



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

SUP-67458

Case Number: CLIP PLAN # 67315 APN: 125 12 311 012
Name of Property Owner: GARCIA, JOSEPH & JODI
Name of Applicant: JOSEPH GARCIA
Name of Representative: SAME AS ABOVE

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

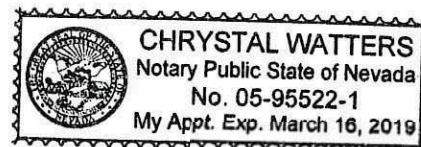
Print Name: _____

JOSEPH M. GARCIA

Subscribed and sworn before me

This 21st day of October, 2016

Chrystal Watters
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: CASITA ADDITION
Project Address (Location) 5921 HUFF MOUNTAIN
Project Name SPECIAL USE PERMIT - PUBLIC HEARING Proposed Use ADDITION TO EXIST. STRUCTURE
Assessor's Parcel #(s) 125 12 311 012 Ward # 6
General Plan: existing (DR) proposed NO CHANGE Zoning: existing (R-PD2) proposed NO CHANGE
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 0.82 Lots/Units 1 Density _____
Additional Information PROVIDE MINOR ADDITION TO CASITA TO PROVIDE

PROPERTY OWNER GARCIA, JOSEPH & JODI Contact JOE GARCIA
Address 5921 HUFF MTN. Phone: (702) 429-1738 Fax: -
City LAS VEGAS State NV Zip 89131
E-mail Address JGARCIA@SRBUILT-USA.COM

APPLICANT SAME AS ABOVE Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

REPRESENTATIVE SAME AS ABOVE Contact _____
Address _____ Phone: _____ Fax: _____
City _____ State _____ Zip _____
E-mail Address _____

Property Owner Signature* [Signature]

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

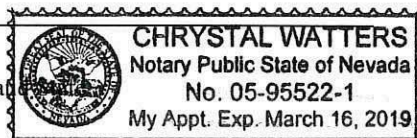
Print Name JOSEPH M. GARCIA

Subscribed and sworn before me

This 21st day of October, 20 16.

[Signature]

Notary Public in and for said County of



FOR DEPARTMENT USE ONLY

Case # **SUP-67458**

Meeting Date: _____

Total Fee: _____

Date Received: * _____

Received By: _____

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

Drawings or Instruments of Service are the sole property of the Architect and any use or reproduction in whole or in part without the written consent is strictly prohibited.

Drawings remain the sole property of the Architect and copies of the drawings retained by Client shall not be used for any project not occupying the project for which it was prepared and not for the construction of any other project.

Consultant:

GARCIA CASITA

5921 HUFF MOUNTAIN AVENUE
LAS VEGAS, NEVADA 89131



2545 QUAIL WOOD COURT
HENDERSON NEVADA 89174
TEL: 874-6890 CEL: 284-2240
www.dgpaarchitects.com

Project Name
Garcia Casita

5921 Huff Mountain
Avenue
Las Vegas, NV 89131

Revisions	No	Date	Description
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Status: Conceptual
Project #: 1008
Issue Date: 8-1-14
Drawn: DGP

