



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-70259** APN: 138-03-602-007
Name of Property Owner: Jaime & Refugio Espinoza Lopez
Name of Applicant: Jaime Lopez
Name of Representative: David Turner

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

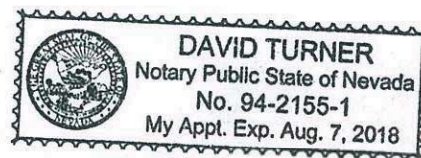
Signature of Property Owner: JAIME A. LOPEZ

Print Name: Jaime A. Lopez

Subscribed and sworn before me

This 25th day of April, 2017
[Signature]

Notary Public in and for said County and State



DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For. Variance

Project Address (Location) 4515 Balsam St.

Project Name Concrete Solutions Proposed Use m

Assessor's Parcel #(s) 138-03-602-007 Ward # 4

General Plan: existing L1/R proposed L1/R Zoning: existing M proposed M

Commercial Square Footage 2784 Floor Area Ratio N/A

Gross Acres 0.61 Lots/Units 1 Density N/A

Additional Information

PROPERTY OWNER Jaime Lopez Contact Jaime Lopez

Address 5080 Winter Ave Phone: 27-5368 Fax: 644-8579

City Las Vegas State NV Zip 89130

E-mail Address csi@csinv.net

APPLICANT Concrete Solutions Contact Jaime Lopez

Address 4515 Balsam St. Phone: 277-5368 Fax: 644-8579

City Las Vegas State NV Zip 89130

E-mail Address csi@csinv.net

REPRESENTATIVE David Turner Contact David Turner

Address 1210 Hinson St. Phone: 289-1714 Fax: 878-2695

City Las Vegas. State NV Zip 89102

E-mail Address davidt@baughman-turner.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Lance A. Lopez

* An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name Laine A. Lopez

Subscribed and sworn before me

This 25th day of April, 2017

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Notary Public in and for said County and State:



DAVID TURNER
Notary Public State of Nevada
No. 94-2155-1
My Appt. Exp. Aug. 7, 2018

FOR DEPARTMENT USE ONLY

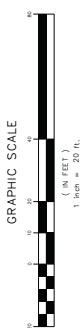
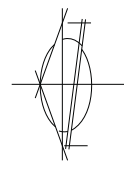
Case # **VAR-70259**

Meeting Date:

Total Fee:

Date Received: *

Received By:



- LEGEND**
- | | |
|--|-------------------------|
| | RIGHT OF WAY LINE |
| | PROPERTY LINE |
| | STREET CENTERLINE |
| | EXISTING SCREEN WALL |
| | EXIST. EDGE OF PAVEMENT |
| | CONCRETE |
| | EXIST. CHAIN LINK FENCE |

PARKING DATA

INDUSTRIAL PARKING REQUIRED 1/500 SQ. FT.
TOTAL BUILDING SQUARE FOOTAGE = 2784
TOTAL PARKING REQUIRED = 6
TOTAL PARKING PROVIDED = 9
TOTAL HANDICAP PARKING PROVIDED = 1

SITE/BUILDING DATA

SITE AREA = 1.34 ACRES
SITE ADDRESS = 4515 BALSAM ST
BUILDING SQ. FT. = 2784 SQ. FT.

