of events, and authorizes the Department to establish and charge fees in connection with providing such services. Proposed by: Jeff Buchanan, Chief of Fire and Rescue

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

42. 22-0003-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: TRI POINTE HOMES NEVADA, INC. - For possible action on a Land Use Entitlement project request for a Petition to Vacate Public Right-of-Way and U.S. Government Patent easements generally located at the northeast corner of Iron Mountain Road and Alpine Ridge Way (APNs 126-01-801-010, 011, 012, 013, 014, 015 and 016), R-TH (Single Family Attached) Zone, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
43. 22-0007-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GLOBAL CONCESSION ALLIANCE, INC. - OWNER: SUMMERHILL PLAZA PARTNERS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,987 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE at 7501 West Lake Mead Boulevard, Suite #100 (APN 138-22-316-015), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
44. 22-0021-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YUNXIA FANG - OWNER: RAINBOW STATION SOUTH, LLC - For possible action on a Land Use Entitlement project request FOR A MASSAGE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 105-FOOT DISTANCE SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE 400 FEET IS REQUIRED at 6834 West Charleston (APN 138-34-814-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. 22-0032-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: SAHARA RANCHO OFFICE CENTER, LLC - For possible action on a Land Use Entitlement project request FOR THE THREE-YEAR REQUIRED REVIEW OF AN APPROVED VARIANCE (V-0154-94) FOR A 90-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 12.60 acres at 2320 South Rancho Drive (APN 162-04-412-005), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
46. 22-0033-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: 840/844 RANCHO, LLC - For possible action on a Land Use Entitlement project request FOR THE FIVE-YEAR REQUIRED REVIEW OF AN APPROVED SPECIAL USE PERMIT (U-0319-94) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 1.34 acres at 840 North Rancho Drive (APN 139-29-702-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

47. 22-0053-EOT1 - EXTENSION OF TIME- SITE DEVELOPMENT PLAN REVIEW -APPLICANT/OWNER: FORTRESS OGDEN, LLC, ET AL - For possible action on a request for a first Extension of Time for a previously approved Site Development Plan Review (SDR-78259) FOR A PROPOSED FIVE STORY MIXED-USE DEVELOPMENT CONSISTING OF 2,774 SQUARE FEET OF COMMERCIAL SPACE AND 80 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF TITLE 19.09 FORM BASED CODE STANDARDS on 0.80 acres at 116 East Ogden Avenue (APNs Multiple), T4-MS (T4 Main Street) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
48. 22-0060-ZON1 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY PARKWAY V, INC. - For possible action on a Land Use Entitlement project request FROM: C-M (COMMERCIAL/INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.08 acres at 513 North Main Street (APN 139-34-210-016), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. 22-0061-ZON1 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY PARKWAY V, INC. - For possible action on a Land Use Entitlement project request FROM: C-M (COMMERCIAL/INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.32 acres at the northeast corner of Bonneville Avenue and Main Street (APNs 139-34-311-004 through 006), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

50. 21-0665 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SIENA HOLDING MANAGEMENT COMPANY, LLC - OWNER: MARY BARTSAS 14, LLC - For possible action on the following Land Use Entitlement project requests on 3.75 acres on the west side of Eastern Avenue, approximately 160 feet south of Sunrise Avenue (APN 139-35-804-002), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (5-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 50a. 21-0665-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW 163 PARKING SPACES WHERE 350 ARE REQUIRED
- 50b. 21-0665-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A MULTI-FAMILY RESIDENTIAL USE
- 50c. 21-0665-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED FOUR-STORY, 224-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF BUILDING PLACEMENT AND PERIMETER LANDSCAPE BUFFER STANDARDS
51. 21-0666 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SIENA HOLDING MANAGEMENT COMPANY, LLC - OWNER: MARY BARTSAS 14, LLC - For possible action on the following Land Use Entitlement project requests on 2.17 acres at the northwest corner of Fremont Street and Eastern Avenue (APNs 139-35-804-008 through 010), Ward 3 (Diaz). Staff recommends APPROVAL on 21-0666-GPA1 and 21-0666-ZON1. Staff recommends DENIAL on 21-0666-SDR1. The Planning Commission (5-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 51a. 21-0666-GPA1 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - FROM: TOD-1 (TRANSIT ORIENTED DEVELOPMENT - HIGH) TO: FBC (FORM-BASED CODE) on 0.51 acres [APN 139-35-804-010]
- 51b. 21-0666-ZON1 - ABEYANCE ITEM - REZONING - FROM: T5-MS (T5 MAIN STREET) TO: T4-C (T4 CORRIDOR)
- 51c. 21-0666-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 3,727 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS OF THE TITLE 19.09 FORM BASED CODE DEVELOPMENT STANDARDS

