



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-48149** APN: 163-06-111-008

Name of Property Owner: Hualapai Commons Ltd., LLC

Name of Applicant: Gallagher and Associates, LLC

Name of Representative: Benjamin J. Volmer, Esq. / Kolesar & Leatham

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

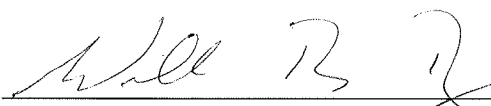
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

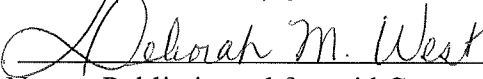
APN: _____

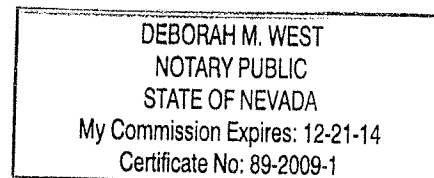
Signature of Property Owner: 

Print Name: William B. Bayne

Subscribed and sworn before me

This 17th day of December, 2012


Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: SUP for proposed beer/wine/cooler on-sale establishment / Waiver of Distance Sep
 Project Address (Location) 9921 W. Charleston Blvd., Suite 6 Las Vegas, NV 89117
 Project Name Posh Burger Bistro Proposed Use Beer/Wine/Cooler On-sale Establishment
 Assessor's Parcel #(s) 163-06-111-008 Ward # 2 - Bob Beers
 General Plan: existing SC proposed SC Zoning: existing C1 proposed C1
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 14.69 Lots/Units _____ Density _____
 Additional Information _____

PROPERTY OWNER Hualapai Commons Ltd LLC Contact William B Bayne
 Address 851 S. Rampart, #220 Phone: _____ Fax: _____
 City Las Vegas State NV Zip 89145-4887
 E-mail Address _____

APPLICANT Gallagher and Associates, LLC Contact Conrad Gallagher
 Address 3290 Mission Creek Phone: (702) 806-9556 Fax: _____
 City Las Vegas State Nevada Zip 89135
 E-mail Address _____

REPRESENTATIVE Kolesar & Leatham Contact Benjamin J. Volmer, Esq.
 Address 400 S. Rampart Blvd., Suite 400 Phone: (702) 362-7800 Fax: (702) 362-9472
 City Las Vegas State Nevada Zip 89145
 E-mail Address bvolmer@klnevada.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* William B. Bayne

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name William B. Bayne

Subscribed and sworn before me

This 17th day of December, 20 12

Deborah M. West

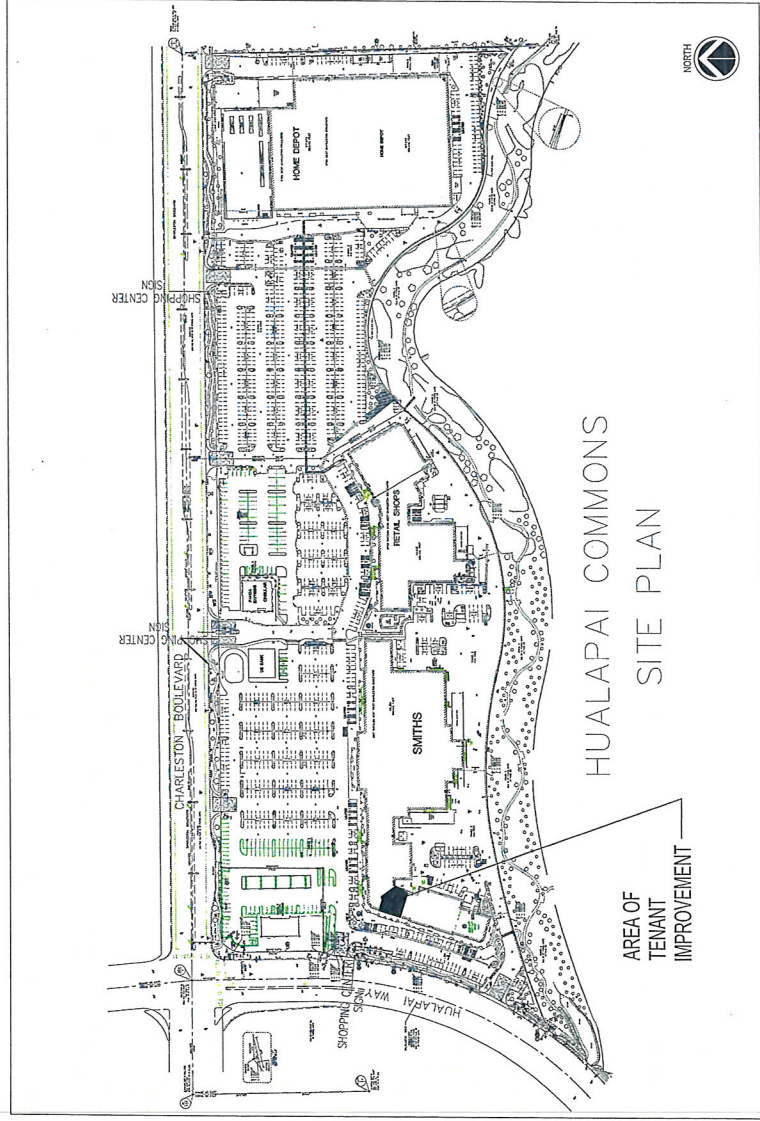
Notary Public in and for said County and State