LANDSCAPE | LEGEND

6" PURPLE WINTER CREEPER EUONYMUS
OR PERIWINKLE VINCA MINOR OR APPROVED
EQUAL

24" BOX MEDIUM EVERGREEN TREES OR
APPROVED EQUAL

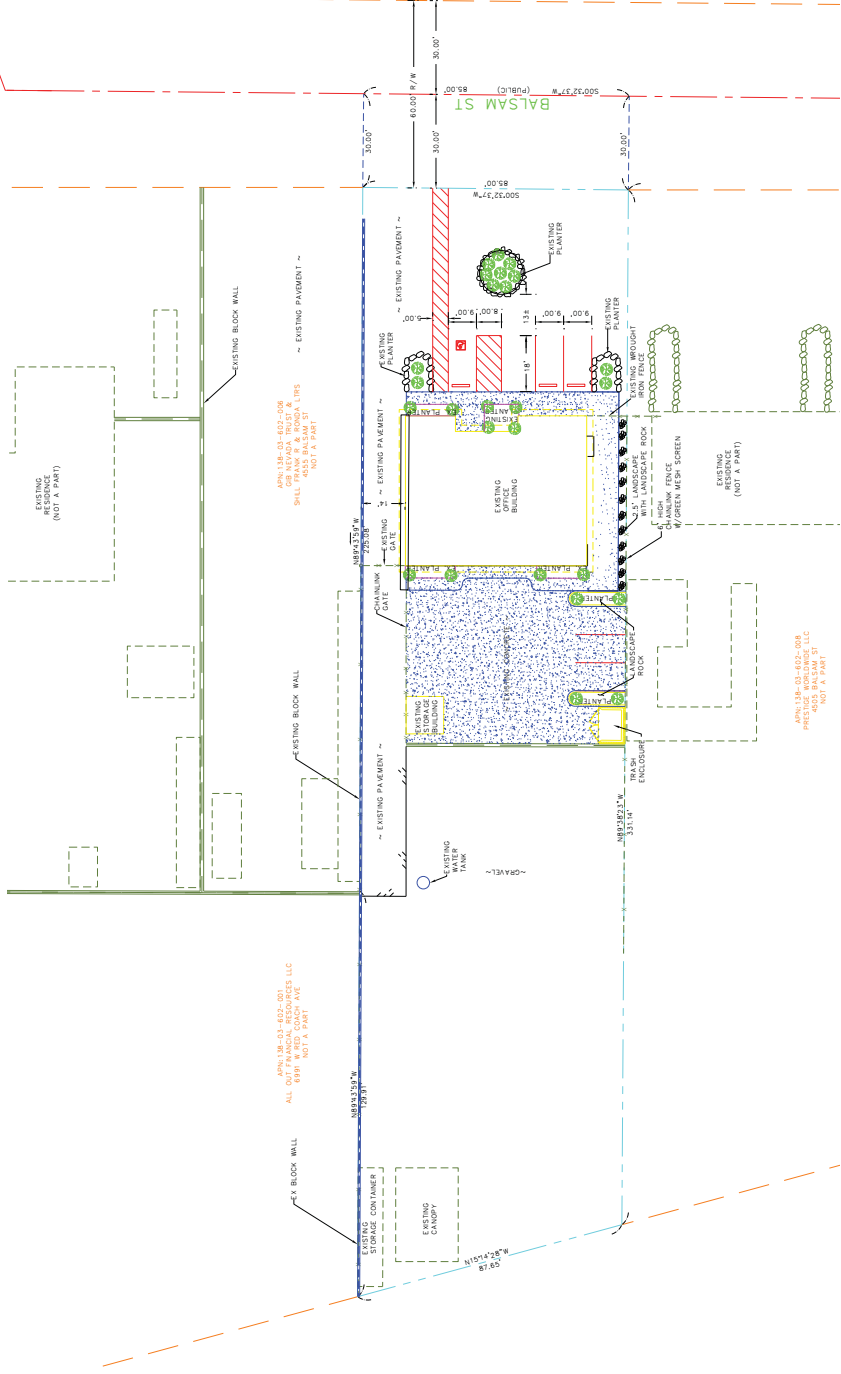
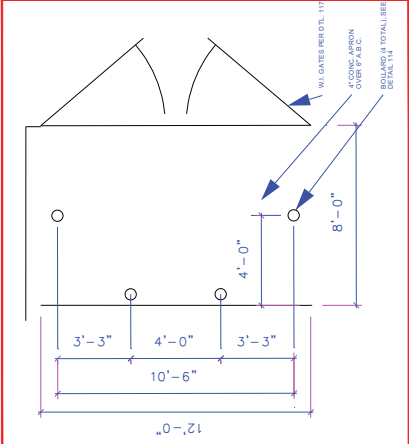
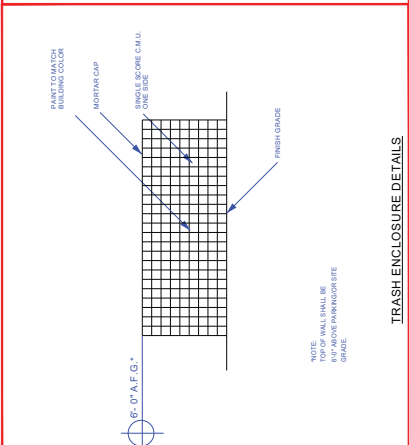
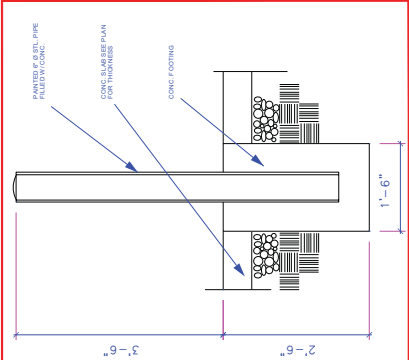
LEGAL DESCRIPTION