52. 21-0694 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: SPACEMAKER, LLC - For possible action on an Appeal of the Denial by the Planning Commission on the following Land Use Entitlement project requests on 0.32 acres on the east side of Las Vegas Boulevard, approximately 142 feet south of Bonneville Avenue (APN 139-34-310-054), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (5-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 52a. 21-0694-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED 13,939 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE
- 52b. 21-0694-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR FOUR PROPOSED PRE-FABRICATED STRUCTURES CONSISTING OF A 520 SQUARE-FOOT BAR AND KITCHEN BUILDING, TWO 160-SQUARE-FOOT RESTROOM BUILDINGS, AND A 800 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF THE APPENDIX F INTERIM DOWNTOWN DEVELOPMENT STANDARDS
53. 21-0379 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DESTINY HOMES, LLC - OWNER: JOVAN AND JOHN F. JACKSON - For possible action on the following Land Use Entitlement project requests on 0.26 acres at 600 and 602 North 1st Street (APNs 139-27-810-008 and 009), Ward 5 (Cear). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 53a. 21-0379-ZON1 - ABEYANCE ITEM - REZONING - FROM: R-1 (SINGLE FAMILY RESIDENTIAL) AND P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-2 (GENERAL COMMERCIAL)
- 53b. 21-0379-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED MIXED USE DEVELOPMENT
- 53c. 21-0379-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY TALL, 18-UNIT MIXED-USE DEVELOPMENT WITH 4,862 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 2 DEVELOPMENT STANDARDS
54. SUP-77274 - SPECIAL USE PERMIT - PUBLIC RE-HEARING BY COURT ORDER - APPLICANT/OWNER: NEVADA CRT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,800 SQUARE-FOOT MARIJUANA DISPENSARY USE at 9140 West Sahara Avenue (APN 163-05-410-030), C-1 (Limited Commercial) Zone, Ward 2 (Seaman) [PRJ-77173]. The Planning Commission (4-1-1 vote) and Staff recommend APPROVAL.
55. 21-0676-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TRACY ANN SOARES AND PAMELA SUE LAUBY - For possible action on a Land Use Entitlement project request TO ALLOW A ONE-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CARPORT] on 0.15 acres at 1721 Cedar Avenue (APN 139-35-510-157), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-1 vote) and Staff recommend DENIAL.
56. 21-0823 - PUBLIC HEARING - APPLICANT: RICHARD TORRES - OWNER: NV LANDSCAPES, LLC - For possible action on the following Land Use Entitlement project requests on 0.52 acres at the southwest corner of Coran Lane and Sycamore Trail (APN 139-19-701-001), Ward 5 (Cear). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (6-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 56a. 21-0823-ZON1 - REZONING - FROM: C-2 (GENERAL COMMERCIAL) TO: M (INDUSTRIAL)
- 56b. 21-0823-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED CONTRACTOR'S PLANT, SHOP & STORAGE YARD DEVELOPMENT WITH A WAIVER OF PERIMETER LANDSCAPE DEVELOPMENT STANDARDS
57. 22-0024 - PUBLIC HEARING - APPLICANT: BUILD TO SUIT, INC. - OWNER: CANYON LAKES, LLC - For possible action on the following Land Use Entitlement project requests on 5.57 acres at 9100 West Sahara Avenue (APN 163-05-410-004), Ward 2 (Seaman). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (6-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 57a. 22-0024-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL)

57b. 22-0024-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED BLOOD PLASMA DONOR CENTER USE

58. 22-0110 - NON-PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY, ET AL - For possible action on the following Land Use Entitlement project requests on 2.77 acres at 1300 Pauline Way (APNs 162-02-203-007 and 162-02-101-001) C-V (Civic) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project request.

58a. 22-0110-EOT1 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - Second Extension of Time of an approved Site Development Plan Review (SDR-72145) FOR THE PROPOSED RECONFIGURATION OF THE ONSITE PARKING LOT AND IMPROVEMENTS TO AN EXISTING OFFSITE PARKING LOT AT AN EXISTING SCHOOL on a portion of 9.96 acres at 1300 Pauline Way (APNs 162-02-203-007, 162-02-101-001, 162-02-501-003 and 162-02-601-002), C-V (Civic) Zone, Ward 3 (Diaz).

58b. 22-0110-EOT2 - EXTENSION OF TIME - VARIANCE - Second Extension of Time of a previously approved Variance (VAR-72144) TO ALLOW ZERO-FOOT PERIMETER LANDSCAPE BUFFERS ALONG THE INTERIOR PROPERTY LINES AND ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, A 10-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND NO PERIMETER BUFFER TREES ALONG THE WEST, SOUTH AND EAST PROPERTY LINES WHERE 67 TREES ARE REQUIRED FOR AN APPROVED PARKING LOT on a portion of 3.80 acres at 1300 Pauline Way (APNs 162-02-203-007 and 162-02-101-001), C-V (Civic) Zone, Ward 3 (Diaz).