FOR DEPARTMENT USE ONLY

Case #	<u>SUP-48149</u>
Meeting Date:	<u>3/12/13</u>
Total Fee:	<u>1280.-</u>
Date Received:*	<u>1/23/13</u>
Received By:	<u>[Signature]</u>

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.



HUALAPAI COMMONS
SITE PLAN

AREA OF
TENANT
IMPROVEMENT

SITE PLAN FROM ORIGINAL SHELL BUILDING CONSTRUCTION DOCUMENTS - FOR REFERENCE ONLY

FIRE NOTES	CONTRACTOR NOTE	FLOOR PLAN GENERAL NOTES:	SHEET INDEX
1. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF AT LEAST 10 B, OR EQUIVALENT WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING. THESE PLANS ARE SUBJECT TO INTERFERE & CONFLICT WITH ANY EXISTING OR FUTURE CONSTRUCTION. OWNER REQUESTED CHANGES. GENERAL CONTRACTOR AND ALL SUBS MUST BE AWARE OF ANY CHANGES TO THE MOST RECENT SET OF PLANS PRIOR TO INSTALLATION OF ALL BUILDING COMPONENTS AND SYSTEMS.	Contractor acknowledges that he/she is familiar with every aspect of the project and that these plans are subject to interference & conflict with any existing or future construction. Owner requested changes. General Contractor and all subs must be aware of any changes to the most recent set of plans prior to installation of all building components and systems.	1. ALL DIMENSIONS ARE TO FACE OF STUDS - UNLESS NOTED OTHERWISE. CLEAR DIMENSIONS ARE TO FACE OF FINISH. 2. CONTRACTOR SHALL CHECK AND VERIFY SIZE AND LOCATION OF ALL OPENINGS AND PLUMBING RUNS WITH MECHANICAL DRAWINGS BEFORE FRAMING WALLS, ROOFS, ETC. 3. CONTRACTOR SHALL CHECK AND VERIFY LOCATION OF TELEPHONE BOARD, ELECTRICAL PANELS, PROVIDE WALL BACKING AND SUPPORT IN WALLS AND CEILING. PROVIDE FURNITURE EQUIPMENT, FIXTURES, ACCESSORIES AND CASEWORK, CORNER. 4. PROVIDE PANIC HARDWARE AS REQUIRED BY CODE. 5. PROVIDE EXIT LIGHTS AS REQUIRED BY CODE. 6. ALL TENANT WALLS TO BE PER PLAN DETAILS UNLESS OTHERWISE NOTED.	CS PROJECT INFO, SITE INFO, INDEX, NOTES A1 3RD FLOOR PLAN, NOTES A2 3RD FLOOR PLAN, NOTES A3 REFLECTED CEILING PLANS S1 FLOOR FRAMING PLAN M10 SPECIFICATIONS, FUTURE SCHEDULE, LEADING CALCULATIONS M20 MECHANICAL FLOOR & ROOF PLANS P10 SPECIFICATIONS, EQUIPMENT SCHEDULE, LEADING CALCULATIONS P20 PLUMBING EQUIPMENT SCHEDULE, LEADING CALCULATIONS P30 PLUMBING ROOF PLAN EG-1 ELECTRICAL GENERAL NOTES EG-2 ELECTRICAL GENERAL NOTES EG-3 ELECTRICAL GENERAL NOTES FS-100 EQUIPMENT PLAN AND SCHEDULE FS-101 EQUIPMENT ELECTRICAL PLAN FS-102 EQUIPMENT ELECTRICAL PLAN FS-103 EQUIPMENT ELECTRICAL PLAN FS-104 EQUIPMENT ELECTRICAL PLAN FS-105 EQUIPMENT ROOF-FINISH SCHEDULE & DETAILS