The SOUTHWEST (SW 1/4) OF THE SOUTH HALF IS 1/16TH OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 29 SOUTH, RANGE 10 EAST, M.D.B. 8.

EXCEPTING THEREOF THE EAST THIRTY FEET (30.00') AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JANUARY 21, 1976 IN BOOK 35, DOCUMENT NUMBER 73331.

EXCEPTING THEREOF THE SOUTH HALF (S 1/2) OF THE EAST SIXTY FEET (E 60.00') OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 3, TOWNSHIP 29 SOUTH, RANGE 10 EAST, STATE OF NEVADA.

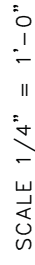
EXCEPTING THEREOF SAID PORTION AS CONVEYED TO THE STATE OF NEVADA BY PURCHASE BY DEED RECORDED DECEMBER 15, 1976 IN BOOK 68B.



APN: 136-03-602-001
 ALL OUT FINANCIAL RESOURCES LLC
 6991 W RED COACH AVE
 NOT A PART

APN: 138-03-602-000
GIB NEVADA TRUST &
SHILL FRANK R & RONDA
4555 BALSAM ST

APN: 138-03-602-008
PRESTIGE WORLDWIDE LLC
4505 BALSAM ST
NOT A PART



CONCRETE SOLUTIONS

VAR-70259, VAR-70472 and SDR-70261

