



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-48167 APN: 125-20-510-020
Name of Property Owner: NP/I & G MONTECITO MARKETPLACE PHASE II, LLC
Name of Applicant: Asaki Restaurant Two LLC
Name of Representative: RICHARD CUVEN AIA, ARCHITECT

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Brian T. Finnegan

Subscribed and sworn before me

This _____ day of _____, 20____ SEE ATTACHED

Notary Public in and for said County and State

Revised 11-14-06

RECEIVED

(\\depot\\Application Packet\\Statement of Financial Interest.pdf

JAN 24 2013

City of Las Vegas
Dept. of Planning

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On October 3, 2012
Date

before me, Suzanne Marie Girard, Notary Public
Here Insert Name and Title of the Officer

personally appeared Brian T. Finnigan, Sr. V.P. Asset Manager
Name(s) of Signer(s)

West



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Suzanne Marie Girard

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
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Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Individual

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

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☐ Other: _____

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Dept. of Planning

SUP-48167



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: RACHEL'S KITCHEN RESTAURANT
 Project Address (Location) 7010 N. DURANGO DR. 89149, BLDG T, SUITE 101
 Project Name RACHELS KITCHEN RESTAURANT Proposed Use RESTAURANT
 Assessor's Parcel #(s) 125-20-510-020 Ward # _____
 General Plan: existing T-C proposed T-C Zoning: existing _____ proposed _____
 Commercial Square Footage 2460 SF. Floor Area Ratio _____
 Gross Acres _____ Lots/Units _____ Density _____
 Additional Information TENANT IMPROVEMENT IN EXISTING CENTER

PROPERTY OWNER UP/IF G MONTECITO MARKETPLACE PHASE II, LLC Contact SCOTT KERN
 Address 3636 NOBEL DRIVE SUITE #300 Phone: 858-202-1104 Fax: 858-451-1848
 City SAN DIEGO State CA Zip 92122
 E-mail Address SCOTT.KERN@BRLX.MOR.COM

APPLICANT Asaki Restaurant Two LLC Contact Kent Asaki
 Address 10218 Early Morning Ave Phone: 702-812-7698 Fax: 702-317-7006
 City Las Vegas State NV Zip 89135
 E-mail Address Kentasaki@rachelskitchen.com

REPRESENTATIVE RICHARD CUSN, AIA Contact RICHARD CUSN
 Address 3202 BROOKFIELD DR. Phone: 932.3517 Fax: 932.3518
 City LAS VEGAS, State NV. Zip 89120
 E-mail Address RICHARDCUSN@YAHOO.COM

Property Owner Signature* [Signature]
* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps.

Print Name _____

Subscribed and sworn before me

This _____ day of _____, 20 _____

Notary Public in and for said County and State

SEE ATTACHED

Revised 02.14.11

FOR DEPARTMENT USE ONLY

Case # SUP-48167
 Meeting Date: 03/12/13
 Total Fee: \$2030.00
 Date Accepted: 01/24/13
 Accepted By: Jonathan B.

*The application will not be deemed complete until the submitted materials have been reviewed by the Planning and Development for consistency with applicable sections for the Zoning Ordinance.

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 Dept. of Planning

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego

On October 3, 2012
Date

before me,

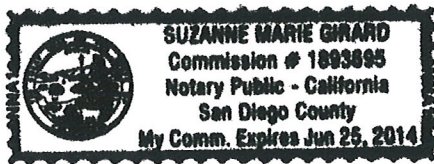
Suzanne Marie Girard Notary Public
Here Insert Name and Title of the Officer

personally appeared

Brian T. Finnegan Sr. V.P. Asset Mgr.
Name(s) of Signer(s)

West

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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Signature: Suzanne Marie Girard

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SUP-48167

REVISIONS	DATE	DESCRIPTION
1	21 NOVEMBER 2012	
2	16 OCTOBER 2012	



RMC DESIGN AND PLANNING, INC. ARCHITECTURE

RMC D&P INC.

