

**AGENDA SUMMARY PAGE**

**HISTORIC PRESERVATION COMMISSION MEETING OF: APRIL 25, 2018**

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**DEPARTMENT: PLANNING**

**DIRECTOR: ROBERT SUMMERFIELD**

**HISTORIC PRESERVATION OFFICER: PAUL BENGTON**

☐ Action

☒ Report

**SUBJECT:**

**HPC-73137** - Report by Department of Planning regarding the Project Map/List.

**PURPOSE/BACKGROUND:**

On a quarterly basis staff provides project maps for Wards 1, 3 and 5 to depict items that have been scheduled for, or had action by the Planning Commission/City Council.

The HPC requested the opportunity to see a different product on a monthly basis, which would be a list of applications that are within 1,000 feet of any historic designated property.

Staff has created the first version of such update and attached it to this report. We seek the HPC's feedback to refine the product to better serve their commission's purpose/mission.

**FINDINGS:**

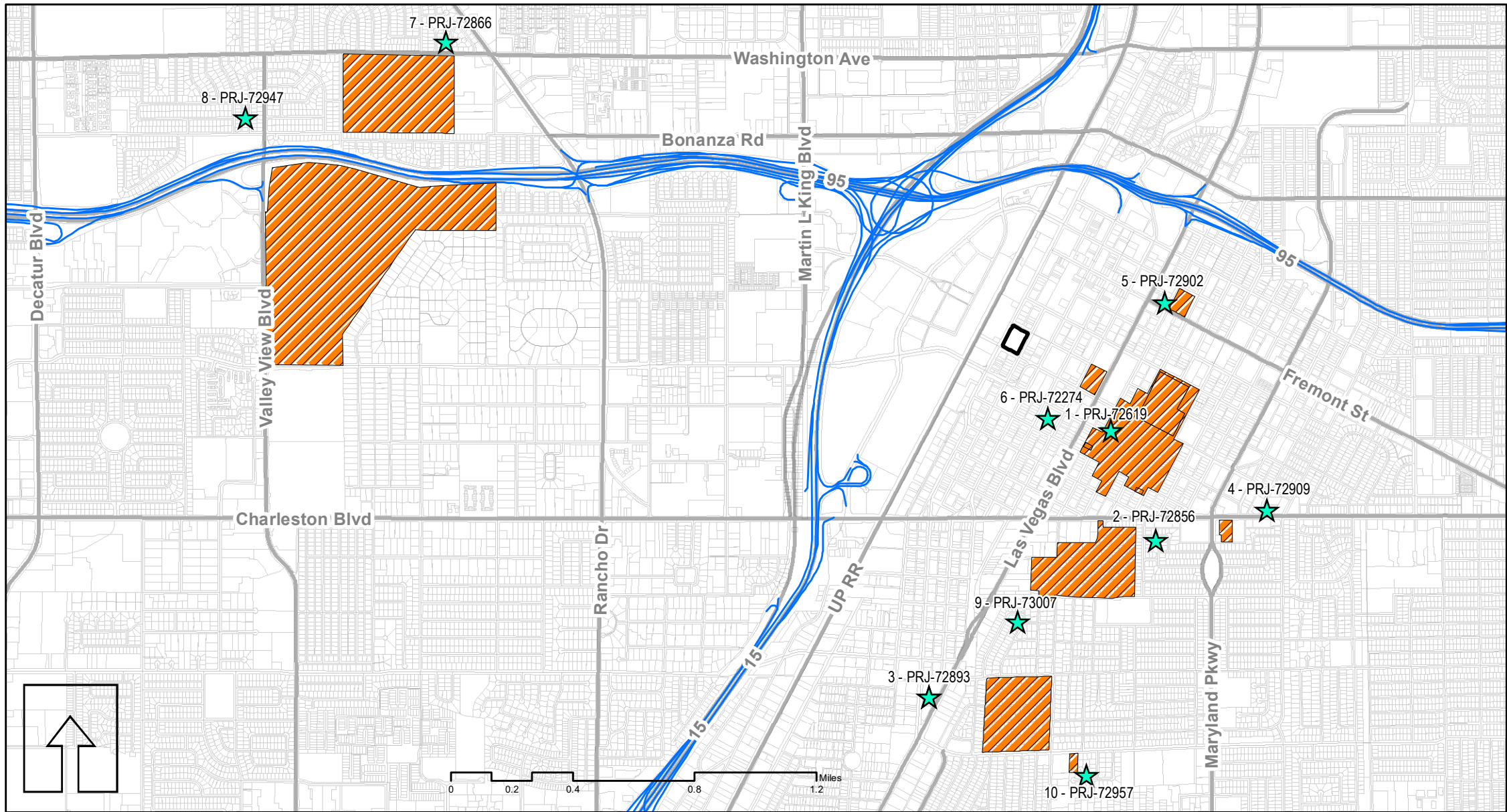
None

**RECOMMENDATION:**

No action required.

**BACKUP DOCUMENTATION:**

Planning Project Map/List – May 8, 2018 Planning Commission agenda



| Map # | Project   | Case      | Description                                                        | Address                             | Historic District                           | Local | State | National |
|-------|-----------|-----------|--------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-------|-------|----------|
| 1     | PRJ-72619 | VAR-72931 | Single address for a mixed-use development                         | NEC Beonneville & 6th               | The Henderson House                         | x     |       | x        |
|       |           |           |                                                                    |                                     | Jay Dayton Smith House                      |       |       | x        |
|       |           |           |                                                                    |                                     | Old Las Vegas High School                   | x     |       | x        |
|       |           |           |                                                                    |                                     | Las Vegas High School Neighborhood District |       |       | x        |
| 2     | PRJ-72856 | VAR-73015 | Existing Casita that is 69% of floor area of main dwelling         | 1014 Yucca Ave                      | The Henderson House                         |       |       |          |
