



DEPARTMENT OF PLANNING

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-73566** APN: 125-35-401-001

Name of Property Owner: Rancho Drive, LLC

Name of Applicant: KB Home

Name of Representative: Slater Hanifan Group

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

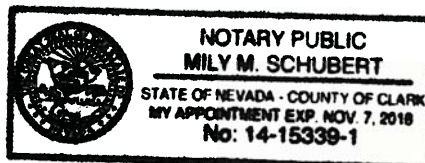
Signature of Property Owner: Siegfried Fischbacher

Print Name: Siegfried Fischbacher for Rancho Drive, LLC

Subscribed and sworn before me

This 16th day of May, 20 18

Mily M. Schubert
Notary Public in and for said County and State





DEPARTMENT OF PLANNING

APPLICATION / PETITION FORM

Application/Petition For: General Plan Amendment
Project Address (Location) Rainbow and Rancho
Project Name Rainbow Rancho Proposed Use _____
Assessor's Parcel #(s) 125-35-401-001 Ward # 4
General Plan: existing SC proposed ML Zoning: existing C-1 proposed R-CL
Commercial Square Footage _____ Floor Area Ratio _____
Gross Acres 10.52 Lots/Units 89 Density 8.46
Additional Information _____

PROPERTY OWNER Rancho Drive, LLC Contact _____
Address 630 S. 4th Street, Suite 400 Phone: _____ Fax: _____
City Las Vegas State NV Zip 89101
E-mail Address _____

APPLICANT KB Home Contact Mark Bangan
Address 5795 W. Badura Ave., Suite 180 Phone: 702-266-8451 Fax: _____
City Las Vegas State NV Zip 89118
E-mail Address mbangan@kbhome.com

REPRESENTATIVE Slater Hanifan Group Contact Roxanne Leigh
Address 5740 S. Arville St., Suite 216 Phone: 702-284-5300 Fax: _____
City Las Vegas State NV Zip 89118
E-mail Address rleigh@shg-inc.com

I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in this application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

Property Owner Signature* Siegfried Fischbacher

*An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps, and Parcel Maps.

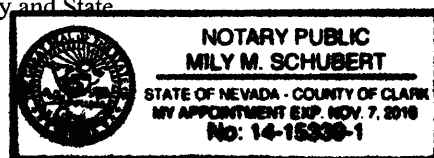
Print Name Siegfried Fischbacher for Rancho Drive, LLC

Subscribed and sworn before me

This 16th day of May, 20 18.

Mely M. Schubert

Notary Public in and for said County and State



Revised 10/27/08

FOR DEPARTMENT USE ONLY

Case # **GPA-73566**

Meeting Date:

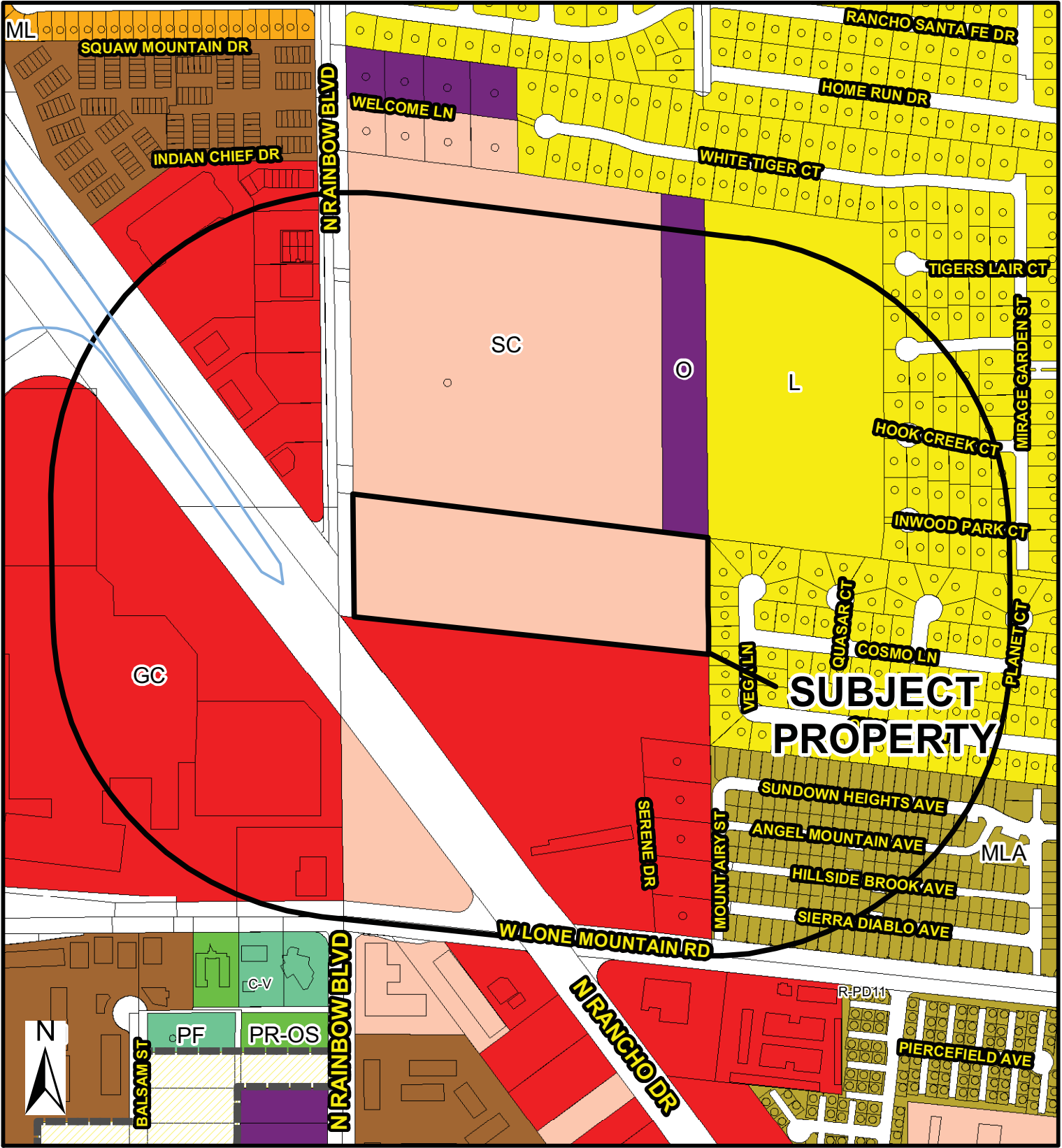
Total Fee:

Date Received:*

Received By:

*The application will not be deemed complete until the submitted materials have been reviewed by the Department of Planning for consistency with applicable sections of the Zoning Ordinance.

f:\depot\Application Packet\Application Form.pdf



FROM SC TO ML

General Plan Amendment

RNP - Rural Neighborhood Preservation	MLA - Medium - Low Attached	GTC - Tourist Commercial	PF-CC Public Facility Clark County
RE - Rural Estates	M - Medium	LVMD - Las Vegas Medical District	TC - Town Center
DR - Desert Rural	H - High	LI/R - Light Industrial / Research	RC - Resource Conservation
R - Rural	O - Office	PCD - Planned Community Development	C - Downtown - Commercial
L - Low	SC - Service Commercial	PR-OS - Park/Recreation/Open Space	MXU - Downtown - Mixed Use
ML - Medium - Low	GC - General Commercial	PF - Public Facility	TND - Traditional Neighborhood Development

- 1500' Buffer
- City Limits
- Not City
- Subject Property

GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only. Geographic Information System Planning & Development Dept. 702-229-6301

Date: Wednesday, May 30, 2018