59. 22-0111-EOT1 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a Land Use Entitlement project request for an 11th Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 1930 Fremont Street, Suite A (APN 139-35-803-005), T4-C (T4 Corridor) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

SET DATE

60. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

61. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

62. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

63. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor

EXHIBIT B

(Attach Copy of Notice of May 18, 2022 Meeting)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

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City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

May 18, 2022
9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Reverend Vincent Jordan, Victory Missionary Baptist Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of Carpenters Union Local 1977

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the April 20, 2022 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

COMMUNITY SERVICES - CONSENT

10. For possible action to approve the 2021-2022 Interlocal Agreement for Shared Funding of the Homeless Census and Evaluation between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with the City of Las Vegas' contribution of \$6,854.70 (CDBG Admin) - All Wards
11. For possible action to approve the 2021-2022 Interlocal Agreement for Shared Funding of the Homeless Management Information System (HMIS) between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with the City of Las Vegas' contribution of \$65,984.62 (CDBG Admin) - All Wards
12. For possible action to approve the 2021-2022 Interlocal Agreement For Shared Funding of Inclement Weather Shelter between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with City of Las Vegas' contribution of \$179,027.70 (CDBG Admin) - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

13. For possible action to approve the Professional Services Contract between the City of Las Vegas (City) and M.Y.S. LLC to provide advisory services to assist the City and Redevelopment Agency (RDA) with supplier and workforce diversity and general contractor diversity including subcontractor participation from minority owned, women owned, and veteran owned firms - Wards 1, 3 and 5 (Knudsen, Diaz and Crear) [NOTE: This item is related to RDA Item 4]

FINANCE - CONSENT

14. For possible action to approve Amendment No. 1 to the existing Franchise Agreement for the Provision of Non-Emergency Ambulance Services between RBR Management, LLC d/b/a Community Ambulance ("Community Ambulance") and the City of Las Vegas ("City") - All Wards

FINANCE - PURCHASING AND CONTRACTS - CONSENT

15. For possible action to approve award of Mutual Use Contract No. 220186-BW, Aerial Lift Trucks - Department of Operations and Maintenance - Award recommended to: ALTEC INDUSTRIES, INC. (Not-to-Exceed \$920,697 - City Equipment Acquisition Internal Service Fund) - All Wards

16. For possible action to approve award of Modification No. 2 to Contract No. 18.70418-JH-B, Construction Manager at Risk Agreement for Corridor of Hope, also known as the Courtyard, located on Foremaster Lane between Main Street and Las Vegas Boulevard - Department of Public Works - Award recommended to: CORE CONSTRUCTION SERVICES OF NEVADA, INC (\$1,638,815 - General Capital Projects Fund) - Ward 5 (Crear)

PLANNING - CONSENT

17. For possible action to approve the Waiver of Residential Construction Tax Agreement between the City of Las Vegas and 190 Octane FT Partners LLC, which confirms the developer's compliance with Title 4 for a new park and sets the construction and maintenance obligations going forward - Ward 4 (Anthony)

PLANNING - BUSINESS LICENSING - CONSENT

18. For possible action to approve a Cannabis Production Establishment license (Medical/Recreational) for AGUA STREET LLC dba AGUA STREET LLC at 340 Sunpack Court - Henderson, Nevada
19. For possible action to approve a Cannabis Distributor License (Medical/Recreational) for SILVER SAGE WELLNESS LLC dba SILVER SAGE WELLNESS LLC at 4071 Ponderosa Way - Clark County, Nevada
20. For possible action to approve a Cannabis Cultivation Facility License (Medical/Recreational) for A NEW LEAF CULTIVATION CENTER LLC dba SUGAR PINE CANNABIS CO at 800 Stillwell Road, Suite #80 [Dotan Y Melech, Court Appointed Receiver] - Reno, Nevada
21. For possible action to approve a Massage Establishment license for GOLDEN CLASS LLC dba LA LUNA MASSAGE at 7350 West Cheyenne Avenue, Suite #102 [Xiaobai Zhang, Managing Member] - Ward 4 (Anthony)
22. For possible action to approve a Massage Establishment license for ON POINT LLC dba ON POINT MASSAGE at 9111 West Russell Road [Kathryn Elizabeth Hollars, Managing Member] - Clark County, Nevada