Sheet Title
TITLE SHEET

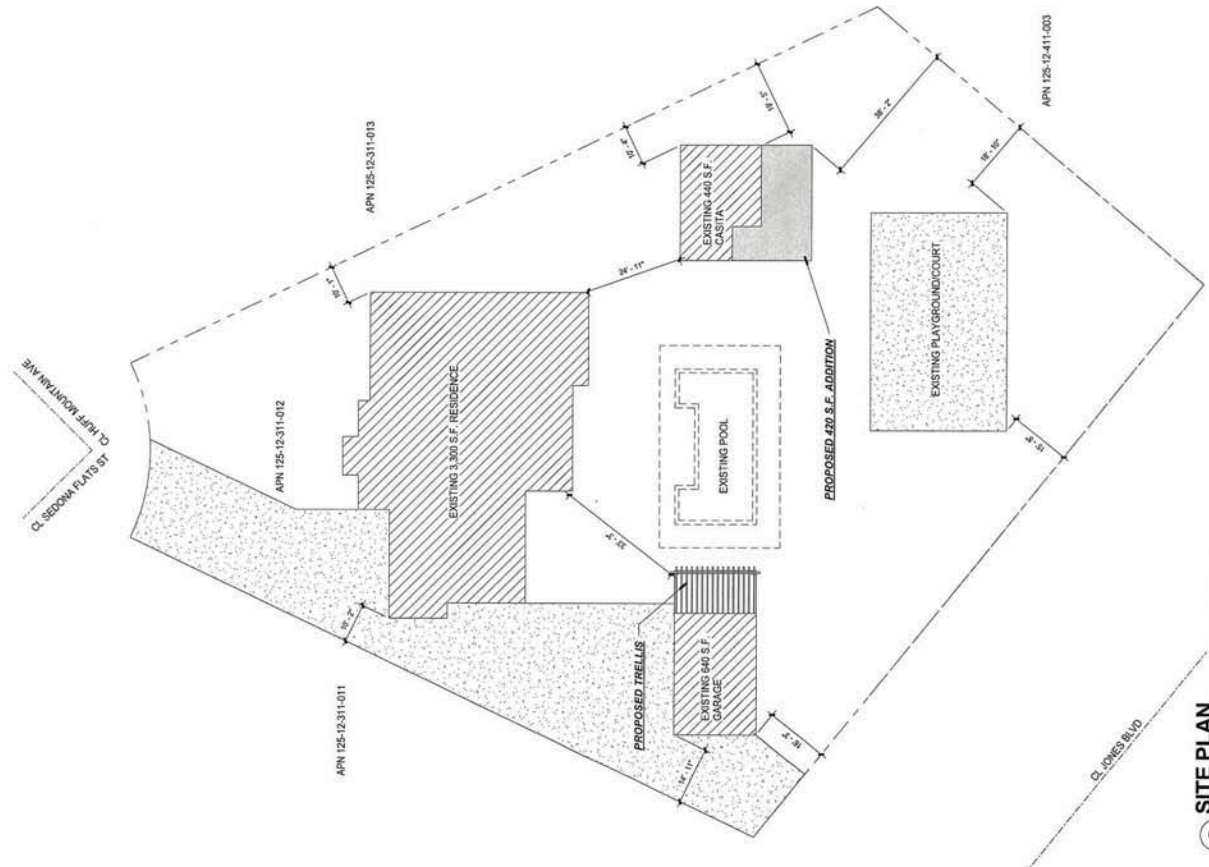
Sheet No
A0.1

BUILDING CODE ANALYSIS

- CODE YEAR / TYPE
INTERNATIONAL BUILDING CODE - 2012
INTERNATIONAL ENGINEERING CONSERVATION CODE - 2012
UNIFORM PLUMBING CODE - 2012
NATIONAL MECHANICAL CODE - 2012
NATIONAL ELECTRIC CODE - 2011
INTERNATIONAL FIRE CODE - 2012
SOUTHERN NEVADA AMENDMENTS TO THE 2012 IBC
- OCCUPANCY CLASSIFICATION: R-3
- TYPE OF CONSTRUCTION: V-8
- FIRE SPRINKLERS: NA
- FIRE ALARM: NA
- HEIGHT: ALLOWABLE - 56; ACTUAL - 16
- STORES: ALLOWABLE - 3; ACTUAL - 1
- AREA: ALLOWABLE - UNLIMITED
EXISTING GARAGE - 1,300 S.F.
EXISTING CASITA - 640 S.F.
CASITA ADDITION - 440 S.F.
- NUMBER OF EXITS: REQUIRED - 1; PROVIDED - 1
- REQUIRED FIRE RESISTANCE OF EXTERIOR WALLS:
EXTERIOR WALLS NOT REQUIRED TO BE FIRE RESISTIVE
PER TABLE 601 (V-B) AND 602 (YARDS > 30')
- PROTECTION OF OPENINGS DUE TO LOCATION ON PROPERTY,