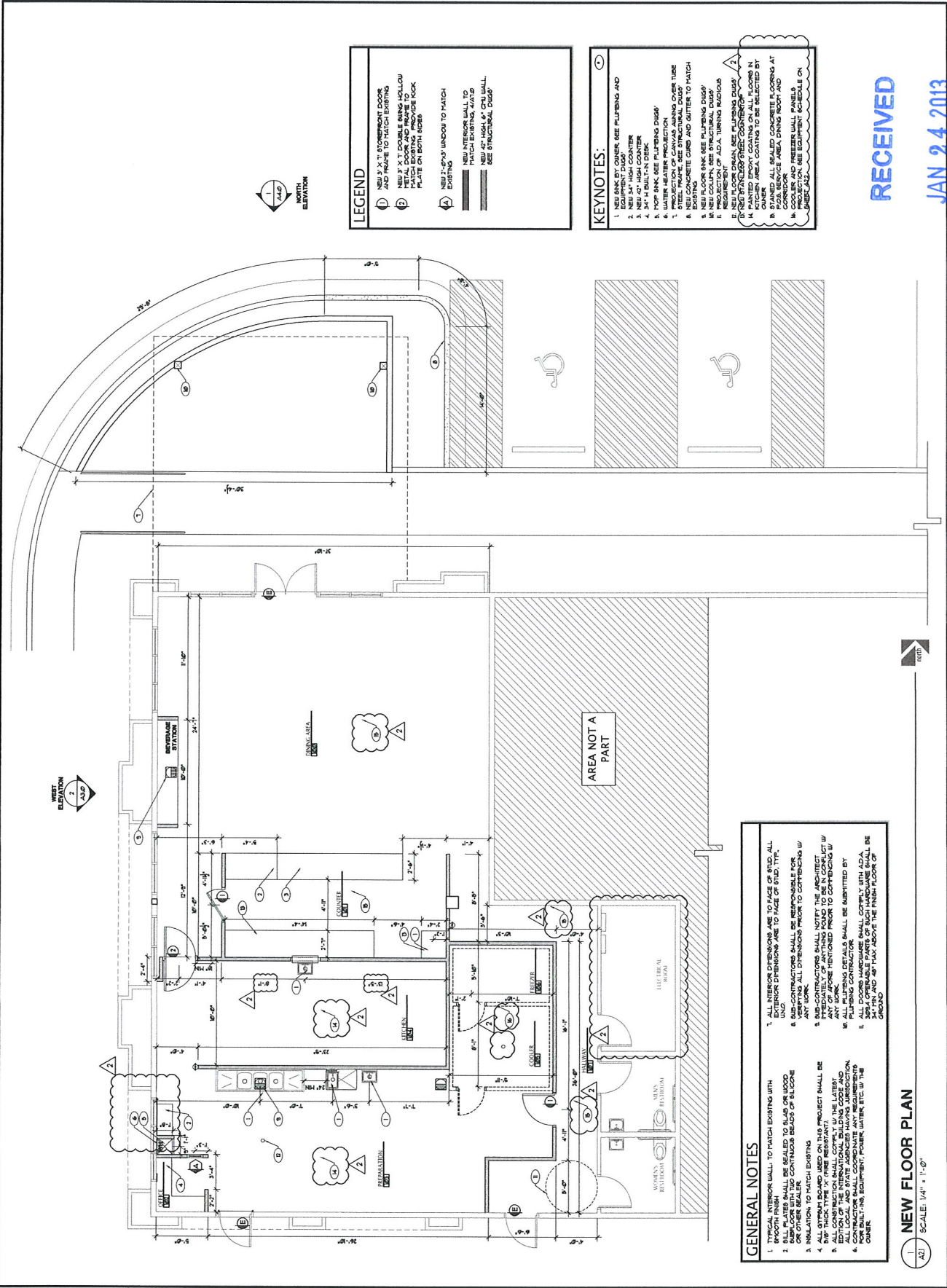
702 BROOKFIELD DR.
LAS VEGAS, NV 89120
TEL: 702-972-1515
FAX: 702-972-1516
EMAIL: rmc@rmdp.com
WWW.RMCDP.COM

RICHARD M. CIEN, AIA
Principal

RACHEL'S KITCHEN RESTAURANT
AT MONTECITO CENTER
7010 N. Durango Dr. Building 7 Suite 140
Las Vegas, NV 89149

ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE 2012 INTERNATIONAL BUILDING CODE AND THE 2012 INTERNATIONAL PLUMBING CODE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING LANDSCAPE AND PLANTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING PAVING AND CURBS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING FENCES AND GATES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SIGNAGE AND MARKINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING LANDSCAPE AND PLANTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING PAVING AND CURBS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING FENCES AND GATES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SIGNAGE AND MARKINGS.

SHEET	NEW FLOOR PLAN
DATE	2012-7
OWNER	
SCALE	AS SHOWN
DATE	09-27-2012
SHEET	
NUMBER	A2.1



- LEGEND**
- 1. NEW 3' X 7' STORMDOOR DOOR AND FRAME TO MATCH EXISTING
 - 2. NEW 3' X 7' DOUBLE HINGE HOLLOW METAL DOOR AND FRAME TO MATCH EXISTING
 - 3. NEW 2' X 6' WINDOW TO MATCH EXISTING
 - 4. NEW INTERIOR WALL TO MATCH EXISTING
 - 5. NEW 42" HIGH 4" CSU WALL SEE STRUCTURAL DRAWING

- KEYNOTES:**
- 1. NEW SINK BY OWNER, SEE PLUMBING AND
 - 2. NEW 34" HIGH COUNTER
 - 3. NEW 42" HIGH COUNTER
 - 4. NEW 42" HIGH COUNTER
 - 5. POP SINK, SEE PLUMBING DRAWING
 - 6. WATER-HEATER PROTECTION
 - 7. PREP AREA, SEE PLUMBING DRAWING
 - 8. NEW CONCRETE CURB AND GUTTER TO MATCH EXISTING
 - 9. NEW FLOOR SINK SEE PLUMBING DRAWING
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- GENERAL NOTES**
- 1. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD. TYP.
 - 2. SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING LANDSCAPE AND PLANTING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING PAVING AND CURBS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING FENCES AND GATES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SIGNAGE AND MARKINGS.
 - 3. INSULATION TO MATCH EXISTING
 - 4. ALL STYPED BOARD USED ON THIS PROJECT SHALL BE 5/8" THICK TYPE 'X' FIRE RESISTANT 1/2" LATH.
 - 5. FINISHES TO MATCH EXISTING
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NEW FLOOR PLAN
SCALE: 1/4" = 1'-0"

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