PUBLIC WORKS - CONSENT

23. For possible action to approve Cooperative (Local Public Agency) Agreement PR575-13-063 - Amendment No. 5 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to decrease project funding in the amount of \$15,235 for construction of dedicated right turn lanes and bus turnout improvements at the Charleston Boulevard/Torrey Pines Drive and Lake Mead Boulevard/Jones Boulevard intersections - Wards 1 and 5 (Knudsen and Crear)
24. For possible action to approve Interlocal Contract 3012 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering design for the Rampart Boulevard, Charleston Boulevard to Vegas Drive Project (\$900,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 2 (Seaman)
25. For possible action to approve Interlocal Contract 3013 between the City of Las Vegas (CLV) and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction for the Pedestrian Upgrades City of Las Vegas Area 2B - Phase II Project located within the limits of Charleston Boulevard, Bruce Street, Eastern Avenue, and Stewart Avenue (\$2,150,000 - Traffic Improvements Capital Project Fund [CPF]) - Ward 3 (Diaz)
26. For possible action to approve the following supplemental interlocal contracts: Interlocal Contract (IL) 701 - Supplemental No. (S No.) 1; IL 989 - S No. 3; IL 1059 - S No. 1; IL 1098 - S No. 1; IL 1093 - S No. 2; IL 1017 - S No. 2; IL 1096 - S No. 2; IL 1235 - S No. 1; IL 1236 - S No. 1, which are for capital improvement projects funded by the Regional Transportation Commission of Southern Nevada (RTC), and requires supplements to modify funding source from Motor Vehicle Fuel Tax (MVFT) funds to Fuel Revenue Indexing (FRI) funds - All Wards

RESOLUTIONS - CONSENT

27. R-20-2022 - For possible action to approve a Resolution authorizing the City Manager or a designee to approve and execute subordination agreements which subordinate City HOME program and/or AAHTF loans to replacement financing of existing debt concerning the same project - All Wards

28. R-21-2022 - For possible action to approve a Resolution authorizing the grant of up to six million dollars and amending the previously approved Grant Agreement accordingly, to CLV Strong Start Academy Elementary Schools, Inc., a Nevada non-profit corporation, for educational purposes and providing for other matters properly related thereto - All Wards
29. R-22-2022 - For possible action to approve a Resolution setting a public hearing for June 1, 2022 on the advisability of entering into a Monorail Agreement to grant TBC - The Boring Company the right to install and operate a monorail in the City

DISCUSSION/ACTION ITEMS

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

30. Discussion for possible action regarding activating and operating a temporary program by which fines for qualifying parking infractions may be paid by means of the donation of school supplies in lieu of the payment of money pursuant to LVMC 11.10.150 - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

31. Discussion for possible action regarding the reappointment of Richard Serfas to the Historic Preservation Commission
32. Discussion for possible action regarding the appointment of nominee Vicki Quinn to the Civil Service Board of Trustees
33. Discussion for possible action regarding the reappointment of Todd Moody to the Historic Preservation Commission
34. Discussion for possible action regarding the reappointment of Councilman Cedric Crear to the Southern Nevada Enterprise Community Advisory (SNEC) Board

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

35. Bill No. 2022-11 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2023); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Mike Janssen, Director of Public Works
36. Bill No. 2022-12 - For possible action - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2023 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Mike Janssen, Director of Public Works
37. Bill No. 2022-13 - For possible action - Amends LVMC Chapter 2.20 to authorize the Department of Fire and Rescue to enter into agreements with owners or operators of various types of public and private facilities by which the Department's public safety bomb squad or other specialized units will provide inspection, security and related services for specified events or types of events, and authorizes the Department to establish and charge fees in connection with providing such services. Proposed by: Jeff Buchanan, Chief of Fire and Rescue
38. Bill No. 2022-14 - For possible action - Amends LVMC Title 19 (Unified Development Code) by amending Appendix F thereof (Interim Downtown Las Vegas Development Standards) to adjust the requirements and procedures for the placement of utility boxes and appurtenances within Area 1, as that area is identified in Appendix F. Proposed by: Seth T. Floyd, Director of Community Development
39. Bill No. 2022-15 - For possible action - Amends the Land Use Tables adopted in LVMC 19.12.010 to provide that the use "Blood Plasma Donor Center" is permitted in the C-1 Zoning District by means of special use permit. Sponsored by: Councilman Brian Knudsen

