



*Las Vegas*

Agenda Item No.: 2.

**AGENDA SUMMARY PAGE - PLANNING  
PLANNING COMMISSION MEETING OF: NOVEMBER 1, 2016**

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**DEPARTMENT: PLANNING  
DIRECTOR: TOM FERRIGO**

**SUBJECT:  
ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW**

Minutes:

ANNOUNCEMENT MADE: This meeting has been properly noticed and posted at the following locations: City Hall, 495 South Main Street, 1st Floor; Clark County Government Center, 500 South Granddunes Parkway; Grant Sawyer Building, 555 East Washington Avenue; City of Las Vegas Development Services Center, 333 North Rancho Drive.