

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

NOTE: The regularly scheduled Las Vegas City Council meeting of Wednesday, July 4, 2018 is being cancelled due to the Fourth of July holiday.

June 20, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)

5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE NATION OF PATRIOTS TOUR](#)
7. [RECOGNITION OF MICHAEL FLORES FOR CIVIC ENGAGEMENT AND COMMUNITY SERVICE](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

9. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [For possible action to approve the Final Minutes by reference of the May 2 and 16, 2018 Regular City Council Meetings](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

11. [For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 6.18 pertaining to the licensing of burglar alarm services to redesignate the license category as electronic security services and to update the licensing and regulatory requirements pertaining thereto. \(This item is related to Bill No. 2018-18, which is located later on this agenda under New Bills\)](#)
12. [For possible action to approve the Retainer Letter Agreement between Michael C. Niarchos, Ltd. and City Parkway V, Inc. for Professional Services to be rendered by Michael C. Niarchos for twelve \(12\) months beginning July 1, 2018 through June 30, 2019 for City Parkway V, Inc., the Department of Economic and Urban Development and any other related business matters \(\\$152,000 annually - City Parkway V, Inc.\) - All Wards](#)
13. [Discussion for possible action to approve continued funding for McDonald Carano to represent the City of Las Vegas \(the City\) in an action filed against the City by 180 Land Company, LLC, Case No. A-17-758528-J, in the Eighth Judicial District Court concerning the denial of several land use applications for the development of a portion of the former Badlands Golf Course for an amount not-to-exceed \\$100,000 \(General Fund\) - Ward 2 \(Seroka\)](#)
14. [Discussion for possible action to approve continued funding for McDonald Carano to represent the City of Las Vegas \(the City\) in an action filed against the City by Fore Stars, Ltd. and Seventy Acres, LLC, Case No. A-18-773268-C, in the Eighth Judicial District Court concerning several land use applications for the development of approximately 17.49 acres on a portion of the former Badlands Golf Course for an amount not-to-exceed \\$100,000 \(General Fund\) - Ward 2 \(Seroka\)](#)

FINANCE - CONSENT

15. [For possible action to approve the transfer of Fiscal Year 2018 Budget Appropriations to adjust for expenditures and adjustments between functions within various funds totaling \\$9,400,000](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

16. [For possible action to approve the ratification of Modification No. 6 to Contract No. 160194-FL, Legislative Tracking Software Consulting Services - Department of Administrative Services - Award recommended to: ENTERPRISE TECHNOLOGY SERVICES, LLC dba ENTERPRISE TECHNOLOGIES \(\\$16,920 Annually - Computer Services Internal Service Fund\) - All Wards](#)
17. [For possible action to approve the ratification of Modification No. 3 to Contract No. 160106-PH, Oracle Middleware Developer - Department of Information Technologies - Award recommended to: TECHSTAR CONSULTING, INC. \(Not-to-Exceed \\$173,400 - Computer Services Internal Service Fund\) - All Wards](#)
18. [For possible action to approve award of Contract No. 180376-SK, Actuarial Consulting Services - Department of Finance - Award recommended to: LEWIS & ELLIS, INC. \(\\$51,000 Annually - Employee Benefit Internal Service Fund\)](#)
19. [For possible action to approve award of Contract No. 180377-JH, Blanket Service Contract for O&M General and Civil Engineering Services - Department of Operations and Maintenance - Award recommended to: GCW, INC. \(Not-to-Exceed \\$200,000 Annually - Various Funds\) - All Wards](#)
20. [For possible action to approve award of Contract No. 180150-SK, Prime Design Services Contract for Sheep Mountain Parkway - Iron Mountain to Kyle Canyon - Department of Public Works - Award recommended to: SLATER HANIFAN GROUP, INC. \(\\$151,391 - Road and Flood Capital Projects Fund\) - Ward 6 \(Fiore\)](#)
21. [For possible action to approve award of Bid No. 180060-DG, Street Light and Traffic Signal Poles - Department of Public Works - Award recommended to: FERGUSON ENTERPRISES, INC. \(Not-to-Exceed \\$600,000 Annually - Various Funds\)](#)
22. [For possible action to approve award of Contract No. 180370-DC, Prime Design Services Contract for Sandhill Relief Sewer Rehabilitation located at North Sandhill Road and East Owens Avenue - Department of Public Works - Award recommended to: STANTEC CONSULTING SERVICES, INC. \(\\$251,964 - Sanitation Enterprise Fund\) - Ward 3 \(Coffin\)](#)
23. [For possible action to approve award of First Amendment to Contract No. 160053-TB, Constructability and Construction Manager as Agent for the Water Pollution Control Facility Digester Rehabilitation Project located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: CH2M HILL ENGINEERS, INC. \(\\$1,140,360 - Sanitation Enterprise Fund\) - Clark County](#)
24. [For possible action to pre-approve award of Contract No. 17.59387-DC, Construction Manager at Risk for Fire Station No. 3 Replacement located at 2645 Washington Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: CORE CONSTRUCTION \(Not-to-Exceed \\$11,500,000 - Fire Services Capital Projects Fund\) - Ward 5 \(Crear\)](#)
25. [For possible action to approve award of Bid No. 18.53508-SK, Sidewalk Infill - Area 2B - located at the area bounded by Charleston Boulevard on the south, US 95/I-515 on the north, Bruce Street on the west and Eastern Avenue on the east to the lowest responsive and responsible bidder, and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: TAND, INC. \(\\$1,535,330 - Road and Flood Capital Projects Fund\) - Ward 3 \(Coffin\)](#)
26. [For possible action to approve award of the Third Amendment to Contract No. 140075-TB, Prime Design Services for the Water Pollution Control Facility Thickened Waste Activated Sludge \(TWAS\) Rehabilitation Project located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: AECOM TECHNICAL SERVICES, INC. \(\\$126,490 - Sanitation Enterprise Fund\) - Clark County](#)