SUP-48149

THE TENANT IMPROVEMENTS
FOR THE POSH BURGER BISTRO
APN: 163-06-111-008
9921 W CHARLESTON BLVD. #6
Las Vegas, Nevada 89117

OWNER / BUILDER
GENERAL CONTRACTOR: POSH BURGER BISTRO GALLAGHER AND ASSOCIATES 3290 MISSION CREEK LAS VEGAS NV 89135 PHONE (702) 234-4243 CONTACT: KEVIN HUTCHINGS (702) 806-0850 kevinh@hordtlie.com

PROJECT DESCRIPTION
THIS PROJECT CONSISTS OF MAJOR TENANT IMPROVEMENTS TO THE EXISTING SUITE #2 AT 9775 W CHARLESTON BLVD., LAS VEGAS, NEVADA

CODE ANALYSIS
CITY OF LAS VEGAS CURRENT ZONING C-1 LIMITED COMMERCIAL DISTRICT 2009 LAS VEGAS & JUNE 2008 NEC CODEBOOKS A101 - RESTAURANT A2 - RESTAURANT IN AN M - MERCANTILE GROUP STRIP BUILDING N-B ALLOWABLE: 40' / 1' ACTUAL: 40' / 1' 2,664 SF 120 TOTAL OCCUPANTS REQUIRED - 2 PROVIDED - 3 PLUMBING FIXTURE CALCULATIONS FOR A-2 RESTAURANT OCCUPANCY 120 OCCUPANTS / 2 = 60 WOMEN, 60 MEN 1 WATER CLOSET PER 75 OCCUPANTS 1 LAV PER 100 OCCUPANTS 1 MEN / 1 WOMEN REQUIRED - 1 WC, 1 LAV PROVIDED 1 WC, 1 LAV REQUIRED - 1 WC, 1 LAV PROVIDED 1 WC, 1 LAV



