



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **MOD-66199** APN: 126-13-501-022

Name of Property Owner: KB Home Nevada, Inc.

Name of Applicant: KB Home Nevada, Inc.

Name of Representative: LR Nelson Consulting Engineers, Mark Bangan

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *[Signature]*

Print Name: ROBERT MCGIBNEY

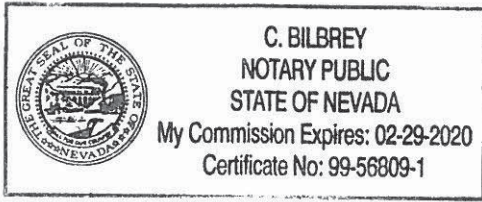
State of Nevada, County of Clark

Subscribed and sworn before me

This 23rd day of August, 2014
by Robert McGibney.

Notary Public in and for said County and State

C. Bilbrey





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: Major Modification
 Project Address (Location) SE Corner of Egan Crest and Grand Teton
 Project Name Oxford Commons II Proposed Use _____
 Assessor's Parcel #(s) 126-13-501-022 Ward # _____
 General Plan: existing M proposed RSL Zoning: existing PD proposed PD
 Commercial Square Footage _____ Floor Area Ratio _____
 Gross Acres 18.02 Lots/Units 157 Density 8.71
 Additional Information TMP-63583

PROPERTY OWNER KB Home Nevada, Inc. Contact Michael Gray
 Address 5759 W. Badura Ave., Suite #180 Phone: (702) 266-8451 Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address msggray@kbhome.com

APPLICANT KB Home Nevada, Inc. Contact Michael Gray
 Address 5759 W. Badura Ave., Suite #180 Phone: (702) 266-8451 Fax: _____
 City Las Vegas State NV Zip 89118
 E-mail Address msggray@kbhome.com

REPRESENTATIVE L. R. Nelson Consulting Engineers Contact Mark Bangan
 Address 6765 West Russell Rd., Suite #200 Phone: (702) 798-7978 Fax: (702) 451-2296
 City Las Vegas State NV Zip 89118
 E-mail Address mark.bangan@lrneng.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* [Signature]
 * An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.
 Print Name ROBERT MCGIBNEY
 State of Nevada, County of Clark
 Subscribed and sworn before me
 This 23rd day of August, 2016.
 by Robert McGibney.

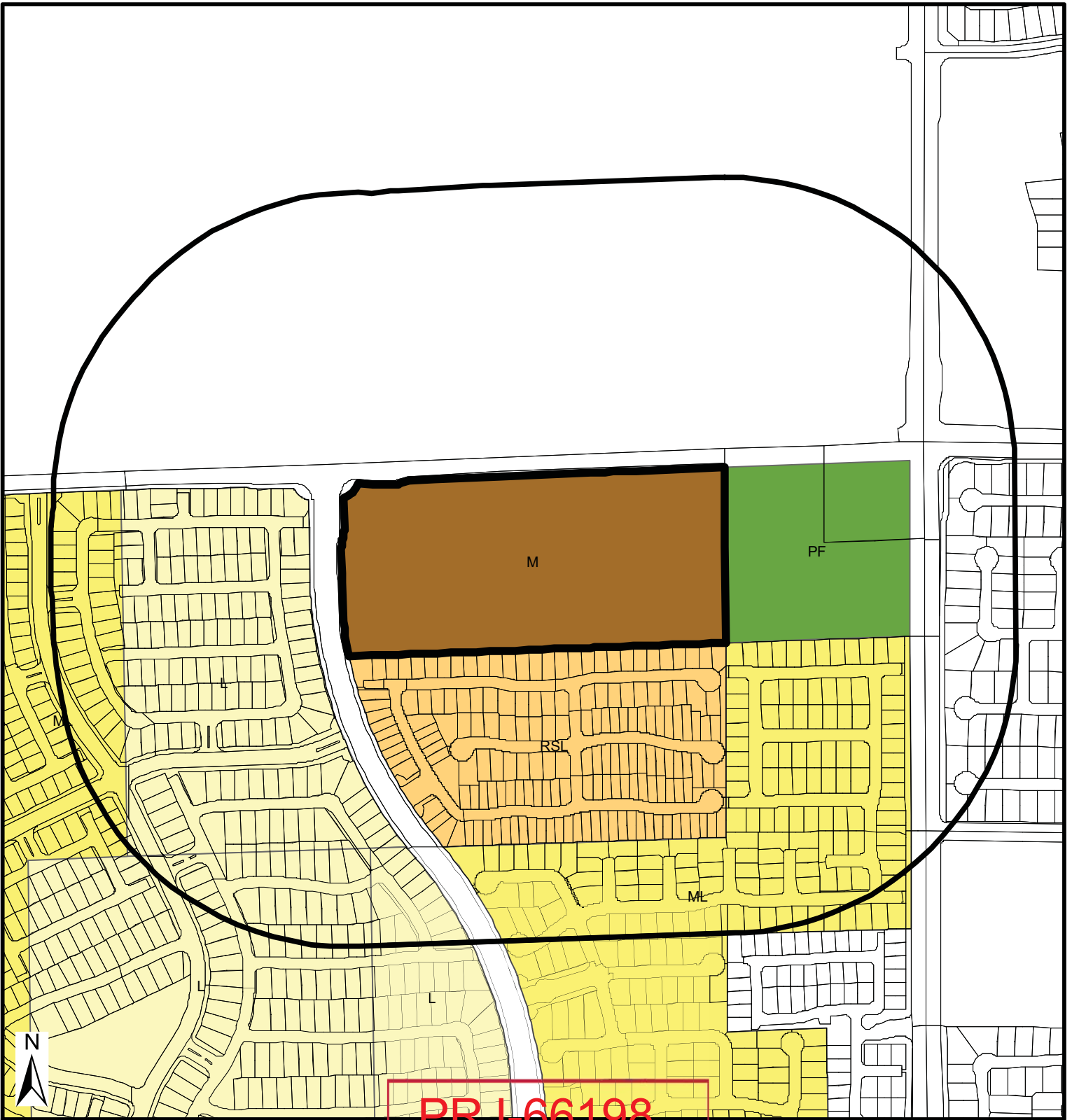
FOR DEPARTMENT USE ONLY

Case # MOD-66199
Meeting Date:
Total Fee:
Date Received:*
Received By:

Notary Public in and for said County and State
C. BILBREY
 NOTARY PUBLIC
 STATE OF NEVADA
 My Commission Expires: 02-29-2020
 Certificate No: 99-56809-1







[Signature]

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance




PRJ-66198
09/06/16

Cliff's Edge

-  Low (up to 5.5/ac)
-  Medium (up to 25/ac)
-  Medium Low (up to 8/ac)
-  Public Facility
-  Residential Small Lot (up to 15/ac)
-  Village Commercial

FROM M TO R-SL

 Subject Property

 1000ft Buffer

 City Limits



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
Geographic Information System
Planning & Development Dept.
702-229-6301