FIRE & RESCUE - CONSENT

27. [For possible action to approve a Purchase and Sale Agreement between the City of Las Vegas \(the City\) and Mineral County Nevada \(the Purchaser\) regarding the sale of two City emergency response vehicles, which have been identified as surplus property, to the Purchaser to use as first responder emergency vehicles, for a total cost of \\$12,500 - All Wards](#)

OPERATIONS AND MAINTENANCE - CONSENT

28. [For possible action to approve Highway Agreement PR240-18-063 between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) to provide funding for the purchase of four \(4\) new street sweepers \(\\$1,200,000 - Automotive Operations Internal Service Fund\) - All Wards](#)

PLANNING - BUSINESS LICENSING CONSENT

29. [For possible action to approve a Beer/Wine/Cooler On-Sale License UHN 1, LLC dba TOMO at 9410 West Sahara Avenue, Suite #130 - Ward 2 \(Seroka\)](#)
30. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License BAJA MAR INC. dba BAJAMAR at 1615 South Las Vegas Boulevard \[Alberto Puchi, President, Secretary, Treasurer, Shareholder\] - Ward 3 \(Coffin\)](#)
31. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License GUINEA PIGS, LLC dba NAKED CITY PIZZA at 600 Fremont Street - Ward 3 \(Coffin\)](#)
32. [For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: ROSA DIAZ, LLC TO: BONITO GUADALAJARA, INC. dba ANTOJITOS SINALOA at 2000 East Charleston Boulevard \[Juan Gabriel Gil-Maldonado, President, Secretary, Treasurer, Director\] - Ward 3 \(Coffin\)](#)
33. [For possible action to approve a Beer Wine Room License ARTS DISTRICT EATERY, LLC dba NEVADA TASTE SITE at 1221 South Main Street - Ward 3 \(Coffin\)](#)
34. [For possible action to approve a Temporary Beer Wine Room License PAINT PARTY NIGHT, LLC dba PAINT PARTY NIGHT at 450 South Buffalo Drive, Suite #109 \[Heather Weinberger, Managing Member\] - Ward 1 \(Tarkanian\)](#)
35. [For possible action to approve an Alcoholic Beverage Caterer License HAMPTONS, LLC dba HAMPTONS at 440 South Rampart Boulevard, Suite #180 - Ward 2 \(Seroka\)](#)
36. [For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: JOHN CORSO TO: NV SPA, LLC dba NV SPA at 600 East Fremont Street \[Lisi Ling Ruan, Managing Member\] - Ward 3 \(Coffin\)](#)
37. [For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: SUMMERLIN MASSAGE NV, LLC TO: SUMMERLIN ME, LLC dba MASSAGE ENVY at 8950 West Charleston Boulevard, Suite #7 - Ward 2 \(Seroka\)](#)
38. [For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: ROCK SPRINGS MASSAGE NV, LLC TO: ROCK SPRINGS ME, LLC dba MASSAGE ENVY at 7175 West Lake Mead Boulevard, Suite #174 - Ward 1 \(Tarkanian\)](#)
39. [For possible action to approve a Temporary Massage Establishment License for a Change of Ownership FROM: SHADOW MOUNTAIN MASSAGE NV, LLC TO: SHADOW MOUNTAIN ME, LLC dba MASSAGE ENVY at 6745 North Decatur Boulevard, Suite #160 - Ward 6 \(Fiore\)](#)
40. [For possible action to approve a Two-Day Opening for a Non-Restricted Gaming License LUCKY DRAGON HOTEL & CASINO, LLC dba LUCKY DRAGON HOTEL & CASINO at 300 West Sahara Avenue - Ward 3 \(Coffin\)](#)

