DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SUP-67458

Case Number: CUP/PLAN # 67315 APN: 125 12 311 012

Name of Property Owner: GARCIA, JOSEPH & JODI

Name of Applicant: JOSEPH GARCIA

Name of Representative: SAME AS ABOVE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ **Yes** ☑ **No**

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: JOSEPH M. GARCIA

Subscribed and sworn before me

This 21st day of October, 2016

_____
Notary Public in and for said County and State

CHRYSTAL WATTERS
Notary Public State of Nevada
No. 05-95522-1
My Appt. Exp. March 16, 2019

PRJ-67315
10/27/16

DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: CASITA ADDITION

Project Address (Location) 5921 HUFF MOUNTAIN

Project Name SPECIAL USE PERMIT - PUBLIC HEARING CLVE #67315 **Proposed Use** ADDITION TO EXIST. STRUCTURE

Assessor's Parcel #(s) 125 12 311 012 **Ward #** 6

General Plan: existing (PR) proposed NO CHANGE **Zoning:** existing (R-PD2) proposed NO CHANGE

Commercial Square Footage _____ **Floor Area Ratio** _____

Gross Acres 0.82 **Lots/Units** 1 **Density** _____

Additional Information PROVIDE MINOR ADDITION TO CASITA TO PROVIDE

PROPERTY OWNER GARCIA, JOSEPH & JODI **Contact** JOE GARCIA

Address 5921 HUFF MTN. **Phone:** (702) 429-1738 **Fax:** —

City LAS VEGAS **State** NV **Zip** 89131

E-mail Address JGARCIA@SRBUILT-USA.COM

APPLICANT SAME AS ABOVE **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

REPRESENTATIVE SAME AS ABOVE **Contact** _____

Address _____ **Phone:** _____ **Fax:** _____

City _____ **State** _____ **Zip** _____

E-mail Address _____

Property Owner Signature* _____

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

Print Name JOSEPH M. GARCIA

Subscribed and sworn before me

This 21st day of October, 20 16.

_____

Notary Public in and for said County and State

CHRYSTAL WATTERS
Notary Public State of Nevada
No. 05-95522-1
My Appt. Exp. March 16, 2019