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

40. 22-0017-MOD1-MAJOR MODIFICATION-PUBLIC HEARING-APPLICANT/OWNER: CENTURY COMMUNITIES OF NEVADA - For possible action on a Land Use Entitlement project request for a Major Modification of the Skye Canyon Master Plan TO AMEND A PORTION OF PARCEL 2.10 FROM: ML (RESIDENTIAL MEDIUM LOW) TO: ML-A (RESIDENTIAL MEDIUM LOW-ATTACHED) on a portion of 41.27 acres at the northeast corner of W Skye Canyon Park Drive and Shaumber Road (APNs Multiple), T-D (Traditional Development) Zone [ML (Residential Medium Low) Special Land Use Designation], Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
41. 22-0042 - PUBLIC HEARING - APPLICANT/OWNER: CITI PROPERTIES, LLC - For possible action on the following Land Use Entitlement project requests on 0.79 acres on the south side of Lake Mead Boulevard approximately 395 feet east of Decatur Boulevard (APN 139-19-301-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 41a. 22-0042-SUP1 - SPECIAL USE PERMIT - FOR AN AUTO REPAIR GARAGE, MINOR USE
 - 41b. 22-0042-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 6,000 SQUARE-FOOT MINOR AUTO REPAIR GARAGE WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS AND TO ALLOW SERVICE BAYS TO FACE THE PUBLIC RIGHT-OF-WAY WHERE SUCH IS PROHIBITED
42. 22-0052-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ODYSSEY CHARTER SCHOOL - OWNER: 6122 W SAHARA AVE, LLC - For possible action on a Land Use Entitlement project request for a Major Amendment to a previously approved Special Use Permit (SUP-51436) FOR A PROPOSED 4,300 SQUARE-FOOT ADDITION TO AN EXISTING 18,648 SQUARE-FOOT PUBLIC OR PRIVATE SCHOOL, PRIMARY AND SECONDARY USE [CHARTER SCHOOL] on 2.63 acres at 6150 West Sahara Avenue, Suites #6138 and #6142 (APN 163-02-802-004), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
43. 22-0089-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: THE LOUISE ANN BENDA LIVING TRUST - For possible action on a Land Use Entitlement project request for a Petition to Vacate a portion of public right-of-way generally located at the southwest corner of Grand Teton Drive and Jones Boulevard, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
44. 22-0098 - PUBLIC HEARING - APPLICANT: SIGNATURE HOMES - OWNER: DURANGO MB PARTNERS, LLC - For possible action on the following Land Use Entitlement project requests on 10.58 acres at the southeast corner of Durango Drive and U.S. Highway 95 (APN 125-17-702-001), T-C (Town Center) Zone, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
 - 44a. 22-0098-MOD1-MAJOR MODIFICATION-FROM: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO: M-TC (MEDIUM DENSITY RESIDENTIAL - TOWN CENTER)
 - 44b. 22-0098-SUP1 - SPECIAL USE PERMIT - FOR PRIVATE STREETS WITH WAIVERS OF THE TOWN CENTER DEVELOPMENT STANDARDS MANUAL
 - 44c. 22-0098-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A 34-LOT SINGLE-FAMILY, ATTACHED RESIDENTIAL SUBDIVISION

- 44d. 22-0098-TMP1 - TENTATIVE MAP - DURANGO AND 95 - PARCEL 3 - FOR A 34-LOT SINGLE FAMILY, ATTACHED RESIDENTIAL SUBDIVISION
45. 22-0101 - PUBLIC HEARING - APPLICANT/OWNER: BLACK DIAMOND HOLDINGS, LLC - For possible action on the following Land Use Entitlement project requests on 0.46 acres at the southeast corner of Alexander Road and Arlene Buffalo Drive (APN 138-10-101-001), Ward 4 (Anthony). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the Land Use Entitlement project.
- 45a. 22-0101-GPA1 - GENERAL PLAN AMENDMENT - FROM: R (RURAL DENSITY RESIDENTIAL) TO: O (OFFICE)
- 45b. 22-0101-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: P-O (PROFESSIONAL OFFICE)
46. 22-0107 - PUBLIC HEARING - APPLICANT: THE 361 VENTURE, LLC - OWNER: STRATOSPHERE GAMING, LLC AND W2007 STATOSPHERE LAND PROPCO - For possible action on the following Land Use Entitlement project requests on 10.14 acres located on the west side of Main Street, approximately 230 feet south of Oakey Boulevard (APNs Multiple), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 46a. 22-0107-GPA1 - GENERAL PLAN AMENDMENT - FROM: MXU (MIXED USE) AND C (COMMERCIAL) TO: GC (GENERAL COMMERCIAL)
- 46b. 22-0107-ZON1 - REZONING - FROM: R-4 (HIGH DENSITY RESIDENTIAL) AND C-M (COMMERCIAL/INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL)
- 46c. 22-0107-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED 99,858 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH A 6,625 SQUARE-FOOT OUTDOOR PATIO AREA
- 46d. 22-0107-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 99,858 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT (INDOOR/OUTDOOR) FACILITY AND A 6,625 SQUARE-FOOT OUTDOOR PATIO AREA WITH FIELD LIGHTING AND WAIVERS OF THE TITLE 19 APPENDIX F INTERIM DOWNTOWN LAS VEGAS DEVELOPMENT STANDARDS

