

RESOLUTION NO. R-12-2022

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2023 (LAS VEGAS BOULEVARD TO 8TH STREET); FIXING THE TIME AND PLACE WHEN COMPLAINTS, PROTESTS, AND OBJECTIONS TO THE FINAL ASSESSMENT ROLL FOR THE DISTRICT WILL BE HEARD; PROVIDING FOR THE MANNER OF GIVING NOTICE OF THE HEARING ON THE FINAL ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, now known as a Neighborhood Improvement Project, as defined in NRS 271.147 (the "Project"); and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project; and

WHEREAS, NRS 271.360 provides that the City Council may determine the cost of the Project to be assessed after making the construction contract, or after determining the net cost to the City, but not necessarily after the completion of the Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.377, the City Council has determined and does hereby declare that the net cost to the City for the Project (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$100,000, of which \$-0- is available from other sources and \$100,000 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the City Engineer with the assistance of the City Engineer Division (the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and the Engineer has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only that property which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the proposed final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. The total cost of the District to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$100,000	\$100,000	\$-0-

Section 3. The proposed final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 6, 2022 at 9:00 a.m., at the City of Las Vegas Council Chambers, 495 South Main Street, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Project in the District and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Such publication shall be verified by the affidavit of the publishers and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, both principal and interest, or any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and

adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2023 (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2022-2 for City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District FY2023 (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 2, 2022, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform.

The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0; and c) back street frontage (Ogden Avenue and Carson Avenue) will be weighted at 0.75. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 6, 2022, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 31, 2022, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from

time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than March 31, 2022, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 2, 2022.

LUANN D. HOLMES, MMC
City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED and APPROVED on March 2, 2022.



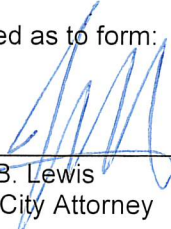
CAROLYN G. GOODMAN
Mayor

Attest:



LUANN D. HOLMES, MMC
City Clerk

Approved as to form:



James B. Lewis
Deputy City Attorney

2/2/2022

Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a meeting held on March 2, 2022.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Michele Fiore Cedric Crear Brian Knudsen Victoria Seamen Olivia Diaz
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the noticing standards as outlined in NRS 241.020:

- (i) The City of Las Vegas website – www.lasvegasnevada.gov
- (ii) The Nevada Public Notice Website – notice.nv.gov
- (iii) City Hall
495 South Main Street
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 2, 2022, is attached to this certificate as Exhibit "A." A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B," and a copy of the minutes of the public hearing held on April 6, 2022, is attached hereto as Exhibit "C."

IN WITNESS WHEREOF, I have hereunto set my hand on this March 2, 2022.

(SEAL)



LUANN D. HOLMES, MMC
City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 2, 2022

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Jason Adams, Reformation Lutheran Church
4. Pledge of Allegiance
5. Recognition of the Citizen of the Month
6. Recognition of A Cut Above The Rest

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the February 2, 2022 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

FINANCE - PURCHASING AND CONTRACTS - CONSENT

10. For possible action to approve award of Mutual Use Contract No. 220127-BW, Replacement Street Sweepers - Department of Operations and Maintenance - Award recommended to: TYMCO, INC. (Not-to-Exceed \$1,645,230 - City Equipment Acquisition Internal Service Fund) - All Wards
11. For possible action to approve award of Contract No. 22.MWA766.STUDY1-SK, Prime Design Services for City of Las Vegas Advanced Mobility Plan - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (Not-to-Exceed \$300,000 - Traffic Improvements Capital Projects Fund) - All Wards
12. For possible action to approve award of Contract No. 220174-JH, Blanket Designated Services for Citywide Transportation Grant Support and General Engineering Services - Department of Public Works - Award recommended to: PARAMETRIX, INC. (Not-to-Exceed \$300,000 - Various Funds) - All Wards

OFFICE OF GOVERNMENT AND COMMUNITY AFFAIRS - CONSENT

13. For possible action to approve the ratification of Zachary Broucker in a Council support position as a Special Assistant to Council in the Ward 2 office (\$60,665 + Benefits - General Fund) - Ward 2 (Seaman)

PLANNING - CONSENT

14. For possible action to approve the Centennial Grant Agreement between the Commission for the Las Vegas Centennial and the City of Las Vegas Acting By and Through Its Historic Preservation Commission regarding the acceptance of a grant in the amount of \$75,000 to fund the costs associated with supporting a variety of historic preservation initiatives - All Wards

