



Las Vegas

Agenda Item No.: 58.

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: MAY 16, 2018

DEPARTMENT: COMMUNITY SERVICES
DIRECTOR: STEPHEN KUHARSIN

☐ Consent ☒ Discussion

SUBJECT:

Discussion for possible action regarding the submittal of the City of Las Vegas FY 2018-2019 Action Plan that secures approximately \$9,23,952 in United States Department of Housing and Urban Development (HUD) and approximately \$1,330,175 in State of Nevada Home Investment Partnership Funds, as well as some Housing Trust Funds (LIHTF) totaling \$10,654,127 - All Wards

Fiscal Impact

☐

No Impact

☐ Augmentation Required

☐

Budget Funds Available

Amount: \$10,654,127

Funding Source: HUD

Dept./Division: Office of Community Services

PURPOSE/BACKGROUND:

In order to receive federal and state funds for housing, homeless, and community development activities, the City of Las Vegas must submit an Action Plan to U.S. Department of Housing and Urban Development (HUD) no later than June 26, 2018. The Draft Action Plan outlines activities that will be undertaken by the City of Las Vegas for the period of July 1, 2018 through June 30, 2019. Funding sources include CDBG, ESG, HOME and HOPWA funds from HUD and HOME and LIHTF funds from the State of Nevada. No project may commit and/or expend any funds prior to compliance with 24 CFR Part 58 and final notification. Awards will be changed proportionately if there is an increase or decrease in funding amounts.

RECOMMENDATION:

Staff recommends that the City Council approve the submittal of the City of Las Vegas FY2018-2019 Action Plan to HUD, including consideration of public comment as required by HUD. The Office of Community Services is authorized to award unallocated funds and reprogram unspent funds in the event that funds are recaptured.

BACKUP DOCUMENTATION:

Agenda Memo

Motion made by LOIS TARKANIAN to Approve

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0

CEDRIC CREAR, MICHELE FIORE, BOB COFFIN, CAROLYN G. GOODMAN, LOIS TARKANIAN, STAVROS S. ANTHONY, STEVEN G. SEROKA; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-None)

Minutes:

See Item 54 for related discussion and backup.