PLANNING - DISCUSSION

47. 21-0379 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DESTINY HOMES, LLC - OWNER: JOVAN AND JOHN F. JACKSON - For possible action on the following Land Use Entitlement project requests on 0.26 acres at 600 and 602 North 1st Street (APNs 139-27-810-008 and 009), Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 47a. 21-0379-ZON1 - ABEYANCE ITEM - REZONING - FROM: R-1 (SINGLE FAMILY RESIDENTIAL) AND P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-2 (GENERAL COMMERCIAL)
- 47b. 21-0379-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED MIXED USE DEVELOPMENT
- 47c. 21-0379-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY TALL, 18-UNIT MIXED-USE DEVELOPMENT WITH 4,862 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 2 DEVELOPMENT STANDARDS
48. 21-0619-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CAT'S MEOW LAS VEGAS - OWNER: F A E C HOLDINGS WIRRULLA, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 10,407 SQUARE-FOOT LIQUOR ESTABLISHMENT (TAVERN) USE WITH WAIVERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION TO A SIMILAR USE, A 1,214-FOOT DISTANCE SEPARATION TO A CHURCH/HOUSE OF WORSHIP, AND A 1,342-FOOT DISTANCE SEPARATION TO A SCHOOL WHERE 1,500 FEET IS REQUIRED at 450 Fremont Street, Suite #201 (APN 139-34-513-002), C-2 (General Commercial) Zone, Ward 5 (Crear). The Planning Commission (5-0 vote) and Staff recommend APPROVAL.

49. 21-0649 - PUBLIC HEARING - APPLICANT/OWNER: JORGE HUERTA - For possible action on the following Land Use Entitlement project requests on 0.44 acres at 1404 North 23rd Street (APN 139-26-508-019), R-3 (Medium Density Residential) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 49a. 21-0649-VAR1 - VARIANCE - TO ALLOW 19 PARKING SPACES WHERE 23 ARE REQUIRED
 - 49b. 21-0649-VAR2 - VARIANCE - TO ALLOW A FIVE-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 71 FEET IS REQUIRED AND A 10-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED
 - 49c. 21-0649-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 12-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
50. 21-0736 - PUBLIC HEARING - APPLICANT/OWNER: PORFIRIO MORA AND JOSE LUIS MORA - For possible action on the following Land Entitlement project requests on 2.35 acres on the west side of Apricot Lane, approximately 180 feet south of Roberta Lane (APN 138-13-801-011), Ward 5 (Crear). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 50a. 21-0736-GPA1 - GENERAL PLAN AMENDMENT - FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL)
 - 50b. 21-0736-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)
 - 50c. 21-0736-VAR1 - VARIANCE - TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED
 - 50d. 21-0736-VAR2 - VARIANCE - TO ALLOW A 6,328 SQUARE-FOOT LOT SIZE (LOT #12) WHERE 6,500 SQUARE-Feet IS THE MINIMUM SIZE ALLOWED
 - 50e. 21-0736-TMP1 - TENTATIVE MAP - APRICOT & ROBERTA - FOR A PROPOSED 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
51. 21-0762 - PUBLIC HEARING - APPLICANT/OWNER: NEVADA NEW BUILDS, LLC - For possible action on the following Land Use Entitlement project requests on 0.18 acres at 540 East St Louis Avenue (APN 162-03-415-046), Ward 3 (Diaz). Staff recommends DENIAL on 21-0762-SDR1. The Planning Commission (7-0 vote) and Staff recommend APPROVAL on the entire Land Use Entitlement project.
- 51a. 21-0762-GPA1 - GENERAL PLAN AMENDMENT - FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL)
 - 51b. 21-0762-ZON1 - REZONING - FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-3 (MEDIUM DENSITY RESIDENTIAL)
 - 51c. 21-0762-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR THE PROPOSED CONVERSION OF AN EXISTING OFFICE BUILDING TO A SINGLE-STORY, FOUR-UNIT MULTI-FAMILY DEVELOPMENT WITH A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
52. 21-0772 - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: DECATUR COMMERCIAL, LLC - For possible action on the following Land Use Entitlement project requests on 1.57 acres at 450 South Decatur Boulevard (APN 138-36-613-008), C-2 (General Commercial) Zone, Ward 1 (Knudsen). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 52a. 21-0772-VAR1 - VARIANCE - TO ALLOW 13 PARKING SPACES WHERE 19 ARE REQUIRED
 - 52b. 21-0772-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED MINI-STORAGE FACILITY USE WITH A WAIVER TO ALLOW A STUCCO FACADE WHERE DECORATIVE BLOCK IS REQUIRED ADJACENT TO A RESIDENTIAL USE

