

Salt Creek Owners Association

1515 East Tropicana Av Suite 350A
Las Vegas NV 89119-6520
Phone (702) 795-3344 Fax (702) 795-3346

March 5, 2002

GEORGE & SHERI BRINKMAN
7520 STONE LAKE ST
LAS VEGAS NV 89131

Dear Mr. & Mrs. Brinkman

Thank you for complying with your governing documents by submitting your Application for Improvements to the Architectural Review Committee.

Your request for the spa, patio and waterfall has been *APPROVED*.

We wish you good luck with your home improvement project.

Sincerely,

Handwritten signature of Pamela Shaw in cursive script.

Pamela Shaw, CAM
Benchmark Properties, Inc.
for the Salt Creek Owners Association

Submitted at Planning Commission
By: George Brinkman
Date 6/13/17 Item 70

Mr. BRINKMAN

If your shed is painted the same color as
your house AND The roof is the same tile
as your house roof - IT will conform & be
accepted by the ARC committee

J. Steffen
ARC committee

Sheryl Howard

**SALT CREEK HOMEOWNERS ASSOCIATION
APPLICATION FOR IMPROVEMENTS
ARCHITECTURAL REVIEW COMMITTEE (ARC)**

THIS FORM MUST BE COMPLETED AND APPROVED BEFORE ANY CHANGES ARE MADE.

This is YOUR neighborhood. It is the Board of Directors goal to: "maintain, protect, and enhance the value of our neighborhood."

(Please print clearly and copy for your records)

OWNER: George and Sheri Brinkman DATE: 2-19-02
ADDRESS: 7520 Stone Lake Street PHONE: 395-7504
LOT # BLOCK # IMPROVEMENT START DATE:

DESCRIPTION OF PROPOSED IMPROVEMENT (ATTACH SKETCHES):
see attached plan

I will assume the responsibility of any work under the above proposed improvement that I or my licensed contractor accomplish which may, in the future, adversely affect the common area. I will assume responsibility for all future maintenance of this addition or improvement.


Homeowners Signature

For courtesy and to prevent future disagreements the undersigned adjacent owners have no objections to the proposed improvements:

Name: <u>J. R. Rish</u>	Address: <u>7530 Stone Lake St.</u>
Name: <u>John R. Rish</u>	Address: <u>7510 Stone Lake St.</u>
Name: <u>John R. Rish</u>	Address: <u>7510 Stone Lake Street</u>

For ARC and Management Company Only

Received on _____, submitted to ARC on _____ by _____ Board
approval/denial sent _____, by _____

Comments: _____

Return to: Benchmark Properties, Inc.
1515 E. Tropicana, Suite 350 A
Las Vegas, NV 89119
Fax (702) 795-3346



Nevada License No: 44009

4220 South Maryland Parkway
Suite #311 B
Las Vegas, NV 89119

(702) 696-1800
Fax (702) 696-1017

DATE: 4/29/02

TO: Sheri Brinkman

FROM: Greg

PAGES IN FAX TRANSMISSION: 3

(INCLUDES COVER)

RE: Homeowners Association

MESSAGE: Attached please find copies of the Architectural

Review Committee form along with copy of the neighbors

signatures which was dropped off and signed for by Sheryl

Howard on 2/19/02.

We have an extra copy of the plan if the Association does need
it.

P.H.I. & NV #44009
x By Hallet Contractor

x 2- Ring

x Subgrl, Granite Bedrock
Request waterfall not
higher than existing
fence line to protect
mountain view. —
Thank you —