PUBLIC WORKS - CONSENT

41. [ABEYANCE ITEM - For possible action to authorize staff to condemn for the purchase of property rights for the Sheep Mountain Parkway, CC 215 to Kyle Canyon Road Project, located west of Hualapai Road between the Iron Mountain Road Alignment and Kyle Canyon Road, APNs 126-01-401-004, -010 and -011 - Ward 6 \(Fiore\)](#)

RESOLUTIONS - CONSENT

- 42. [R-33-2018 - For possible action to approve a Resolution authorizing the Department of Fire and Rescue to provide community paramedicine services to the Las Vegas community - All Wards](#)
- 43. [R-34-2018 - For possible action to approve a Resolution to augment and amend the City of Las Vegas Fiscal Year 2018 General Fund Budget in the amount of \\$5,200,000 for the purpose of effecting an increase in appropriations and transfers between functions to provide for expenditures unplanned in the original budget](#)
- 44. [R-35-2018 - For possible action to approve a Resolution to augment and amend five City of Las Vegas funds for the Fiscal Year 2018: Multipurpose Special Revenue Fund \(SRF\) in the amount of \\$1,000,000; Las Vegas Convention and Visitor's Authority Special Revenue Fund \(SRF\) in the amount of \\$1,000,000; Municipal Parking Enterprise Fund \(EF\) in the amount of \\$675,000; Computer Services Internal Service Fund \(ISF\) in the amount of \\$3,400,000; and Automotive Operations Fund Internal Service Fund \(ISF\) in the amount of \\$150,000](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 45. [Report by Clark County School District Associate Superintendents regarding a status update on various matters within the Clark County School District - All Wards](#)
- 46. [Report by the Executive Director of Community Development and discussion for possible action regarding an update on Resolution No. R-32-2017 \(City of Las Vegas Strategy for Community Resilience, Net-Zero Energy and Sustainability\) - All Wards](#)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

- 47. [Discussion for possible action regarding a Sublease Agreement between the City of Las Vegas \(City\) and the Economic Opportunity Board of Clark County \(EOB\) for the purposes of economic development, totaling approximately 917 square feet of office space, located at 330 West Washington Avenue \(APN 139-27-201-004\) - Ward 5 \(Crear\) \[NOTE: This item is related to Council Item 48 \(R-36-2018\)\]](#)

RESOLUTIONS - DISCUSSION

- 48. [R-36-2018 - Discussion for possible action to approve a Resolution finding the Sublease of 917 square feet of office space to the Economic Opportunity Board of Clark County \(EOB\), located at 330 West Washington Avenue, for the purposes of economic development - Ward 5 \(Crear\) \[NOTE: This item is related to Council Item 47\]](#)