PLANNING - BUSINESS LICENSING - CONSENT

15. For possible action to approve a Cannabis Cultivation Facility License (Rec Cultivation) for RED EARTH LLC, dba RED EARTH at 2310 Western Avenue [Paris Balaouras, Managing Member] - Ward 3 (Diaz)
16. For possible action to approve a Medical Cannabis Production Facility License for RED EARTH LLC, dba RED EARTH at 2310 Western Avenue [Paris Balaouras, Managing Member] - Ward 3 (Diaz)

17. For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: LA CASA DE LA HABANA LAS VEGAS, LLC TO: LA CASA DE LA HABANA LAS VEGAS, LLC dba LA CASA CIGARS at 430 South Rampart Boulevard, Suite #170 - Ward 2 (Seaman)
18. For possible action to approve a Temporary Massage Establishment License for MASSAGE BY JIELIAN, LLC dba MASSAGE BY JIELIAN at 8675 West Rome Boulevard, Suite #115 - Ward 4 (Anthony)
19. For possible action to approve a Massage Establishment License for a Change of Ownership FROM: LYNDSEY RITCHIE TO: EMILY POOLE AND ADAM POOLE dba SUMMERLIN BODY THERAPEUTICS at 7455 West Washington Avenue, Suite #210 - Ward 1 (Knudsen)
20. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for FAMILY HOUSE ENTERPRISE LLC dba CATCHER'S FISH HOUSE at 6300 West Charleston Boulevard, Suite #170 - Ward 1 (Knudsen)

PUBLIC WORKS - CONSENT

21. For possible action to approve Cooperative (Local Public Agency) Agreement PR084-22-063 between the City of Las Vegas (CLV) and the State of Nevada Department of Transportation (NDOT) to fund the design, right-of-way, utility relocation, and construction for the Las Vegas Traffic Signal Improvements Project encompassing intersections of Lake Mead Boulevard and Hillpointe Road, Gowan Road and Cimarron Road, Ann Road and Shaumber Road, and Harris Avenue and Lamb Boulevard (\$230,335 - Traffic Improvements Capital Project Fund [CPF]) - Wards 2, 3 and 4 (Seaman, Diaz and Anthony)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

22. For possible action to approve the AmeriCorps Planning Subgrant Agreement between Nevada Volunteers and the City of Las Vegas (City) regarding the acceptance of a planning grant in the amount of \$42,241 to assess City needs and plan for the AmeriCorps program expansion, which will support activities to meet additional needs in the community (matching contribution required - \$13,013 - Redevelopment Agency Education Set-Aside) - All Wards

RESOLUTIONS - CONSENT

23. R-9-2022 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance FY2023); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll and providing the effective date hereof - Ward 1 (Knudsen)
24. R-10-2022 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance FY 2023), fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the SID will be heard, providing for the manner of giving notice of the hearing on the Final Assessment Roll, prescribing other details in connection therewith, ratifying all action taken consistent with the provisions hereof, and providing the effective date hereof - Ward 1 (Knudsen)
25. R-11-2022 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street); determining the cost to be assessed and authorizing, ordering and directing the City Engineer to prepare the Final Assessment Roll for FY2023 and providing the effective date hereof - Ward 3 (Diaz)
26. R-12-2022 - For possible action to approve a Resolution concerning City of Las Vegas, Nevada, Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District FY2023 (Las Vegas Boulevard to 8th Street); fixing the time and place when complaints, protests, and objections to the Final Assessment Roll for the District will be heard; providing for the manner of giving notice of the Hearing on the Final Assessment Roll; prescribing other details in connection therewith; ratifying all action taken consistent with the provisions hereof; and providing the effective date hereof - Ward 3 (Diaz)

DISCUSSION/ACTION ITEMS

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

27. Discussion for possible action to approve the First Amendment to Interlocal Sublease Agreement between the City of Las Vegas (City) and The Southern Nevada Health District (SNHD) to extend the term of the sublease to expire on November 3, 2027 for the property located at 2950 East Bonanza, Suite 150 (APN 139-25-405-012) - Ward 3 (Diaz)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

28. Bill No. 2022-4 - Amends LVMC Chapter 6.50 and other chapters of LVMC Title 6 to consolidate a number of alcoholic beverage license categories and adjust the licensing treatment of the new and remaining categories; amends various provisions of LVMC Titles 10, 11, 12 and 19 to make corresponding changes to other alcohol-related provisions, including land use regulations; and provides for the continuance, discontinuance or transition of existing licenses and land use approvals. Sponsored by: Councilwoman Olivia Díaz and Councilman Stavros S. Anthony
29. Bill No. 2022-5 - Adopts that certain document entitled "Amendment to Amended and Restated Sunstone Parks Agreement," regarding property located at the southwest corner of Moccasin Road and North Skye Canyon Park Drive. Sponsored by: Councilwoman Michele Fiore

