



# DEPARTMENT OF PLANNING

## APPLICATION / PETITION FORM

Application/Petition For: Special use permit / package liquor  
 Project Address (Location) 6955 N. Durango 1113/1114  
 Project Name Durango market Proposed Use \_\_\_\_\_  
 Assessor's Parcel #(s) 125-20-215-269 } 1 unit Ward # \_\_\_\_\_  
 General Plan: existing \_\_\_\_\_ proposed \_\_\_\_\_ Zoning: existing \_\_\_\_\_ proposed \_\_\_\_\_  
 Commercial Square Footage \_\_\_\_\_ Floor Area Ratio \_\_\_\_\_  
 Gross Acres \_\_\_\_\_ Lots/Units \_\_\_\_\_ Density \_\_\_\_\_  
 Additional Information \_\_\_\_\_

PROPERTY OWNER Kenna III, LLC Contact Laura Bewick  
 Address PO Box 370875 Phone: 702-234-3751 Fax: 702-341-0062  
 City Las Vegas State NV Zip 89137  
 E-mail Address KennaLLC@cox.net

APPLICANT Nick Ablahad / Durango market Contact \_\_\_\_\_  
 Address 6955 N. Durango Dr # 1114 Phone: 702-647-0290 Fax: \_\_\_\_\_  
 City Las Vegas NV State NV Zip 89149  
 E-mail Address NICK ABLAHAD@cox.net

REPRESENTATIVE \_\_\_\_\_ Contact \_\_\_\_\_  
 Address \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature\* Donna Ahlers

\* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Donna Ahlers

Subscribed and sworn before me

This 9<sup>th</sup> day of January, 20 13

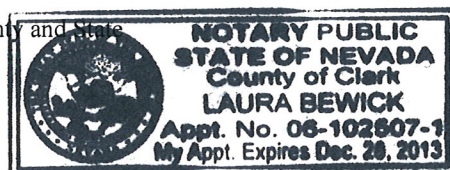
Donna Ahlers

Notary Public in and for said County and State

Clark County,

Revised 10/27/08

NV



### FOR DEPARTMENT USE ONLY

Case # SUP-48083

Meeting Date: 3/12/13

Total Fee: \$1,280.00

Date Received: 1/22/13

Received By: [Signature]