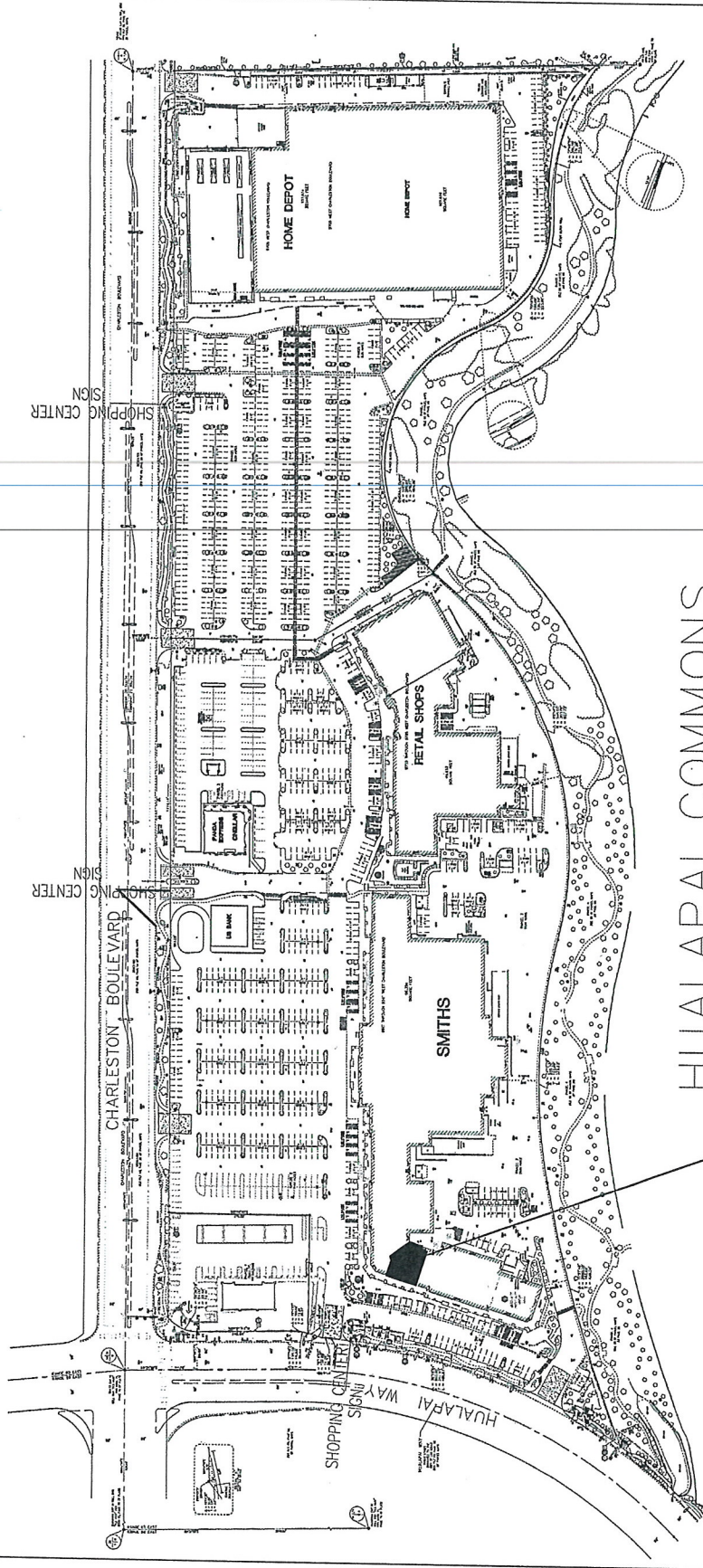
POSH BURGER BISTRO
HUALAPAI COMMONS
W. CHARLESTON & HUALAPAI
LAS VEGAS, NV

Architectural
Solution
7009 Alameda Way
Las Vegas, Nevada 89128
702.330.3019
info@architecturalsolution.com

PROJECT INFO, SITE PLAN,
NOTES, INDEX,
CODE ANALYSIS

Δ 1.10.13
1.3.13

CS



HUALAPAI COMMONS

SITE PLAN

AREA OF
TENANT
IMPROVEMENT

RECEIVED

JAN 23 2013

SUP-48149



SITE PLAN FROM ORIGINAL SHELL BUILDING CONSTRUCTION DOCUMENTS - FOR REFERENCE ONLY

FIRE NOTES

CONTRACTOR NOTE

FLOOR PLAN GENERAL NOTES:

SHEET II

[illegible]

ALL INTERIORS OVERSEAS. ALL SECTIONS AND SPECIFICATIONS FOR FINISH MATERIALS TO BE BY OTHER.

ALL WALLS IN WHITE WOOD KITCHEN TO BE STAINLESS STEEL. ALL OTHER KITCHEN WALLS TO BE WHITE SUBWAY STYLE CERAMIC TILE. FLOOR IN WHITE WOOD KITCHEN TO BE QUARRY TILE.

RESTROOMS TO HAVE 4' HIGH CERAMIC TILE MANDOT AND CERAMIC TILE FLOOR, 10' x 2' x 2".

FLOOR IN DINING ROOM TO BE CERAMIC TILE. WALLS AT DINING AND BAR AREAS TO HAVE 4' HIGH CERAMIC TILE MANDOT WITH WOOD GRAIN TAIL TRIM.

ALL FLOOR MATERIALS TO BE P.S. RESISTANT AND MEET OR EXCEED THE CODE REQUIREMENT FOR COEFFICIENT OF FRICTION.

EXPRESS STRUCTURE AND DUCTS TO BE PAINTED FLAT BLACK.

COUNTERTOPS TO BE SOLID CORK, VERY CLOSEST SPECIFICATIONS WITH OTHER.

ALL WALLS TO BE PAINTED OFFICIAL BOND OR BLACK PAPER ON CEILING SURFACE AS SPECIFIED BY OTHER. ALL GYP BOARD CEILING AND ALL EXPRESSED STRUCTURE TO BE PAINTED OFFICIAL BOND OR BLACK PAPER ON CEILING SURFACE AS SPECIFIED BY OTHER.

ALL WINDOW SILL, WINDOW CASE AND BOTTOM DOORLINE SILLIES AND A 3 STEP DOWN FROM CURB TO INSIDE OF BUILDING.

$$\frac{3}{16}'' = 1'-0''$$

3/16" = 1'-0"

JAN 23 2013

3/16" = 1'-0"

1.10.13
1.3.13

POSH BURGER BISTRO
HUALAPAI COMMONS
W. CHARLESTON & HUALAPAI
LAS VEGAS, NV

APN: 163-06-111-008
9921 W. Charleston Blvd. #6

7009 Alamosa Way
Las Vegas, Nevada 89128
702.339.3019
info@architecturalsolution.com