AND MAXIMUM AREA OF EXTERIOR WALL OPENINGS:
OPENINGS IN EXTERIOR WALLS NOT REQUIRED TO BE
PROTECTED PER TABLE 704.8 (FIRE SEPARATION DISTANCE > 30')
- FIRE RESISTANCE RATING FOR BUILDING ELEMENTS:
FIRE RESISTANCE RATINGS NOT REQUIRED FOR ANY
BUILDING ELEMENTS
- SPACES REQUIRING FIRE RESISTIVE RATED SEPARATION:
NO SPACES REQUIRE A FIRE RESISTIVE RATED SEPARATION
PER TABLE 508
- ROOF COVERING MATERIAL:
ALLOWABLE - C; ACTUAL - A
- REQUIRED PLUMBING FIXTURES, (BASED ON OCCUPANCIES BELOW):
REQUIRED - ONE TOILET PER DWELLING UNIT
PROVIDED - ONE TOILET PER DWELLING UNIT
- ECC COMPLIANCE REPORT REFERENCE: A0.1
- NON-SEPARATED ADDITION: NOT APPLICABLE

SYMBOLS LEGEND

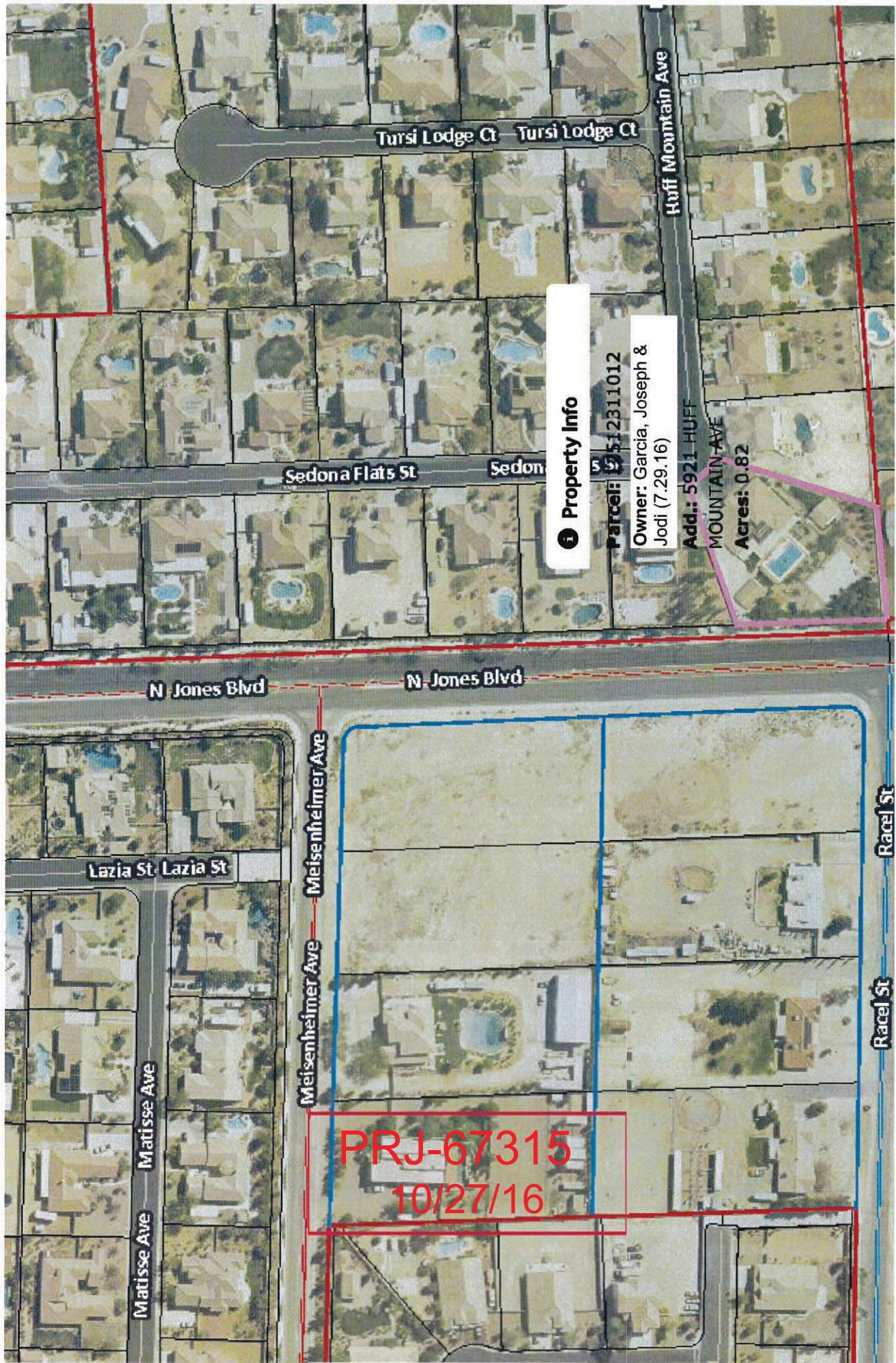
- GRID BUBBLE
- INTERIOR ELEVATION TAG
- ELEVATION/SECTION TAG
- DETAIL TAG
- ROOM TAG
- ELEVATION TAG
- View Name
- 1/8" = 1'-0"
- WINDOW TAG
- DOOR TAG