BOARDS & COMMISSIONS - DISCUSSION

- 49. [Discussion for possible action regarding the reappointment of Audrey Asselin and appointment of nominee Briceida Castro to the Regional Transportation Commission of Southern Nevada \(RTC\) Advisory Committee on Bus Bench/Shelter Construction and Maintenance](#)
- 50. [Discussion for possible action regarding the appointment of nominee Nora Avila to the Ward 3 seat of the Senior Citizens Advisory Board](#)
- 51. [Discussion for possible action regarding the reappointments of Polly Weinstein and Sandy Karpel to the Arts Commission](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 52. [Bill No. 2018-13 - For possible action - Updates the Land Use and Rural Neighborhoods Preservation Element of the Las Vegas 2020 Master Plan to establish the Form-Based Code land use designation and add transect zones as allowable zoning categories. Proposed by: Robert Summerfield, Director of Planning](#)

53. [Bill No. 2018-15 - For possible action - Amends LVMC Titles 6 and 7 to update the licensing and animal control permit provisions governing pet shops and associated businesses by establishing additional requirements pertaining to the sale of dogs and cats, including updated fee requirements. Sponsored by: Councilman Steven G. Seroka](#)
54. [Bill No. 2018-16 - For possible action - Amends LVMC Chapter 7.14 to generally require the spaying or neutering of ferrets, rabbits and potbellied pigs; remove an exemption from the spaying or neutering requirement for service animals; and require certain establishments that sell or make available for adoption certain animals to provide notification regarding the requirements of LVMC Chapter 7.14 and to include the cost of spaying or neutering within the cost of transactions regarding such animals. Sponsored by: Councilman Steven G. Seroka](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

55. [Bill No. 2018-14 - Amends LVMC Chapter 6.50 to expand the downtown area within which a tavern-limited license may be issued for an outdoor entertainment complex. Sponsored by: Councilman Bob Coffin](#)
56. [Bill No. 2018-17 - Amends Ordinance No. 3992, previously amended by Ordinances 5520 and 6209, creating Special Improvement District No. 707 \(Summerlin Area\). Sponsored by: Mike Janssen, Director of Public Works](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

57. [Bill No. 2018-18 - Amends LVMC Chapter 6.18 pertaining to the licensing of burglar alarm services to redesignate the license category as electronic security services and to update the licensing and regulatory requirements pertaining thereto. Sponsored by: Councilman Stavros S. Anthony](#)
58. [Bill No. 2018-19 - Amends Title 2 of the Las Vegas Municipal Code by adding Chapter 2.38 and creates the Las Vegas Global Tourism, MICE, and Cooperation Commission. Sponsored by: Councilwoman Michele Fiore.](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

59. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

60. [Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \\$3,467 in out of pocket costs, and \\$19,500 in civil penalties for a total of \\$22,967 recorded against the property located at 1114 5th Place - PROPERTY OWNER: JOSE MONTOYA TRUST - Ward 3 \(Coffin\)](#)
61. [Hearing and discussion for possible action regarding an appeal of Nuisance Notice and Order located at 2411 Tech Center Court, Unit 101 - PROPERTY OWNER: TECH PLAZA, LLC - Ward 1 \(Tarkanian\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

62. [EOT-73290 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT \(TAVERN\) at 1930 Fremont Street \(APN 139-35-803-005\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-73091\]. Staff recommends APPROVAL.](#)
63. [ZON-72921 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: UNITED STATES OF AMERICA - For possible action on a request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on a portion of 27.50 acres at the southeast corner of Grand Teton Drive and Bradley Road \(APN 125-13-501-011\), Ward 6 \(Fiore\) \[PRJ-72923\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
64. [SUP-72991 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FLOOR & DECOR - OWNER: JPMCC 2006-LDP9 NORTH RAINBOW BOULEVARD, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BUILDING AND LANDSCAPE MATERIAL/LUMBER YARD USE at 3071 North Rainbow Boulevard \(APN 138-15-502-006\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Crear\) \[PRJ-72804\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
65. [SUP-73064 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TRANSPLUS 2, LLC - OWNER: RED FEATHER PROPERTY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE, MAJOR USE at 4930 West Cheyenne Avenue, Suite #140 \(APN 138-12-813-001\), C-2 \(General Commercial\) Zone, Ward 5 \(Crear\) \[PRJ-72864\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
66. [VAC-72978 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: HOWARD HUGHES COMPANY, LLC - For possible action on a request for a Petition to Vacate a portion of Alta Drive between Sky Vista Drive and Crossbridge Drive, Ward 2 \(Seroka\) \[PRJ-72961\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