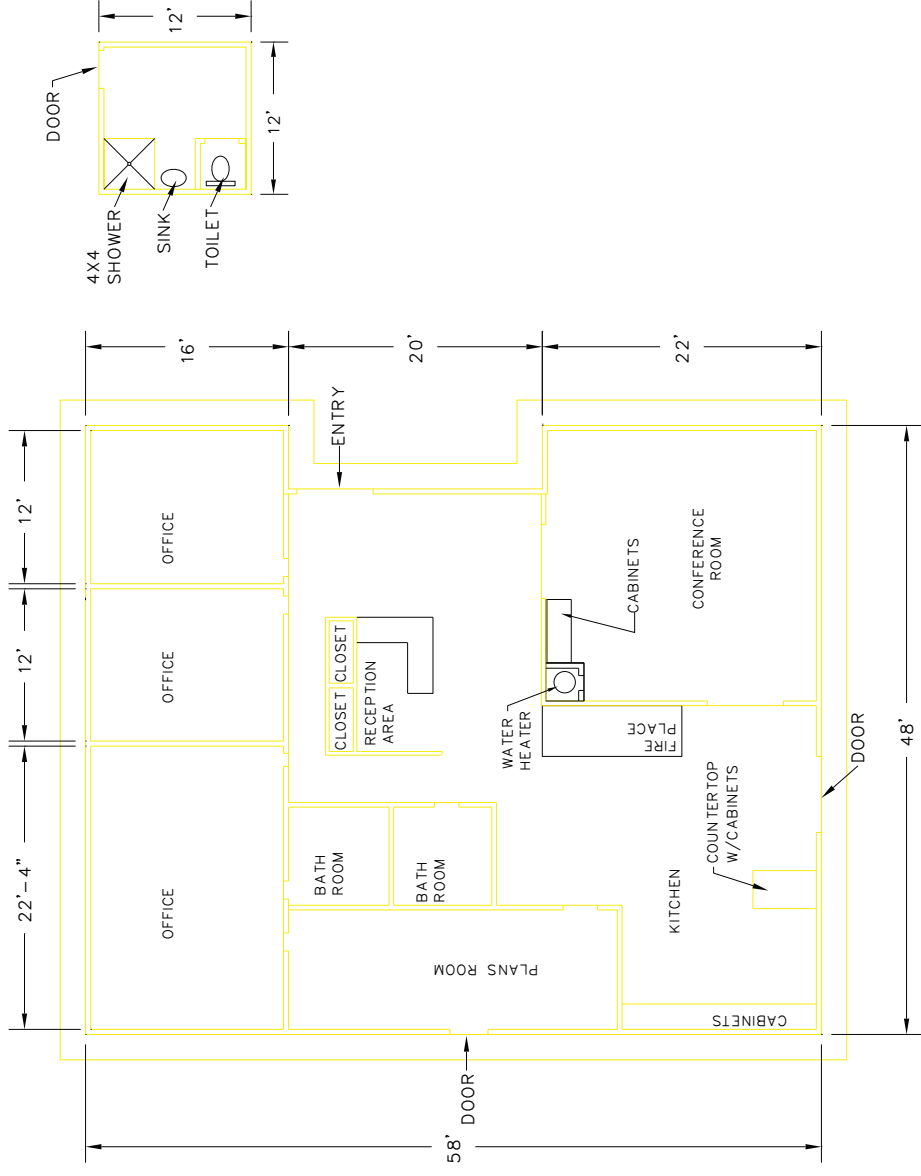
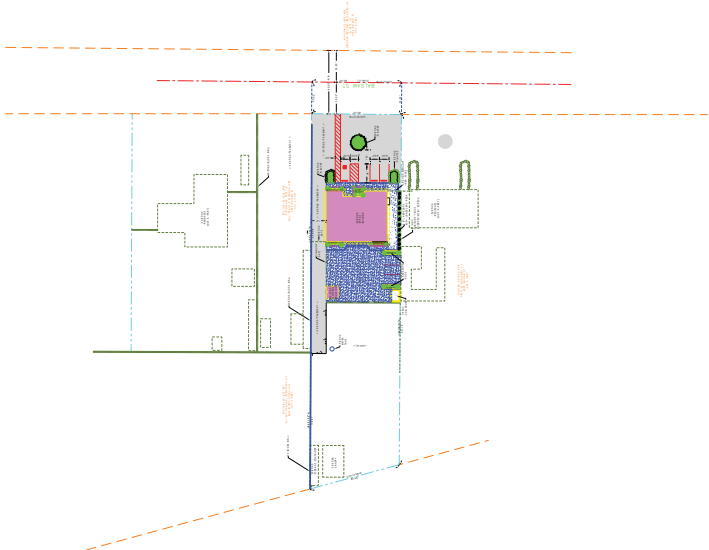
SDR-48826	
CONCRETE SOLUTIONS	
APPROVAL DOCUMENTS	
SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. NEVADA	
APN: 138-03-602-007	
CITY OF LAS VEGAS	
SHEET	
1 of 2	
PRJ-70051 05/02/17	
DATE JANUARY 2013	
DESIGN DT	
DRAWN CR	
CHECK DT	
SCALE 1"=20'	
PREPARED FOR : JAIMIE LOPEZ	
4815 BALBAH ST LAS VEGAS, NEVADA 89108	
DATE	
REVISIONS	
AS NOTED	

VAR-70259, VAR-70472 and SDR-70261

PRJ-70051
05/02/17

SDR-48826

CONCRETE SOLUTIONS		APPROVAL DOCUMENTS		SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. NEVADA		APN: 138-03-602-007		CITY OF LAS VEGAS		SHEET 2	
DATE		DESIGN		DRAWN		CHECK		SCALE		PREPARED FOR :	
JANUARY 2013		DT		CR		DT		1"=20'		JAIMIE LOPEZ	
										4015 BALMAIN ST	
										LAS VEGAS, NEVADA 89108	
										DATE	
										NO.	
										REVISIONS	
										AS NOTED	



VAR-70259, VAR-70472 and SDR-70261