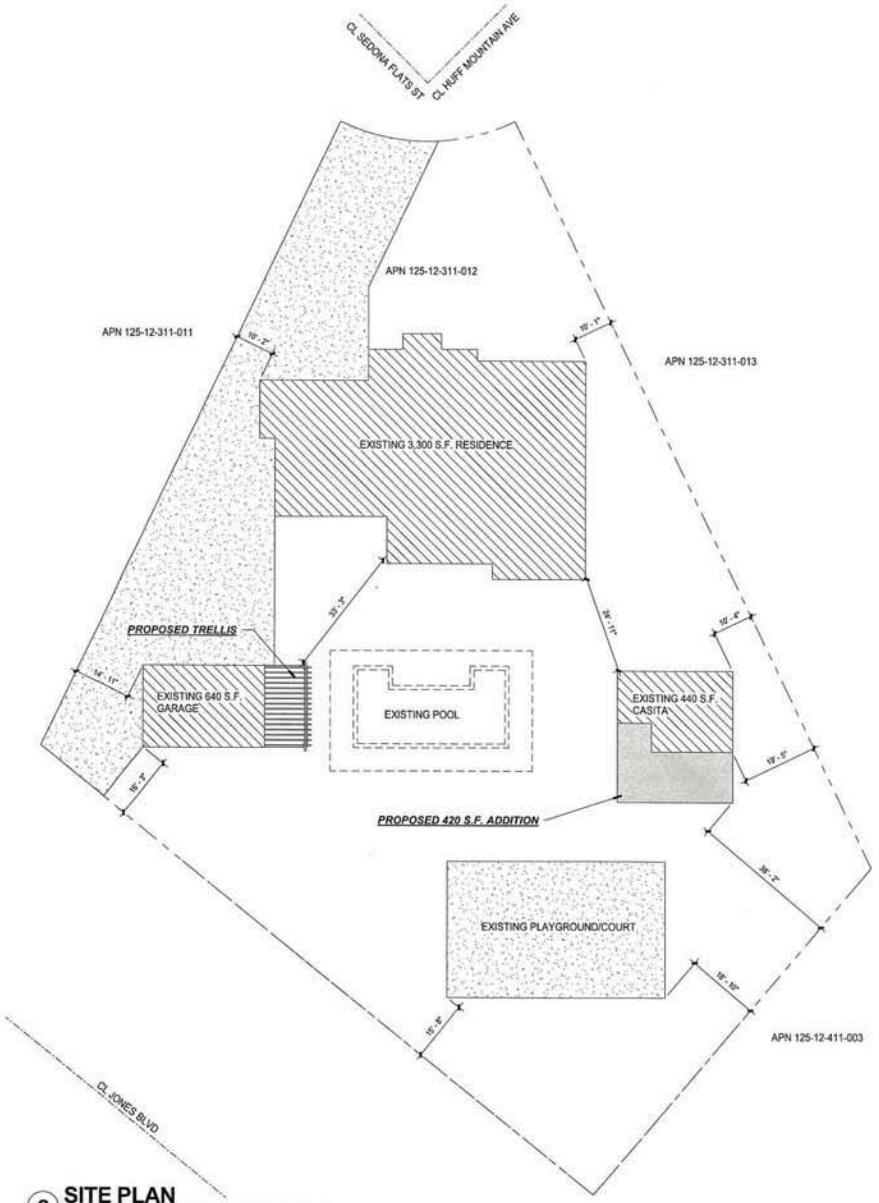
FOR DEPARTMENT USE ONLY

Case #	SUP-67458
Meeting Date:	
Total Fee:	
Date Received:*	
Received By:	

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

PRJ-67315 10/27/16

Revised 10/27/08



2 **SITE PLAN**
1/16" = 1'-0"

SUP-67458

SYMBOLS LEGEND

- GRID BUBBLE
- INTERIOR ELEVATION TAG
- ELEVATION/SECTION TAG
- DETAIL TAG
- ROOM TAG
- ELEVATION TAG
- WINDOW TAG
- DOOR TAG

GARCIA CASITA

5921 HUFF MOUNTAIN AVENUE
LAS VEGAS, NEVADA 89131

BUILDING CODE ANALYSIS

1) CODE YEAR / TYPE
INTERNATIONAL BUILDING CODE - 2012
INTERNATIONAL ENERGY CONSERVATION CODE - 2012
UNIFORM PLUMBING CODE - 2012
UNIFORM MECHANICAL CODE - 2012
NATIONAL ELECTRIC CODE - 2011
INTERNATIONAL FIRE CODE - 2012
SOUTHERN NEVADA AMENDMENTS TO THE 2012 IBC

2) OCCUPANCY CLASSIFICATION: R-3

3) TYPE OF CONSTRUCTION: V-B

4) FIRE SPRINKLERS: NA

5) FIRE ALARM: NA

6) HEIGHT: ALLOWABLE - 55; ACTUAL - 16

7) STORIES: ALLOWABLE - 3; ACTUAL - 1

8) AREA: ALLOWABLE - UNLIMITED
ACTUAL EXISTING RESIDENCE - 3,300 S.F.
EXISTING GARAGE - 640 S.F.
EXISTING CASITA - 440 S.F.
CASITA ADDITION - 420 S.F.

0) NUMBER OF EXITS: REQUIRED - 1; PROVIDED - 1

11) REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS:
EXTERIOR WALLS NOT REQUIRED TO BE FIRE RESISTIVE PER TABLES 601 (V-B) AND 602 (YARDS > 30')

12) PROTECTION OF OPENINGS DUE TO LOCATION ON PROPERTY, AND MAXIMM AREA OF EXTERIOR WALL OPENINGS:
OPENINGS IN EXTERIOR WALLS NOT REQUIRED TO BE PROTECTED PER TABLE 704.8 (FIRE SEPARATION DISTANCE > 30')

13) FIRE RESISTANCE RATING FOR BUILDING ELEMENTS:
FIRE RESISTANCE RATING(S) NOT REQUIRED FOR ANY BUILDING ELEMENTS

14) SPACES REQUIRING FIRE RESISTIVE RATED SEPARATON:
NO SPACES REQUIRE A FIRE RESISTIVE RATED SEPARATION PER TABLES 508

15) ROOF COVERING MATERIAL:
ALLOWABLE - C; ACTUAL - A

16) REQUIRED PLUMBING FIXTURES, (BASED ON OCCUPANCIES BELOW).
REQUIRED: ONE WC/LAV PER DWELLING UNIT
PROVIDED: ONE WC/LAV

17) SPECIAL INSPECTIONS REQUIRED: NO

18) ECC COMPLIANCE REPORT: SEE REPORT A0.1

19) NON-SEPARATED OR SEPARATED USES: NOT APPLICABLE

PRJ-67315
10/27/16

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Consultant:

DOUGLAS G PURVIS ARCHITECT, LTD.
ARCHITECT STUDIO
DOUGLAS G. PURVIS REGISTERED No. 2340 ARCHITECT STATE OF NEVADA
2545 QUAIL WOOD COURT
HENDERSON NEVADA 89074
TEL: 876.9690 CEL: 286.2240
www.purvisarchitects.com

Project Name

Garcia Casita

5921 Huff Mountain Avenue
Las Vegas, NV 89131

Revisions

No	Date	Description

Status	Conceptual
Project #	1606
Issue Date	8-1-16
Drawn	DGP

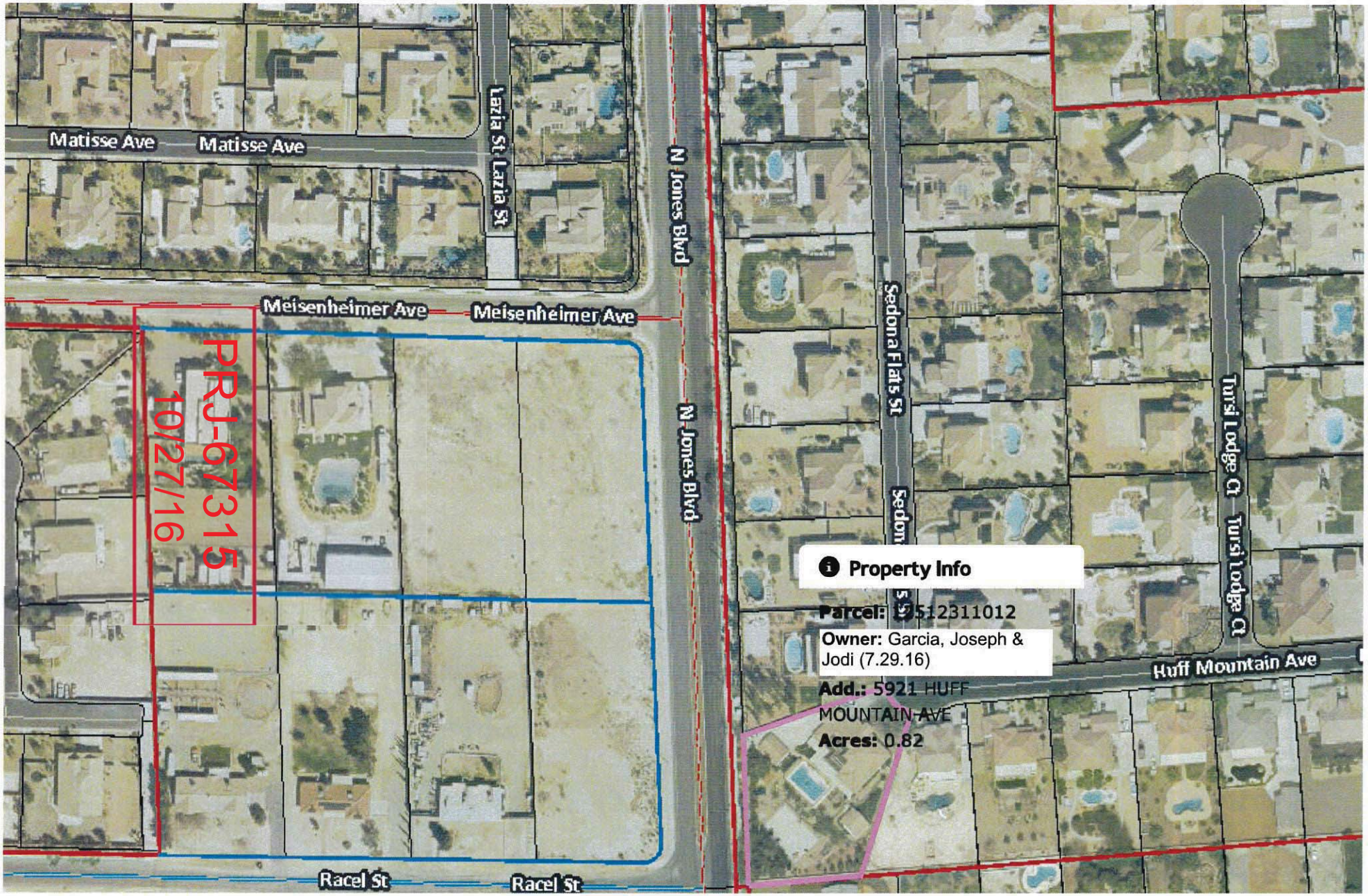
Sheet Title

TITLE SHEET

Sheet No.