67. [GPA-72771 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MARIA L. LOEZA - For possible action on a request for a General Plan Amendment FROM: L \(LOW DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 0.18 acres at 4324 San Bernardino Avenue \(APN 162-07-502-001\), Ward 1 \(Tarkanian\) \[PRJ-72737\]. The Planning Commission \(6-0 vote\) and Staff recommend DENIAL.](#)
68. [ZON-72772 - ABEYANCE ITEM - REZONING RELATED TO GPA-72771 - PUBLIC HEARING - APPLICANT/OWNER: MARIA L. LOEZA - For possible action on a request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-O \(PROFESSIONAL OFFICE\) on 0.18 acres at 4324 San Bernardino Avenue \(APN 162-07-502-001\), Ward 1 \(Tarkanian\) \[PRJ-72737\]. The Planning Commission \(6-0 vote\) and Staff recommend DENIAL.](#)

69. [SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 \(APN 139-34-613-125\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-71934\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
70. [SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 \(APN 139-34-613-039\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72342\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
71. [SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 \(APN 139-34-613-266\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72349\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
72. [SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 \(APN 139-34-613-021\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72350\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
73. [SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 \(APN 139-34-613-262\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72204\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
74. [SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 \(APN 139-34-613-073\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72351\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
75. [GPA-72783 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: HARMONY HOMES - OWNER: VERLAINE, LLC, ET AL - For possible action on a request for a General Plan Amendment FROM: SC \(SERVICE COMMERCIAL\) AND MLA \(MEDIUM LOW ATTACHED DENSITY RESIDENTIAL\) TO: M \(MEDIUM DENSITY RESIDENTIAL\) on 17.05 acres on the east side of Rancho Drive, 265 feet north of Vegas Drive \(APN 139-20-411-015\), Ward 5 \(Crear\) \[PRJ-72752\]. The Planning Commission \(4-2 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
76. [ZON-72784 - REZONING RELATED TO GPA-72783 - PUBLIC HEARING - APPLICANT: HARMONY HOMES - OWNER: VERLAINE, LLC, ET AL - For possible action on a request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) AND R-2 \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO: R-TH \(SINGLE FAMILY ATTACHED\) on 17.05 acres on the east side of Rancho Drive, 265 feet north of Vegas Drive \(APN 139-20-411-015\), Ward 5 \(Crear\) \[PRJ-72752\]. The Planning Commission \(4-2 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)

