



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-48408** APN: 139-19-703-002
139-19-703-004, 139-19-703-007
 Name of Property Owner: West East Asset Management, LLC
 Name of Applicant: West East Asset Management
 Name of Representative: James Guan

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 戴義

Print Name: Yi Dai

Subscribed and sworn before me

This 19 day of February 2013
Roxana Nieto
 Notary Public in and for said County and State



RECEIVED



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: West East Asset Management, LLC
 Project Address (Location): 3925 Coran Lane
 Project Name: Rancho Office Park Proposed Use: office
 Assessor's Parcel #(s): 139-19-703-002, 139-19-703-004, 139-19-703-007 Ward #:
 General Plan: existing M proposed GC Zoning: existing C-2 proposed C-2
 Commercial Square Footage: 10,695 Floor Area Ratio: 0.157
 Gross Acres: 1.56 Lots/Units: 3 lots Density: N/A
 Additional Information: N/A

PROPERTY OWNER: West East Asset Management Contact: James Guan
 Address: 325 S. 3rd St. #1-310 Phone: 626-384-7037 Fax: N/A
 City: Las Vegas State: NV Zip: 89101
 E-mail Address: Jamesg888@hotmail.com

APPLICANT: SAME AS ABOVE Contact:
 Address: Phone: Fax:
 City: State: Zip:
 E-mail Address:

REPRESENTATIVE: SAME AS ABOVE Contact:
 Address: Phone: Fax:
 City: State: Zip:
 E-mail Address:

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

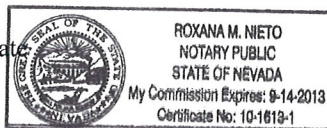
Print Name: DAI, YI

Subscribed and sworn before me

This 19 day of February, 20 13.

[Signature]

Notary Public in and for said County and State



Revised 10/27/08 **FEB 20 2013**

City of Las Vegas
Dept. of Planning

FOR DEPARTMENT USE ONLY

Case # GPA-48408

Meeting Date: 04/09/13

Total Fee: \$1500.00

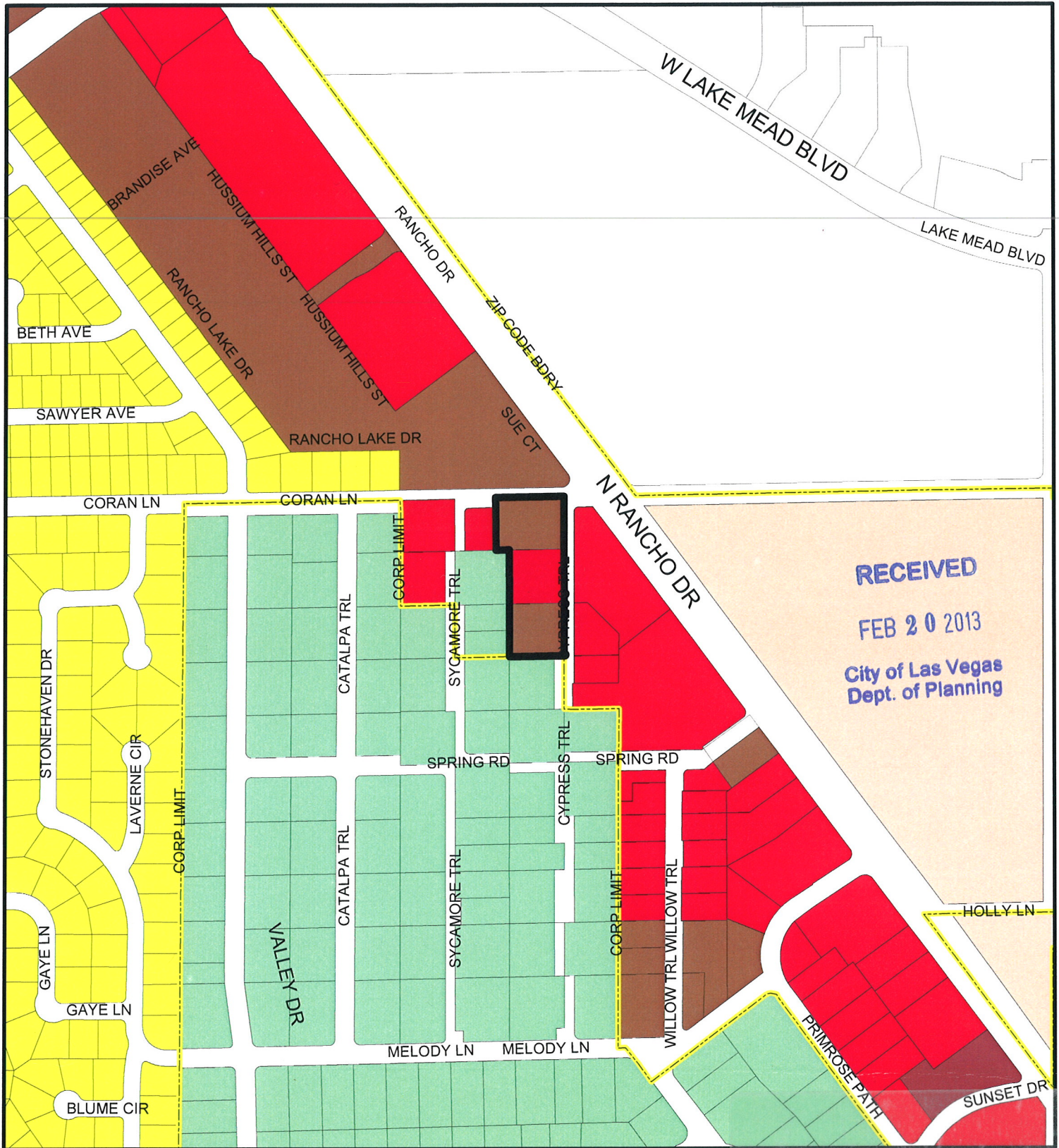
Date Received: 02/20/13

Received By: Jonathan B.

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf

GENERAL PLAN AMENDMENT Parcel: 139-19-703-002,004,007



GENERAL PLAN AMENDMENT

Rural Neighborhood Preservation	Medium	Light Industrial / Research	Town Center
Rural Estates	High	Planned Community Development	Resource Conservation
Desert Rural	Office	Downtown Redevelopment Area	Downtown - Commercial
Rural	Service Commercial	Park / Recreation / Open Space	Downtown - Mixed Use
Low	General Commercial	Public Facility	Not in City
Medium - Low	Tourist Commercial	Public Facility - School	Subject Parcel
Medium - Low Attached	Las Vegas Medical District	Public Facility - Clark County	City Limits

GPA-48408
FROM M TO GC



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information System Planning & Development Dept. 702-229-6301

Printed: February 19, 2013