A0.1

PRJ 67315 _ Spec 2



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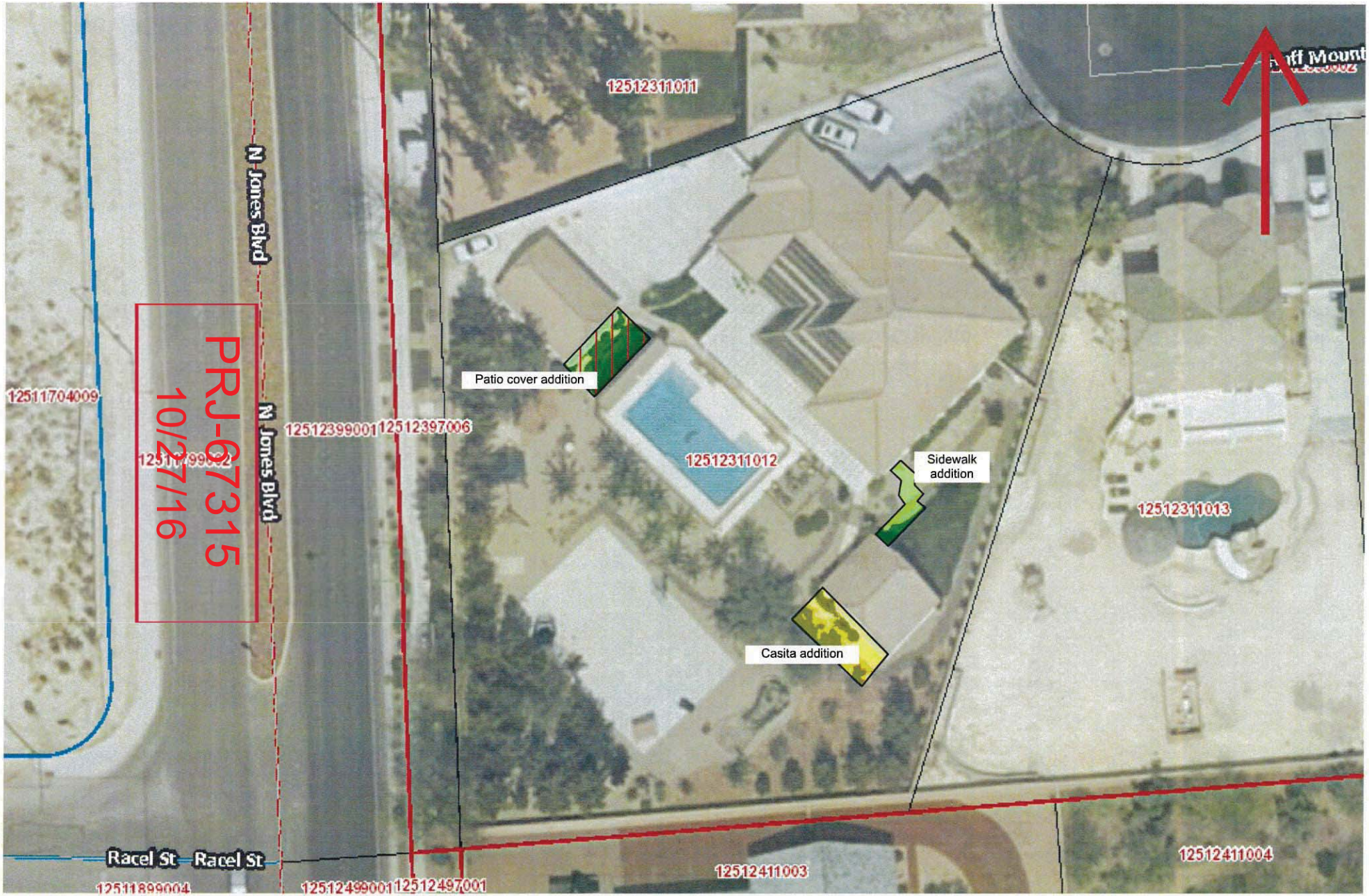
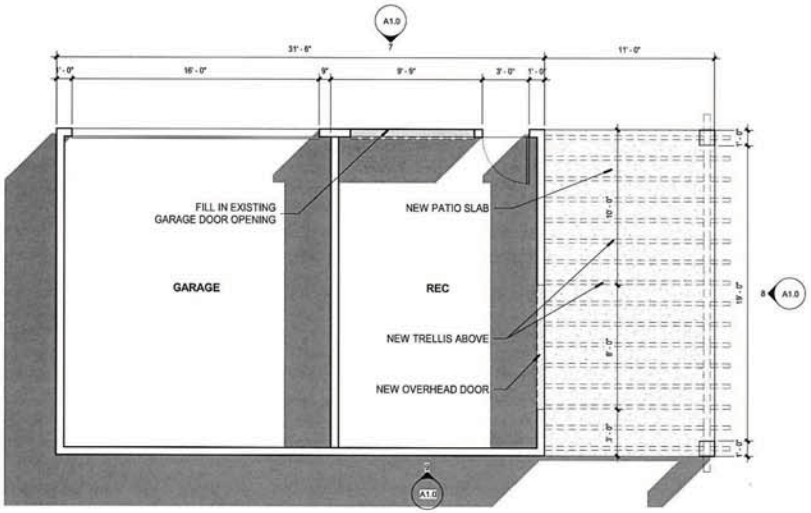
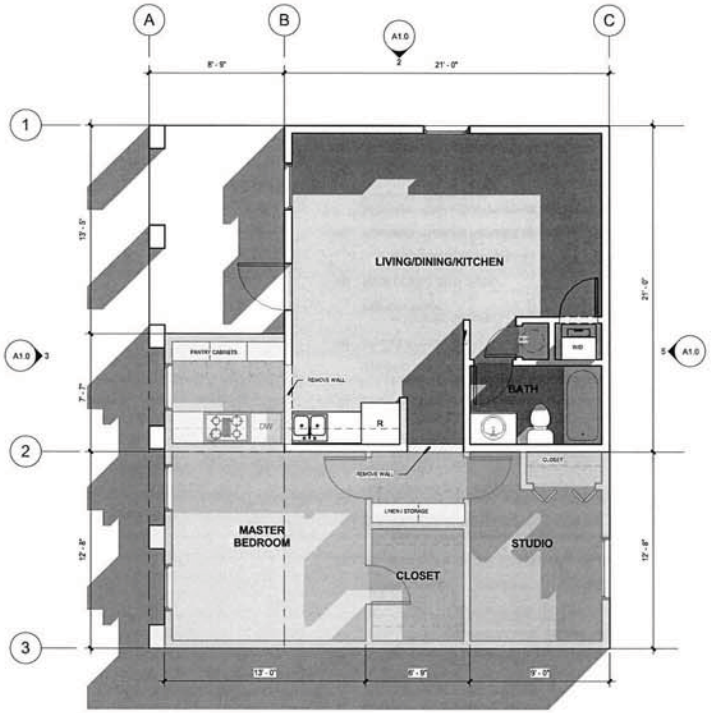
PRJ 67315 _ SP003