\*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

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## DEPARTMENT OF PLANNING

### STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48083** APN: 125-20-215-269  
125-20-215-270

Name of Property Owner: Kenna III, LLC

Name of Applicant: Nick Ablahad / Durango Market

Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: Donna Ahlers

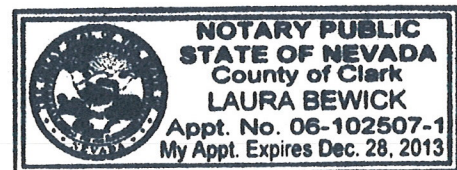
Print Name: Donna Ahlers

Subscribed and sworn before me

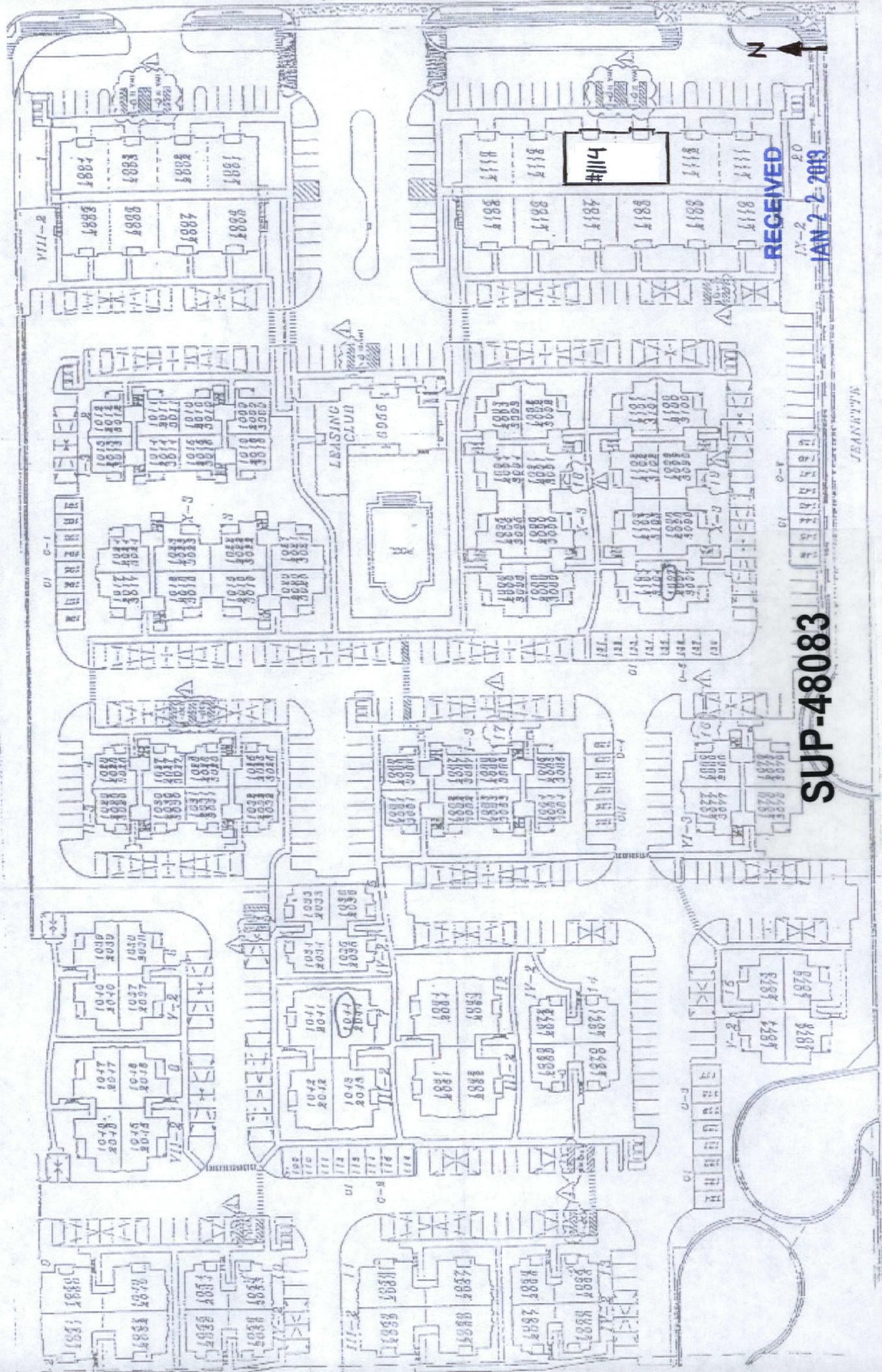
This 9<sup>th</sup> day of January, 2013

Laura Bewick

Notary Public in and for said County and State



# Regent at Town Center Community Map



FUTURE GAMING AREA.

72'

+/- 2500 Sq Ft.

Wine 20 SF

SERVICE COUNTER

Liquor 20 sq

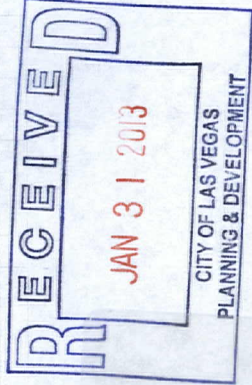
OFFICE

BATHROOM

ADA

UNISEX

EMERGENCY DOOR



SUP-48083

7 up

7 up

7 up

7 up

COFFEE  
3000 Fountain  
Coffee Station  
Base

To be  
possibly  
replaced.

Hand  
Sink

SINK

ICE  
MACHINE

Hand  
Sink

SINK

60 SF Beer Wine  
Cooler  
WALK IN COOLER

33'6"