- 52c. 21-0772-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 685-UNIT, 101,311 SQUARE-FOOT MINI-STORAGE FACILITY
53. 21-0783 - PUBLIC HEARING - APPLICANT/OWNER: SUERTE SIETE, LLC - For possible action on the following Land Use Entitlement project requests on 3.03 acres at the northwest corner of Vegas Drive and Simmons Street (APNs 139-20-403-001 and 002), Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 53a. 21-0783-GPA1 - GENERAL PLAN AMENDMENT - FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL)
- 53b. 21-0783-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL)
- 53c. 21-0783-VAR1 - VARIANCE - TO ALLOW AN EIGHT-FOOT TALL FENCE WHERE FIVE FEET IS THE MAXIMUM ALLOWED WITHIN THE FRONT YARD SETBACK AREA AND NON-DECORATIVE, NON-CONTRASTING WALL MATERIALS WHERE SUCH IS REQUIRED
- 53d. 21-0783-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED TRUCKING COMPANY USE WITH WAIVERS TO ALLOW MORE THAN FIVE TRUCKS OR TRAILERS AND THE USE TO BE VISIBLE FROM ADJOINING STREETS
- 53e. 21-0783-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TRUCKING COMPANY VEHICLE STORAGE FACILITY
54. 22-0015 - PUBLIC HEARING - APPLICANT/OWNER: GOLD LT RE, LLC #6 - For possible action on the following Land Use Entitlement project requests on 1.06 acres on the east side of Rainbow Boulevard approximately 520 feet south of Ann Road (APN 125-35-101-007), C-1 (Limited Commercial) Zone, Ward 6 (Fiore). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 54a. 22-0015-VAR1 - VARIANCE - TO ALLOW OUTDOOR STORAGE WITHIN THE SETBACK AREA WHERE SUCH IS NOT ALLOWED; AND A SIX-FOOT TALL SCREEN WALL WHERE OUTDOOR STORAGE SCREENING DEVELOPMENT STANDARDS REQUIRE AN EIGHT-FOOT TALL SOLID SCREEN WALL
- 54b. 22-0015-VAR2 - VARIANCE - TO ALLOW THREE PARKING SPACES ON THE EXTERIOR OF THE SECURITY FENCE WHERE FIVE ARE REQUIRED AND TO ALLOW ZERO PARKING SPACES SPREAD THROUGHOUT THE DEVELOPMENT WHERE TWO ARE REQUIRED
- 54c. 22-0015-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED RECREATIONAL VEHICLE AND BOAT STORAGE USE WITH WAIVERS TO ALLOW THE STORAGE AREA TO BE VISIBLE FROM PUBLIC STREETS AND ADJOINING PROPERTIES WITHOUT BEING SCREENED BY AN EIGHT-FOOT TALL SCREENING DEVICE AND STORAGE WITHIN THE SETBACK AND LANDSCAPE BUFFER AREA
- 54d. 22-0015-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED RECREATIONAL VEHICLE AND BOAT STORAGE PARKING LOT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
55. 22-0051 - PUBLIC HEARING - APPLICANT/OWNER: MARX GLEN FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission of a portion of the following Land Use Entitlement project requests on 1.05 acres at 5609 Ano Drive (APN 125-24-304-005), R-E (Residence Estates) Zone, Ward 6 (Fiore). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (7-0 vote) recommends DENIAL on 22-0051-SUP1.
- 55a. 22-0051-VAR1 - VARIANCE - This Variance was approved (7-0 vote) at the April 12, 2022 Planning Commission meeting and is not part of this Appeal
- 55b. 22-0051-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED VEHICLE PARKING, STORAGE OR REPAIR IN RESIDENTIAL ZONING USE

56. 22-0078 - PUBLIC HEARING - APPLICANT/OWNER: RAINY DAY INVESTMENTS, LLC - For possible action on the following Land Entitlement project requests on 1.91 acres located on the northeast corner of Hammer Lane and Rainbow Boulevard (APNs 125-35-103-014 and 016), Ward 6 (Fiore). Staff recommends APPROVAL on 22-0078- GPA1 and 22-0078-ZON1. Staff recommends DENIAL on 22-0078-VAR1 and 22-0078-TMP1. The Planning Commission (7-0 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 56a. 22-0078-GPA1 - GENERAL PLAN AMENDMENT - FROM: R (RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL)
 - 56b. 22-0078-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-1 (SINGLE FAMILY RESIDENTIAL)
 - 56c. 22-0078-VAR1 - VARIANCE - TO ALLOW A 1.00 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED, TO ALLOW A HAMMERHEAD STREET TERMINATION ON AN UN-GATED PRIVATE STREET WHERE A CUL-DE-SAC IS REQUIRED AND TO ALLOW AN UN-GATED PRIVATE STREET THAT DOES NOT MEET PUBLIC STREET DEVELOPMENT STANDARDS
 - 56d. 22-0078-TMP1 - TENTATIVE MAP - RAINBOW & HAMMER - FOR A PROPOSED 10-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION
57. 22-0083 - PUBLIC HEARING - APPLICANT: ALBERTO DE LA PAZ - OWNER: ADKD HOLDINGS, LLC, VEGAS DRIVE SERIES - For possible action on the following Land Use Entitlement project requests on 0.94 acres on the south side of Vegas Drive, approximately 605 feet west of Pyramid Drive (APN 139-30-501-001), C-1 (Limited Commercial) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 57a. 22-0083-VAR1 - VARIANCE - TO ALLOW 46 PARKING SPACES WHERE 150 ARE REQUIRED
 - 57b. 22-0083-VAR2 - VARIANCE - TO ALLOW AN EIGHT-FOOT TALL FENCE WHERE FIVE FEET IS ALLOWED IN THE FRONT YARD SETBACK AREA AND A 75-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 105 FEET IS REQUIRED
 - 57c. 22-0083-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED TWO-STORY, 14,973 SQUARE-FOOT OFFICE AND BANQUET FACILITY DEVELOPMENT WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS
58. 22-0084 - PUBLIC HEARING - APPLICANT: CENTURY COMMUNITIES OF NEVADA - OWNER: LAWRENCE BRANDON WONG AND TRACEY WONG BRIGGS - For possible action on the following Land Entitlement project requests on 5.08 acres located on the north side of Deer Springs Way, approximately 300 feet east of Hualapai Way (APN 125-19-202-007), Ward 4 (Anthony). Staff recommends APPROVAL on 22-0084-VAC1. Staff recommends DENIAL on 22-0084-GPA1, 22-0084-ZON1, 22-0084-VAR1 and 22-0084-TMP1. The Planning Commission (6-0-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 58a. 22-0084-GPA1 - GENERAL PLAN AMENDMENT - FROM: R (RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL)
 - 58b. 22-0084-ZON1 - REZONING - FROM: R-E (RESIDENCE ESTATES) TO: R-SL (RESIDENTIAL SMALL LOT)
 - 58c. 22-0084-VAR1 - VARIANCE - TO ALLOW A 1.16 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED
 - 58d. 22-0084-VAC1 - VACATION - TO VACATE U.S. GOVERNMENT PATENT EASEMENTS
 - 58e. 22-0084-TMP1 - TENTATIVE MAP - DEER SPRINGS EULA - FOR A PROPOSED 23-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION

59. 22-0097-SDR1 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PINTO TONOPAH, LLC, ET AL - For possible action on a Land Use Entitlement project request FOR A PROPOSED THREE-STORY, 44,700 SQUARE-FOOT MEDICAL OFFICE AND OFFSITE PARKING LOT WITH WAIVERS OF TITLE 19.09 FORM BASED CODE STANDARDS on 2.24 acres at the northeast and southeast corners of Pinto Lane and Tonopah Drive (APNs 139-33-302-008 through 011; 139-33-302-016, 017, 018 and 024), T5-N (T5 Neighborhood) and T6-UG (T6 Urban General) Zones, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
60. 22-0117-DIR1 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: MESQUITEWOOD, LLC - For possible action on a Land Use Entitlement project request to designate the property known as Mesquitewood, LLC as a Historic Site on the City of Las Vegas Historic Property Register as approved by the Historic Preservation Commission (22-0080-HPC1) at 418 West Mesquite Avenue (APN 139-27-401-039), T5-M (Maker) Zone, Ward 5 (Crear). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

61. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

62. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

63. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

64. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor

EXHIBIT C

(Attach Affidavit of Publication of Filing of Ordinance)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 225157022 MAY -3 12 37
Ad Number 0001191275**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/05/2022 to 05/05/2022, on the following days:

05 / 05 / 22

BILL NO. 2022-11

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485, ALTA DRIVE (LANDSCAPE MAINTENANCE, FY2023) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 495 South Main Street, Las Vegas, Nevada, and that such ordinance was proposed on the 20th day of April, 2022, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 18th day of May, 2022.

/s/ LUANN D. HOLMES, MMC
City Clerk

PUB: May 5, 2022
LV Review-Journal

/s/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 5th day of May, 2022

Notary 

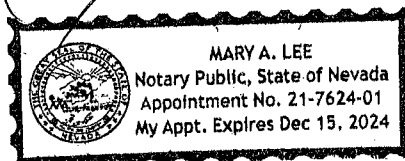


EXHIBIT D

(Attach Affidavit of Publication of Adoption of Ordinance)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2022 MAY 26 A 11:47

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0001192800

Candice Fleetwood, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/21/2022 to 05/21/2022, on the following days:

05 / 21 / 22

**BILL NO. 2022-11
ORDINANCE NO. 6810**

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2023); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on April 20, 2022, and was passed at a regular meeting held on May 18, 2022, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:
Carolyn G. Goodman
Stavros S. Anthony
Michele Fiore
Cedric Crear
Brian Knudsen
Victoria Seaman
Olivia Diaz

Those Voting Nay: None
Those Absent: None

This Ordinance shall be in full force and effect from and after May 22, 2022, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This 18th day of May, 2022.

/s/ CAROLYN G. GOODMAN
Mayor
City of Las Vegas, Nevada
(SEAL)

Attest:
/s/ LUANN D. HOLMES; MMC
City Clerk

PUB: May 21, 2022
LV Review Journal

ISI Candice Fleetwood
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 23rd day of May, 2022

Notary

Mary Lee