2 SITE PLAN
1/16" = 1'-0"

SUP-67458

PROJ 67315
REV 10/2/16



SUP-67458

PRJ-67315 - SP003

OpenWeb

7/26/2016



SUP-67458

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DOUGLAS G PURVIS
ARCHITECT. LTD.



ARCHITECT STUDIO



2545 QUAIL WOOD COURT
HENDERSON NEVADA 89074
TEL: 876.9690 CEL: 286.2240
www.purvisarchitects.com

Garcia Casita

5921 Huff Mountain
Avenue
Las Vegas, NV 89131

Revisions	
No	Date Description

Status	Conceptual
Project #	1606
Issue Date	8-1-16
Drawn	DGP

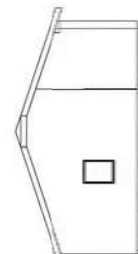
CASITA, TRELLIS

PLANS,
SECTIONS,
ELEVATIONS

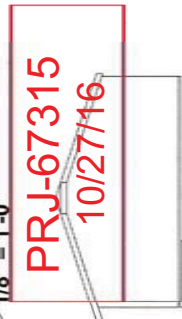
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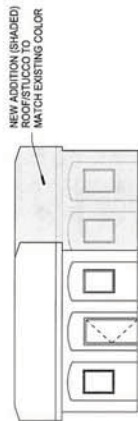
1 CASITA FLOOR PLAN



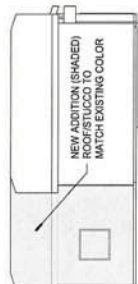
2 CASITA NORTHEAST
1/8" = 1'-0"



4 CASITA SOUTHWEST
1/8" = 1'-0"



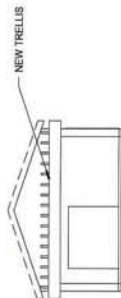
3 CASITA NORTHWEST
1/8" = 1'-0"



5 CASITA SOUTHEAST
1/8" = 1'-0"



7 NORTHEAST PATIO/TRELLIS
1/8" = 1'-0"



8 SOUTHEAST PATIO/TRELLIS
1/8" = 1'-0"



9 SOUTHWEST PATIO/TRELLIS
1/8" = 1'-0"

SUP-67458



PRJ-67315
10/27/16

SUP-67458



PRJ-67315
10/27/16

SUP-67458