|       |           |           |                                                                    |                                     | John S. Park Historic District              |       |       |          |
|       |           |           |                                                                    |                                     | Las Vegas High School Neighborhood District |       |       |          |
| 3     | PRJ-72893 | SDR-72983 | Renovation of 3,200 s.f. building                                  | 1736 S. Las Vegas Blvd              | Mesquite Club                               | x     |       |          |
|       |           | SUP-72982 | Proposed 3,200 s.f. marijuana dispensary                           |                                     |                                             |       |       |          |
| 4     | PRJ-72909 | SUP-75925 | Motor Vehicle Sales (Used)                                         | 1401 E. Charleston Blvd             | Huntridge Theater                           |       | x     | x        |
| 5     | PRJ-72902 | SUP-72996 | Tavern Limited with 257 s.f. outdoor patio                         | 520 Fremont St                      | El Cortez Hotel and Casion                  |       |       | x        |
| 6     | PRJ-72274 | SUP-73012 | Expansion of Tavern Limited with 115 s.f. additional outdoor patio | 353 E. Bonneville Rd Suite 109 & 11 | Fifth Street School                         | x     |       | x        |
| 7     | PRJ-72866 | SUP-72889 | Short-Term Residential Rental                                      | 909 Artesia Way                     | Lorenzi Park Historic District              | x     |       |          |
| 8     | PRJ-72947 | SUP-72948 | Short-Term Residential Rental                                      | 613 Starks St                       | Big Springs / Las Vegas Springs             |       | x     | x        |
| 9     | PRJ-73007 | SUP-73008 | Short-Term Residential Rental                                      | 1400 Houssels Av                    | John S. Park Historic District              | x     |       | x        |
| 10    | PRJ-72957 | SUP-73016 | Short-Term Residential Rental                                      | 2117 Alhambra Ci                    | Mesquite Club                               | x     |       |          |

**HPC**

Freeways

Historic Districts

City of Las Vegas

**Pontential Planning Cases**

★ 1, PRJ-72619

★ 2, PRJ-72856

★ 3, PRJ-72893

★ 4, PRJ-72909

★ 5, PRJ-72902

★ 6, PRJ-72274

★ 7, PRJ-72866

★ 8, PRJ-72947

★ 9, PRJ-73007

★ 10, PRJ-72957