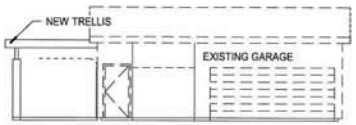
SUP-67458



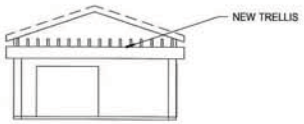
6 PATIO/TRELLIS FLOOR PLAN
1/4" = 1'-0"



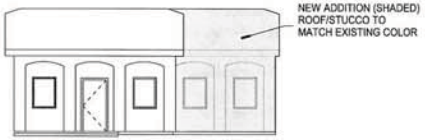
1 CASITA FLOOR PLAN
1/4" = 1'-0"



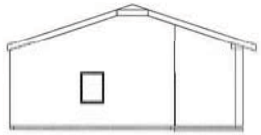
7 NORTHEAST PATIO/TRELLIS
1/8" = 1'-0"



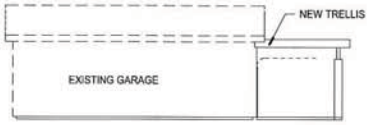
8 SOUTHEAST PATIO/TRELLIS
1/8" = 1'-0"



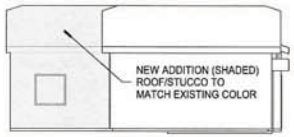
3 CASITA NORTHWEST
1/8" = 1'-0"



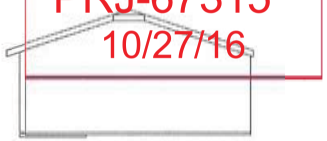
2 CASITA NORTHEAST
1/8" = 1'-0"



9 SOUTHWEST PATIO/TRELLIS
1/8" = 1'-0"



5 CASITA SOUTHEAST
1/8" = 1'-0"



4 CASITA SOUTHWEST
1/8" = 1'-0"

PRJ-67315
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Project Name

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Revisions

No	Date	Description

Status	Conceptual
Project #	1606
Issue Date	8-1-16
Drawn	DGP

Sheet Title

CASITA, TRELLIS PLANS, SECTIONS, ELEVATIONS

Sheet No

A1.0

PRJ-67315
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