77. WVR-73060 - WAIVER RELATED TO GPA-72783 AND ZON-72784 - PUBLIC HEARING - APPLICANT: HARMONY HOMES - OWNER: VERLAINE, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 25-FOOT WIDE PRIVATE STREETS WITH NO SIDEWALKS THAT TERMINATE IN A NON-STANDARD DESIGN BEHIND A GATE WHERE 47-FOOT WIDE STREETS ARE REQUIRED on 17.05 acres on the east side of Rancho Drive, 265 feet north of Vegas Drive (APN 139-20-411-015), C-1 (Limited Commercial) and R-2 (Medium-Low Density Residential) Zones [PROPOSED: R-TH (Single Family Attached)], Ward 5 (Crear) [PRJ-72752]. The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL.
78. TMP-73061 - TENTATIVE MAP RELATED TO GPA-72783, ZON-72784 AND WVR-73060 - RANCHO & VEGAS - PUBLIC HEARING - APPLICANT: HARMONY HOMES - OWNER: VERLAINE, LLC, ET AL - For possible action on a request for a Tentative Map FOR A 250-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 17.05 acres on the east side of Rancho Drive, 265 feet north of Vegas Drive (APN 139-20-411-015), C-1 (Limited Commercial) and R-2 (Medium-Low Density Residential) Zones [PROPOSED: R-TH (Single Family Attached)], Ward 5 (Crear) [PRJ-72752]. The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL.
79. ZON-73049 - REZONING - PUBLIC HEARING - APPLICANT: KB HOMES - OWNER: DIRAK, LLC, ET AL - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-CL (SINGLE FAMILY COMPACT-LOT) on 8.91 acres located on the east side of Bradley Road, 279 feet south of Turkey Lane (APNs Multiple), Ward 6 (Fiore) [PRJ-72919]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
80. WVR-73052 - WAIVER RELATED TO ZON-73049 - PUBLIC HEARING - APPLICANT: KB HOMES - OWNER: DIRAK, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW A 77-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND TO ALLOW NO INTERIOR STREETLIGHTS WHERE SUCH ARE REQUIRED FOR A PROPOSED RESIDENTIAL SUBDIVISION on 10.31 acres located on the east side of Bradley Road, 279 feet south of Turkey Lane (APNs Multiple), R-E (Residence Estates) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 6 (Fiore) [PRJ-72919]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
81. VAR-73051 - VARIANCE RELATED TO ZON-73049 AND WVR-73052 - PUBLIC HEARING - APPLICANT: KB HOMES - OWNER: DIRAK, LLC, ET AL - For possible action on a request for a Variance TO ALLOW A 1.05 CONNECTIVITY RATIO WHERE 1.30 IS THE MINIMUM REQUIRED on 10.31 acres located on the east side of Bradley Road, 279 feet south of Turkey Lane (APNs Multiple), R-E (Residence Estates) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 6 (Fiore) [PRJ-72919]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
82. VAC-73053 - VACATION RELATED TO ZON-73049, WVR-73052 AND VAR-73051 - PUBLIC HEARING - APPLICANT: KB HOMES - OWNER: DIRAK, LLC, ET AL - For possible action on a request for a Petition to Vacate a 50-foot wide portion of right-of-way located on the east side of Bradley Road, 562 feet south of Turkey Lane, Ward 6 (Fiore) [PRJ-72919]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
83. TMP-73054 - TENTATIVE MAP RELATED TO ZON-73049, WVR-73052, VAR-73051 AND VAC-73053 - THOM 215 - PUBLIC HEARING - APPLICANT: KB HOMES - OWNER: DIRAK, LLC, ET AL - For possible action on a request for a Tentative Map FOR A 79-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER WHERE SIX FEET IS THE MINIMUM REQUIRED ON THE WEST PERIMETER on 10.31 acres located on the east side of Bradley Road, 279 feet south of Turkey Lane (APNs Multiple), R-E (Residence Estates) Zone [PROPOSED: R-CL (Single Family Compact-Lot)], Ward 6 (Fiore) [PRJ-72919]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.
84. ZON-73055 - REZONING - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD - For possible action on a request for a Rezoning FROM: R-PD13 (RESIDENTIAL PLANNED DEVELOPMENT - 13 UNITS PER ACRE) TO: R-TH (SINGLE FAMILY ATTACHED) on 4.24 acres at the northwest corner of Charleston Boulevard and 25th Street (APN 139-35-815-002), Ward 3 (Coffin) [PRJ-72886]. The Planning Commission (3-2-1 vote) recommends DENIAL. Staff recommends APPROVAL.