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

30. Bill No. 2022-6 - Amends LVMC Chapter 19.09, relating to Form-Based Code, to consolidate use types for the various transect zones into one "permitted use table" rather than having a table element of use types for each zone. Proposed by: Seth T. Floyd, Director of Community Development

PLANNING - DISCUSSION

31. 21-0687-VAR1 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HILDIBERTO PEREZ - For possible action on a Land Use Entitlement project request TO ALLOW AN EXISTING EIGHT-FOOT TALL SCREEN WALL WHERE FIVE- FEET IS THE MAXIMUM HEIGHT ALLOWED at 401 Kane Avenue (APN 140-32-613-029), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend DENIAL.

REPORTS AND PRESENTATIONS

32. Report by Ryan Smith, Director, Economic and Urban Development, regarding economic development projects and initiatives being undertaken in the City of Las Vegas - All Wards

SET DATE

33. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

34. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

- 35. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

- 36. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

Account # 22515 2022 MAR 24 A 11:45
Ad Number 0001183564

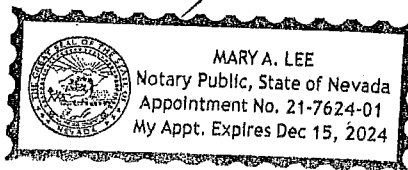
Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 03/07/2022 to 03/21/2022, on the following days:

03 / 07 / 22
03 / 14 / 22
03 / 21 / 22

[Signature]
/s/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 21st day of March, 2022

Notary *[Signature]*



NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 - FREMONT STREET MAINTENANCE DISTRICT FY2023 (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2022-2 for City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street - Maintenance District FY2023 (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on March 2, 2022, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform.

The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0; and c) back street frontage (Ogden Avenue and Carson Avenue) will be weighted at 0.75. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

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At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land, to be assessed, the amount of the benefits and corresponding market value increases which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
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- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than March 31, 2022, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of

each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 2, 2022.
 /s/ LuAnn D. Holmes
 LUANN D. HOLMES, MMC,
 City Clerk
 PUB: March 7, 14, 21, 2022
 LV Review Journal

Exhibit "C"

(Attach minutes of public hearing on April 6, 2022)

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

36. R-17-2022 - For possible action to approve a Resolution approving the amendment to Resolution No. R-49-2010, which created the City of Las Vegas Other Post-Employment Benefits Trust Fund (OPEB)

Motion made by Stavros Anthony to Approve the Consent Agenda except Item(s) None

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

For-Victoria Seaman, Cedric Crear, Stavros Anthony, Carolyn Goodman, Michele Fiore, Brian Knudsen, Olivia Diaz;

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

37. Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance - FY 2023) - Ward 1 (Knudsen)

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

JEREMY LEAVITT, Program Manager with the Public Works Department, reported that this Special Improvement District (SID) is for 37 parcels along Alta Drive, between Rancho Drive and Lacy Lane, for the annual maintenance costs of landscape and utility services for the period of July 1, 2022 through June 30, 2023. The total assessment amount is \$75,800 is the same as in past years and will be paid by the property owners. No protests were filed.

MAYOR GOODMAN declared the Public Hearing closed.

38. Public hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District FY 2023 (Las Vegas Boulevard to 8th Street) - Ward 3 (Diaz)

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

JEREMY LEAVITT, Program Manager with the Public Works Department, reported that this Special Improvement District (SID) is for 32 parcels along Fremont Street, between Las Vegas Boulevard and 8th Street and between Ogden Avenue and Carson Avenue. This SID covers the cost of landscape maintenance, street cleaning, public utilities, promotional events and marketing for the period of July 1, 2022 through June 30, 2023. The total assessment remains the same, as it has for the past two years, of \$100,000 and is fully paid by the property owners. No protests were filed.

MAYOR GOODMAN declared the Public Hearing closed.

ADMINISTRATIVE - DISCUSSION

39. Report by Jorge Cervantes, City Manager, and discussion for possible action regarding a new one-year collective bargaining agreement between the Las Vegas City Employees Association (LVCEA) and the City of Las Vegas (\$3,595,000 - General Fund) - All Wards

Minutes:

CITY MANAGER JORGE CERVANTES described the item, and said that pursuant to requirements of NRS (Nevada Revised Statutes) 288.153, it is being brought forward for the City Council's consideration and

EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

CITY OF LAS VEGAS
 FINAL ASSESSMENT ROLL NO. 2022-2
 SPECIAL IMPROVEMENT DISTRICT 1516
 FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
 FY2023

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-34-601-005	DOC: 20050616:05759 PT SE4 NE4 SEC 34 20 61	7TH STREET PROPERTIES L L C 1013 WHITNEY RANCH DR # 110 HENDERSON NV 89014-3209	0.32	\$ 743,909	\$ 101,102	\$ 1,541
139-34-601-006	DOC: 20150403:01668 PT SW4 NE4 SEC 34 20 61	HAM ARTEMUS W III PROPERTY TRUST HAM ARTEMUS III TRS 9101 ALTA DR # 702 LAS VEGAS NV 89145	0.30	\$ 919,711	\$ 206,170	\$ 2,167
139-34-601-007	DOC: 20120312:01662 PT S2 NE4 SEC 34 20 61	707 FREMONT L L C P O BOX 7516 LAS VEGAS NV 89125	1.29	\$ 5,716,931	\$ 581,253	\$ 9,316
139-34-601-009	DOC: 20080219:03481 PARCEL MAP FILE 119 PAGE 72 LOT 1	VALLEY OF THE SUN LAS VEGAS LLC 1345 S LEWIS ST ANAHEIM CA 92805-6431	0.64	\$ 7,546,917	\$ 277,536	\$ 4,622
139-34-601-011	DOC: 20050621:04404 PT SE4 NE4 SEC 34 20 61	SHREE GANESHA INC 9690 AMADOR RANCH AVE LAS VEGAS NV 89149	0.80	\$ 2,897,314	\$ 503,530	\$ 5,778
139-34-601-014	DOC: 00000029:23157 PT SW4 NE4 SEC 34 20 61	IKE GAMING INC 107 N 6TH ST FL 3 LAS VEGAS NV 89101-4239	0.23	\$ 1,930,866	\$ 148,680	\$ 1,661
139-34-601-015	DOC: 20120227:00583 PT SW4 NE4 SEC 34 20 61	FREMONT LV BLVD L L C P O BOX 7516 LAS VEGAS NV 89125	0.52	\$ 2,511,474	\$ 355,840	\$ 3,755
139-34-601-016	DOC: 20061106:04136 PT SW4 NE4 SEC 34 20 61	T-BREO II L L C 1500 BROADWAY 24TH FL NEW YORK NY 10036	0.14	\$ 424,003	\$ 96,321	\$ 1,011

CITY OF LAS VEGAS
 FINAL ASSESSMENT ROLL NO. 2022-2
 SPECIAL IMPROVEMENT DISTRICT 1516
 FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
 FY2023

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-34-611-002	DOC: 00000362:321888 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 7 BLOCK 2 & LOT 8 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.15	\$ 392,040	\$ 58,497	\$ 722
139-34-611-003	DOC: 00000515:474273 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 9 BLOCK 2 & LOT 10 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.13	\$ 360,523	\$ 54,597	\$ 626
139-34-611-006	DOC: 20141202:02055 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 15 BLOCK 2	HAM ARTEMUS W III PPTY TRUST AGREE HAM ARTEMUS W III TRS 9101 ALTA DR # 702 LAS VEGAS NV 89145	0.08	\$ 247,811	\$ 46,586	\$ 578
139-34-611-007	DOC: 19981209:00066 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 16 BLOCK 2 & LOT 17	HAM A W III TRUST HAM A W III TRS 9101 ALTA DR # 702 LAS VEGAS NV 89145	0.15	\$ 428,297	\$ 95,049	\$ 1,083
139-34-611-008	DOC: 19990728:02165 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 18 BLOCK 2 & PT LOT 19	HAM A W III TRUST HAM A W III TRS 9101 ALTA DR # 702 LAS VEGAS NV 89145	0.13	\$ 519,437	\$ 82,376	\$ 939
139-34-611-010	DOC: 00000029:23157 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 2 & LOTS 24-26 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.32	\$ 858,243	\$ 124,794	\$ 1,541
139-34-611-017	DOC: 20061106:04136 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 10 BLOCK 3 & LOTS 11,12	T-BREO II L L C 1500 BROADWAY 24TH FL NEW YORK NY 10036	0.20	\$ 1,118,394	\$ 137,602	\$ 1,444

CITY OF LAS VEGAS
 FINAL ASSESSMENT ROLL NO. 2022-2
 SPECIAL IMPROVEMENT DISTRICT 1516
 FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
 FY2023

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	APN ACRES	MARKET VALUE	ESTIMATED MAXIMUM BENEFIT	ASSESSMENT TOTAL
139-34-611-018	DOC: 20190917:02423 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 1 BLOCK 6 & LOTS 2-5, 13-22 & VAC ALLEY	601 FREMONT L L C 202 FREMONT ST LAS VEGAS NV 89101	1.24	\$ 4,247,974	\$ 534,257	\$ 8,955
139-34-611-019	DOC: 20080825:03191 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 6 BLOCK 6 & LOT 7	ENCRYPTIC L L C C/O R STURMAN 114 N 3RD ST LAS VEGAS NV 89101-2926	0.15	\$ 371,246	\$ 93,173	\$ 1,083
139-34-611-020	DOC: 19870331:00877 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 8 BLOCK 6 & LOTS 9-12	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	0.37	\$ 978,466	\$ 233,923	\$ 2,672
139-34-611-021	DOC: 20150428:02929 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 30 BLOCK 6 & LOTS 31,32	128 7TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.25	\$ 388,749	\$ 75,097	\$ 1,204
139-34-611-022	DOC: 20150428:02929 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 28 BLOCK 6 & LOT 29	128 7TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.16	\$ 255,997	\$ 48,062	\$ 770
139-34-611-023	DOC: 20120427:01325 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 26 BLOCK 6 & LOT 27	128 7TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.16	\$ 243,951	\$ 50,551	\$ 770

CITY OF LAS VEGAS
 FINAL ASSESSMENT ROLL NO. 2022-2
 SPECIAL IMPROVEMENT DISTRICT 1516
 FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
 FY2023

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139-34-611-024	DOC: 20120521:01100 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 6 & LOTS 24,25	612 CARSON L L C P O BOX 7516 LAS VEGAS NV 89125	0.25	\$ 911,314	\$ 75,331	\$ 1,204
139-34-611-051	DOC: 20120406:02169 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 3 & LOTS 24-26	DOWNTOWN CARSON L L C P O BOX 7516 LAS VEGAS NV 89125	0.33	\$ 2,221,466	\$ 100,607	\$ 1,589
139-34-611-052	DOC:20121213:02862 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 27 BLOCK 3 & LOTS 28-30	120 6TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.33	\$ 523,646	\$ 100,607	\$ 1,589
139-34-611-053	DOC: 0001857:1816833 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 31 BLOCK 3 & LOT 32	A T & T COMMUNICATIONS NV INC 600 E GREEN ST #300 PASADENA CA 91101	0.16	\$ 778,409	\$ 50,551	\$ 770
139-34-611-055	DOC: 00000202:164328 HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 13 BLOCK 3 & LOTS 14-22	CENTRAL TELEPHONE CO C/O PPTY TAX DEPT P O BOX 4065 MONROE LA 71211	0.78	\$ 5,152,760	\$ 277,536	\$ 3,755
139-34-612-004	DOC: 00000227:186225 BUCKS SUB, PLAT BOOK 1 PAGE 15, LOT 1 BLOCK 3 & LOTS 2-6,C & PB 1 P 40 LOTS 1-17 BLK 7 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239	2.77	\$ 26,836,426	\$ 1,784,160	\$ 20,006
139-34-612-009	DOC: 20121214:02241 BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 1 BLOCK 12	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.15	\$ 232,057	\$ 47,159	\$ 722

CITY OF LAS VEGAS
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 FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
 FY2023

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139-34-612-017	DOC: 20130405:02860 BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 14 BLOCK 12 & LOTS 15,16	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.50	\$ 1,778,591	\$ 151,158	\$ 2,407
139-34-612-018	DOC: 20121214:02241 BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 13 BLOCK 12	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125	0.17	\$ 695,700	\$ 53,447	\$ 818
139-34-612-084	DOC: 20050325:03773 BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 6 BLOCK 13 & LOTS 7-13	MARTINEZ DAN & STEPHANY C/O J MARTINEZ 1729 WANDERING WINDS WAY LAS VEGAS NV 89128-7978	1.39	\$ 2,119,180	\$ 555,072	\$ 10,039
139-34-613-000 ETAL	STREAMLINE TOWER PLAT BOOK 139 PAGE 45 UNITS 1 & 2 (COMMERCIAL SPACE)	THE OGDEN UNIT OWNERS' ASSOCIATION C/O FIRST SERVICE RESIDENTIAL NEVADA P.O. BOX 62049 IRVINE CA 92602	1.01	\$ 1,960,877	\$ 470,325	\$ 4,863
REPORT TOTALS					15.57	\$ 100,000.00

EXHIBIT "B"

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Dated this March 2, 2022.

/s/ LuAnn D. Holmes

LUANN D. HOLMES, MMC, City Clerk