



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-48465** APN: 139-34-810-101 thru 105, 074, 075 + 139-34-812-003

Name of Property Owner: Charleston Towers, LLC

Name of Applicant: Charleston Towers, LLC

Name of Representative: G. C. Garcia

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

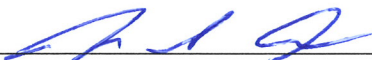
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

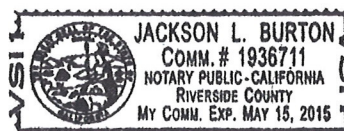
APN: _____

Signature of Property Owner: 

Print Name: Mark S. Dix

Subscribed and sworn before me

This 19th day of February, 2013
Jackson L. Burton
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Vacation
 Project Address (Location) Charleston & 10th
 Project Name Charleston Towers Proposed Use Mixed-Use Office, Retail & Resid.
 Assessor's Parcel #(s) 139-34-810-101 thru 105.074.075&139-34-812-003 Ward # 3 (Coffin)
 General Plan: existing C proposed N/C Zoning: existing C-1 proposed N/C
 Commercial Square Footage 47,100 sq ft Floor Area Ratio 4.2
 Gross Acres 1.91 +/- Lots/Units 166 Density _____
 Additional Information _____

PROPERTY OWNER Charleston Towers, LLC Contact Mark Dix
 Address 18501 Collier Ave #B-106 Phone: _____ Fax: _____
 City Lake Elsinore State CA Zip 92530
 E-mail Address mark.dix@tiltupsbysci.com

APPLICANT Charleston Towers, LLC Contact Mark Dix
 Address 18501 Collier Ave #B-106 Phone: _____ Fax: _____
 City Lake Elsinore State CA Zip 92530
 E-mail Address mark.dix@tiltupsbysci.com

REPRESENTATIVE G.C. Garcia, Inc. Contact George Garcia
 Address 1711 Whitney Mesa Dr., Suite 110 Phone: (702) 435-9909 Fax: (702) 435-0457
 City Henderson State NV Zip 89014
 E-mail Address acole@gcgarciainc.com (Andrea)

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Mark Dix

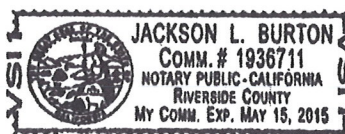
Subscribed and sworn before me

This 19th day of February, 20 13

Jackson L. Burton, Jackson L. Burton

Notary Public in and for said County and State

Revised 10/27/08



FOR DEPARTMENT USE ONLY

Case # VAC-48465

Meeting Date: 4/9/13

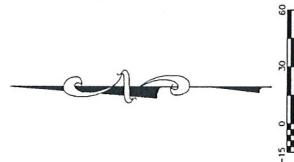
Total Fee: 1000.-

Date Received: * 2/21/13

Received By: [Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



FOUND ALUM CAP
CITY OF LAS VEGAS
PLS-5094

GARCES AVE

NINTH ST.

TENTH ST.

GASS AVE.

E. CHARLESTON BLVD.

FOUND ALUM CAP
CITY OF LAS VEGAS
PLS-5094

- LEGEND**
- = SET REBAR & CAP, P.L.S. 5088
 - = SET NAIL & TAG, P.L.S. 5088
 - = FOUND AS SHOWN
 - = FOUND SCRIBE IN CONCRETE

SURVEYORS CERTIFICATE

I, ESYN BRENNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF MARK SIX

2. THE LANDS SURVEYED BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, 4TH MERIDIAN, CLARK COUNTY, NEVADA. THE SURVEY WAS COMPLETED ON MAY 14, 2010.

3. THIS PLAT COMPLETES WITH APPLICABLE STATUTES AND ANY LOCAL ORDINANCES IN FORCE AT THE TIME OF THE SURVEY. THE SURVEY IS IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.

4. THE POSITIONS INDICATED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE SUBJECT TO CHANGE.



ESYN BRENNER
LAND SURVEYOR
NEVADA CERTIFICATE NO. 5088

RECEIVED
FEB 21 2015

BASES OF BEARINGS

SOUTH 27°45'51" WEST, BEING THE CENTERLINE OF NORTH STREET LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, CLARK COUNTY, NEVADA, BEING THE CENTERLINE OF NORTH STREET AS FILED PAGE 78 OF SURVEYS SHEET 7 OF 10.

SHEET 1 OF 1

RECORD OF SURVEY

BOOK 4, PAGE 10014
TOWNSHIP 20 SOUTH, RANGE 61 EAST, 4TH MERIDIAN, CLARK COUNTY, NEVADA, LOTS 11 THROUGH 20 IN BLOCK 21 OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, CLARK COUNTY, NEVADA, BEING THE CENTERLINE OF NORTH STREET AS FILED PAGE 78 OF SURVEYS SHEET 7 OF 10.

BRENNER & ASSOCIATES, INC.
LAND SURVEYORS
3014 WEST CHARLESTON BLVD. SUITE 100, LAS VEGAS, NEVADA 89102
PHONE: (702) 735-1000 FAX: (702) 735-1005
EMAIL: SURVEYS@BALLBOY.COM

JOB NO. 10-0014
DRAWN BY: EB & SB
CHECKED BY: E. BRENNER

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE MADE BY THE SURVEYOR OR HIS SUCCESSOR. CLARK COUNTY RECORDS CUMULATIVE MAP INDEX N.E.S. 278.5695.

DATE: 05/28/10 SCALE: 1" = 30'

VAC-48465