85. [WVR-73056 - WAIVER RELATED TO ZON-73055 - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD - For possible action on a request for a Waiver TO ALLOW 24-FOOT WIDE PRIVATE STREETS THAT TERMINATE IN A NON-STANDARD DESIGN BEHIND A GATE WHERE 47-FOOT WIDE STREETS ARE REQUIRED on 4.24 acres at the northwest corner of Charleston Boulevard and 25th Street \(APN 139-35-815-002\), R-PD13 \(Residential Planned Development - 13 Units per Acre\) Zone \[PROPOSED: R-TH \(Single Family Attached\)\], Ward 3 \(Coffin\) \[PRJ-72886\]. The Planning Commission \(4-1-1 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
86. [TMP-73057 - TENTATIVE MAP RELATED TO ZON-73055 AND WVR-73056 - EASTERN AVENUE LOFTS - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD - For possible action on a request for a Tentative Map FOR A PROPOSED 79-LOT SINGLE FAMILY ATTACHED SUBDIVISION WITH A WAIVER TO ALLOW A THREE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH AND SOUTH PERIMETER WHERE SIX FEET IS REQUIRED on 4.24 acres at the northwest corner of Charleston Boulevard and 25th Street \(APN 139-35-815-002\), R-PD13 \(Residential Planned Development - 13 Units per Acre\) Zone \[PROPOSED: R-TH \(Single Family Attached\)\], Ward 3 \(Coffin\) \[PRJ-72886\]. The Planning Commission \(4-1-1 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
87. [VAR-72943 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CARLA J LALANDE TRUST - For possible action on a request for a Variance TO ALLOW AN A 23-FOOT REAR YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED ADDITION TO AN EXISTING SINGLE FAMILY DWELLING on 0.47 acres at 7417 Doe Avenue \(APN 163-03-210-052\), R-PD2 \(Residential Planned Development - 2 Units per Acre\) Zone, Ward 1 \(Tarkanian\) \[PRJ-72912\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
88. [VAR-73015 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: GABRIEL NUNO - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE \(CLASS II\) \[CASITA\] WHICH IS 69 PERCENT OF THE FLOOR AREA OF THE PRINCIPAL DWELLING WHERE 50 PERCENT IS THE MAXIMUM ALLOWED on 0.14 acres at 1014 Yucca Avenue \(APN 162-03-512-014\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-72856\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
89. [VAR-73121 - VARIANCE - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: STATE OF NEVADA DEPARTMENT OF TRANSPORTATION - For possible action on a request for a Variance TO ALLOW A PREVIOUSLY EXISTING 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN WITH A PROPOSED 85-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN ON THE SAME LOT at 192 North Wallace Drive \(APN 138-26-801-009\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-72942\]. Staff recommends DENIAL. The Planning Commission \(5-1 vote\) recommends APPROVAL.](#)
90. [SUP-72937 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: OCEANVIEW FAMILY TRUST AND ALONA AMBARTSOUMIAN TRS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 8628 Inwood Drive \(APN 138-32-813-038\), R-1 \(Single Family Residential\) Zone, Ward 2 \(Seroka\) \[PRJ-72936\]. The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
91. [SUP-72940 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARK DEL ROSARIO - OWNER: MISAKO BROOKS - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6657 Prospect Claim Court \(APN 138-26-117-064\), R-CL \(Single Family Compact-Lot\) Zone, Ward 1 \(Tarkanian\) \[PRJ-72939\]. The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
92. [SUP-72960 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: HIDEO MIYASHITA - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE at 6216 Clarice Avenue \(APN 138-26-811-040\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\) \[PRJ-72917\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)
93. [SUP-72975 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SANDY FRENCH HOSPITALITY, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 2220 Diamond Bar Drive \(APN 163-04-811-014\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\) \[PRJ-72974\]. The Planning Commission \(6-0 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
- 94.

SUP-73013 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RICHARD GRAVES - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 521-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 8521 Crest Hill Avenue (APN 138-32-610-014), R-1 (Single Family Residential) Zone, Ward 2 (Seroka) [PRJ-72455]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.

95. SUP-73016 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ASSAF BEN-DOR - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 532-FOOT DISTANCE SEPARATION WHERE 660 FEET IS REQUIRED at 2117 Alhambra Circle (APN 162-03-810-009), R-1 (Single Family Residential) Zone, Ward 3 (Coffin) [PRJ-72957]. The Planning Commission (5-1 vote) and Staff recommend DENIAL.

96. ROC-73303 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: GREEN VALLEY GROCERY #21 - OWNER: PARLIAMENT PROPERTIES, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0071-97) TO REMOVE CONDITION #2 WHICH STATES, "THE SALE OF QUART CONTAINERS OF BEER SHALL BE PROHIBITED" on 0.87 acres at 909 North Lamb Boulevard (APN 140-29-202-005), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-73214]. Staff recommends DENIAL.

SET DATE

97. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

98. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

99. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive