

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

COUNCILMAN ELECT CEDRIC CREAR (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 18, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITYS WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - RABBI AVI ANDERSON, YOUNG ISRAEL AISH OF LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL - COUNCILMAN, WARD 5, CEDRIC CREAR](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

7. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

8. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

9. [For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Chapter 6.95 pertaining to medical marijuana to 1\) conform to recently-adopted provisions of State law and 2\) add to that Chapter provisions regarding the licensing and regulation of retail marijuana operations consistent with State law. \(This item is related to Bill No. 2018-9, which is located later on this agenda under New Bills\)](#)
10. [For possible action to approve a business impact statement regarding a proposed ordinance to amend the licensing and zoning provisions regarding nightclubs to update the definition of nightclub and revise applicable licensing and zoning standards, as well as to adjust the live entertainment and food sales provisions pertaining to restaurants with alcohol. \(This item is related to Bill No. 2018-10, which is located later on this agenda under New Bills\)](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

11. [For possible action to approve an Amendment to Parking Lease Agreement between the City of Las Vegas and 120 6th Street, LLC granting a three-year extension to the existing agreement for the parking lot located at 120 South 6th Street with the terms of the lease payments as described in the agreement, APN 139-34-611-052 \(\\$25,000 - Parking Enterprise Fund\) - Ward 3 \(Coffin\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

12. [For possible action to approve award of Contract No. 180279-DC, Prime Design Services Contract for Sewer Rehabilitation Group M located within Desert Inn Road between Hualapai Way and Century Oaks Lane, in an existing sewer easement through The Lakes, in Lake East Drive and Starboard Drive, in Durango Drive between Starboard Drive and Sahara Avenue and in Sahara Avenue between Hualapai Way and Fort Apache Road - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. \(\\$189,460 - Sanitation Enterprise Fund\) - Ward 2 \(Seroka\)](#)
13. [For possible action to approve award of Contract No. 180278-JH, Prime Design Services Contract for Sewer Rehabilitation Group J located between Elkhorn Road and Tropical Parkway, Horse Drive and Ann Road, Deer Springs Way and Ann Road, Elkhorn Road and Ann Road, Cimarron Road and Torrey Pines Drive, Ann Road sewer at the intersection of Rainbow Boulevard, Craig Road and Jones Boulevard Intersection Sewer, and Craig Road and Rancho Drive Intersection Sewer - Department of Public Works - Award recommended to: SLATER HANIFAN GROUP \(\\$261,880 - Sanitation Enterprise Fund\) - Wards 4, 5 and 6 \(Anthony, Crear and Fiore\)](#)
14. [For possible action to approve award of Contract No. 180186-JH, Right of Way Services Agreement for Wellness Way Realignment Phase 2, located at Wellness Way - Department of Public Works - Award recommended to: ACQUISITION](#)

- SCIENCES, LTD. (\$200,000 - City Facilities Capital Projects Fund) - Ward 1 (Tarkanian)
15. [For possible action to approve award of Mutual Use Contract No. 180061-HM, Elevator Maintenance and Service, one five-year term - Department of Operations and Maintenance - Award recommended to: THYSSENKRUPP ELEVATOR CORPORATION \(\\$545,310 - Various Funds\)](#)
 16. [For possible action to approve award of Modification No. 1 to Contract No. 180031-SK, LVFR Community Health Improvement Program \(CHIPS\) - Department of Fire and Rescue - Award recommended to: LAS VEGAS CHIPS \(Not-to-Exceed \\$500,000 Annually - Fire Services Public Education Special Revenue Fund\)](#)
 17. [For possible action to approve award of Contract No. 180014-SK-A, Professional Annual Audit Services, CLV - Department of Finance - Award recommended to PIERCY BOWLER TAYLOR & KERN \(\\$141,250 Annually - General Fund\)](#)
 18. [For possible action to approve award of Contract No. 180099-SK, Parking Facility Operator - Department of Economic and Urban Development - Award recommended to: LAZ PARKING NEVADA, LLC \(\\$650,000 Annually - Parking Enterprise Fund\) - Ward 3 \(Coffin\)](#)
 19. [For possible action to approve award of Contract No. 180292-DD, Southern Nevada Adult Mental Health Services - Department of Fire and Rescue - Award recommended to: AMERICAN MEDICAL RESPONSE, INC. \(Not-to-Exceed \\$800,000 Annually - Fire Service Public Education Special Revenue Fund\)](#)

FIRE & RESCUE - CONSENT

20. [For possible action to approve a sub-grant agreement between the City of Las Vegas and the State of Nevada, Division of Public and Behavioral Health \(State\), and accept a sub-grant award from the State in the amount of \\$1,887,947 for the purpose of establishing a mobile crisis outreach response unit for citizens undergoing psychiatric emergencies - All Wards](#)
21. [For possible action to approve the submission of a Staffing for Adequate Fire and Emergency Response \(SAFER\) grant application from the United States Department of Homeland Security, Federal Emergency Management Agency Grant Programs Directorate, in the amount of \\$2,405,397 for positions to allow full staffing of Fire Station 103, located at 190 Upland Avenue, and the related augmentation to the Fiscal Year 2019 General Fund budget \(matching contribution required - \\$155,435 - General Fund\) - Ward 1 \(Tarkanian\)](#)

OPERATIONS AND MAINTENANCE - CONSENT

22. [For possible action to approve a Las Vegas Valley Water District \(LVVWD\) Exclusive Easement from the City of Las Vegas to LVVWD to service the water meter for the Baker Park and Pool reconstruction located at 1020 East St. Louis Avenue \(APN 162-03-801-004\) - Ward 3 \(Coffin\)](#)
23. [For possible action to authorize staff to negotiate the purchase of real property depicted on the Site Map and improvements between the City of Las Vegas and Greater New Jerusalem Missionary Baptist Church for future West Las Vegas community development projects \(Not-to-Exceed \\$1,500,000 - Community Development Block Grant Fund\) - Ward 5 \(Crear\)](#)
24. [For possible action to approve and nominate various parcels for sale for the Bureau of Land Management's \(BLM\) Spring 2019 auction for future development in accordance with the Southern Nevada Public Lands Management Act \(SNPLMA\) - Wards 4 and 6 \(Anthony and Fiore\)](#)

PLANNING - BUSINESS LICENSING CONSENT

25. [ABEYANCE ITEM - For possible action to approve a Tavern License for a Change of Ownership FROM: SPINSIG OPERATING CORPORATION, TO: SIG CITY OPERATING CO LLC dba JOES BAR & GRILL at 2851 North Rancho Drive \[Joseph Signore, Jr., Managing Member\] - Ward 5 \(Crear\)](#)
26. [ABEYANCE ITEM - For possible action to approve a Restricted Gaming License SIG CITY OPERATING CO LLC dba JOES BAR & GRILL at 2851 North Rancho Drive \[Joseph Signore, Jr., Managing Member\] - Ward 5 \(Crear\)](#)
27. [For possible action to approve a Tavern License for a Change of Ownership FROM: LANDRYS SEAFOOD HOUSE NEVADA, INC. TO: NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #145 at 2610 West Sahara Avenue - Ward 1 \(Tarkanian\)](#)

28. [For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. dba BOURBON STREET SPORTS BAR #145 at 2610 West Sahara Avenue - Ward 1 \(Tarkanian\)](#)
29. [For possible action to approve a One-Day Opening for a Restricted Gaming License SARTINI GAMING, LLC db at PORCHLIGHT II at 9410 West Sahara Avenue, Suite #140 - Ward 2 \(Seroka\)](#)

PUBLIC WORKS - CONSENT

30. [For possible action to approve Interlocal Contract 1002 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering, right-of-way and construction for the Charleston Boulevard at Torrey Pines Drive and Lake Mead Boulevard at Jones Boulevard Intersection Improvements project \(\\$570,000 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 1 and 5 \(Tarkanian and Crear\)](#)
31. [For possible action to approve Interlocal Contract 1001 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering and right-of-way for the Las Vegas Boulevard, Stewart Avenue to Sahara Avenue project \(\\$2,050,000 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 3 and 5 \(Coffin and Crear\) and Clark County](#)
32. [For possible action to approve Supplemental Interlocal Contract No. 1 - 960a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to revise the funds allocation within the contract for the Arterial Reconstruction Program - Package 5 project, located at Lake Mead Avenue from Hills Center Drive to Anasazi Drive, Washington Avenue from Sandhill Drive to Bruce Street and Mojave Road from Charleston Boulevard to Owens Avenue - Wards 2, 3 and 4 \(Seroka, Coffin and Anthony\)](#)
33. [For possible action to approve Interlocal Contract 1000 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering and right-of-way for the Charleston Boulevard Complete Street: Martin L. King Boulevard to Rancho Drive project \(\\$350,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 1 \(Tarkanian\)](#)
34. [For possible action to approve Supplemental Interlocal Contract No. 2 - 931b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to revise the funds allocation within the contract for the City-Wide Pedestrian Safety Improvements project located throughout the City - All Wards](#)
35. [For possible action to approve First Supplemental Interlocal Contract LAS29C16 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase project funding by \\$1,273,280 for a total of \\$2,488,829 for the Flamingo - Boulder Highway North, Charleston - Boulder Highway to Maryland Parkway and Maryland Parkway System project - Ward 3 \(Coffin\)](#)
36. [For possible action to approve a right-of-way dedication from Greg Carlson to the City of Las Vegas for right-of-way purposes located in the vicinity of Vegas Drive and Leonard Lane, APN 138-24-801-031 - Ward 5 \(Crear\)](#)
37. [For possible action to authorize staff to condemn for the purchase of property rights for the Sheep Mountain Parkway, CC 215 to Kyle Canyon Road Project, located west of Hualapai Road between the Iron Mountain Road Alignment and Kyle Canyon Road, APNs 126-01-401-004, -010 and -011 - Ward 6 \(Fiore\)](#)
38. [For possible action to approve the installation of speed cushions on Bradley Road between Grand Teton Drive and Horse Drive \(\\$20,000 - Traffic Improvements Capital Project Fund \[CPF\]\) - Ward 6 \(Fiore\)](#)

RESOLUTIONS - CONSENT

39. [R-23-2018 - For possible action to approve a Resolution Establishing the Interest Rate for Special Improvement District No. 1521 - Gowan Road and Durango Drive - Ward 4 \(Anthony\)](#)
40. [R-24-2018 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No.1485- Alta Drive \(Landscape Maintenance FY2019\) - Ward 1 \(Tarkanian\)](#)
41. [R-25-2018 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 \(Las](#)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

42. [For possible action to approve the RDA Education Set-Aside Project List Fiscal Year \(FY\) 2018-2019 for an estimated allocation of \\$1,515,000 and FY 2019-2020 for an estimated allocation of \\$1,530,000 Education Set-Aside funding for a total of \\$3,045,000 - All Wards](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

43. [ABEYANCE ITEM - Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \\$1,676 in out of pocket costs, and \\$18,550 in civil penalties for a total of \\$20,226 recorded against the property located at 220 South Bruce Street - PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 \(Coffin\)](#)

ADMINISTRATIVE - DISCUSSION

44. [Report by Public Works staff to provide an overview and update on staff efforts to develop a roadway transfer agreement between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) - Wards 1, 2, 3, 4 and 5 \(Tarkanian, Seroka, Coffin, Anthony and Crear\)](#)
45. [Report by the Department of Fire and Rescue and discussion for possible action regarding medical and community services that offer residents alternative support and assistance to varying circumstances, including the Community Paramedicine, Crisis Response Team and Community Health Improvement Programs in the City of Las Vegas - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

46. [Discussion for possible action regarding the reappointment of Mike Henley to the Parks and Recreation Advisory Board](#)
47. [Discussion for possible action regarding the appointment of nominee Kyle J. Stephens to the Regional Flood Control District Citizens Advisory Committee](#)
48. [Discussion for possible action regarding the appointment of nominee Brenda J. Williams to fill the unexpired term of the vacant Ward 5 seat of the Planning Commission](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

49. [Bill No. 2018-5 - ABEYANCE ITEM - For possible action - Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces. Sponsored by: Councilman Steven G. Seroka \[NOTE: It is anticipated that this bill may come forward to the City Council in amended form, with changes to the title and summary to reflect that it is no longer in preliminary or skeleton form and that it proposes an amendment to LVMC 19.16.010 to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces.\]](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

50. [Bill No. 2018-7 - Levies assessments for Special Improvement District No. 1485 - Alta Drive \(Landscape Maintenance FY2019\) Proposed by: Mike Janssen, Director of Public Works](#)
51. [Bill No. 2018-8 - Levies assessments for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2019 \(Las Vegas Boulevard to 8th Street\) Proposed by: Mike Janssen, Director of Public Works](#)

52. [Bill No. 2018-9 - Amends LVMC Chapter 6.95 pertaining to medical marijuana to 1\) conform to recently-adopted provisions of State law and 2\) add to that Chapter provisions regarding the licensing and regulation of retail marijuana operations consistent with State law. Sponsored by: Councilman Bob Coffin](#)
53. [Bill No. 2018-10 - Amends the licensing and zoning provisions regarding nightclubs to update the definition of nightclub and revise applicable licensing and zoning standards, and adjusts the live entertainment and food sales provisions pertaining to restaurants with alcohol. Sponsored by: Councilman Steven G. Seroka](#)
54. [Bill No. 2018-11 - Amends Appendix F to the Unified Development Code \(Title 19\) to establish a list of permissible uses for PD-zoned properties within Area 1 of the Downtown Las Vegas Overlay District. Proposed by: Robert Summerfield, Director of Planning](#)
55. [Bill No. 2018-12 - Authorizes the issuance by the City of its General Obligation \(Limited Tax\) Medium Term Various Purpose Bonds, Series 2018A \(Tax Exempt\), and its General Obligation \(Limited Tax\) Medium Term Various Purpose Bonds \(Fremont Street Experience\) Series 2018B \(Taxable\) in a combined aggregate principal amount not to exceed \\$43,880,000. Proposed by: Venetta Appleyard, Director of Finance](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

56. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

57. [GPA-71561 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a General Plan Amendment FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive \(APN Multiple\), Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
58. [ZON-71562 - ABEYANCE ITEM - REZONING RELATED TO GPA-71561 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Rezoning FROM: P-R \(PROFESSIONAL OFFICE AND PARKING\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.35 acres at the southwest corner of Charleston Boulevard and Westwood Drive \(APNs 162-04-110-016 and 162-04-111-001\), Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
59. [VAR-71563 - ABEYANCE ITEM - VARIANCE RELATED TO GPA-71561 AND ZON-71562 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Variance TO ALLOW 32 PARKING SPACES WHERE 38 ARE REQUIRED on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive \(APNs Multiple\), C-1 \(Limited Commercial\) and P-R \(Professional Office and Parking\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
60. [SUP-71565 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-71561, ZON-71562 AND VAR-71563 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED DRIVE THROUGH USE at the southwest corner of Charleston Boulevard and Westwood Drive \(APNs Multiple\), C-1 \(Limited Commercial\) and P-R \(Professional Office and Parking\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)

61. [SDR-71566 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-71561, ZON-71562, VAR-71563 AND SUP-71565 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,055 SQUARE-FOOT RESTAURANT WITH WAIVERS FOR A TWO-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED, AN EIGHT-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED, A REDUCTION OF PERIMETER TREES ALONG THE NORTH AND EAST PROPERTY LINES, AND TO ALLOW THE BUILDING TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTAGE WHERE SUCH IS REQUIRED on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive \(APNs Multiple\), C-1 \(Limited Commercial\) and P-R \(Professional Office and Parking\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\] Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
62. [ZON-71569 - ABEYANCE ITEM - ZONING - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Rezoning FROM: R-4 \(HIGH DENSITY RESIDENTIAL\), R-1 \(SINGLE FAMILY RESIDENTIAL\), AND R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive \(APNs 162-04-111-016 through 018 and 162-04-112-005\), Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL.](#)
63. [VAR-71927 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-71569 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Variance TO ALLOW A 67-FOOT WIDE LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED C-1 \(LIMITED COMMERCIAL\) LOT on 0.17 acres at 1109 Westwood Drive \(APN 162-04-111-016\), R-1 \(Single Family Residential\) \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL.](#)
64. [VAR-71928 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-71569, AND VAR-71927 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Variance TO ALLOW A 67-FOOT WIDE LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED C-1 \(LIMITED COMMERCIAL\) LOT on 0.17 acres at the southeast corner of Charleston Boulevard and Westwood Drive \(APN 162-04-111-017\), R-4 \(High Density Residential\) \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL.](#)
65. [SDR-71570 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-71569, VAR-71927 AND VAR-71928 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive \(APNs 162-04-111-016 through 018 and 162-04-112-005\), R-4 \(High Density Residential\), R-1 \(Single Family Residential\) and R-E \(Residence Estates\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL.](#)
66. [ZON-72157 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard \(APN 138-15-701-002\), Ward 5 \(Crear\) \[PRJ-72093\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
67. [VAR-72158 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-72157 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard \(APN 138-15-701-002\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Crear\) \[PRJ-72093\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
68. [SUP-72159 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO ZON-72157 AND VAR-72158 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the southwest corner of Peak Drive and Rainbow Boulevard \(APN 138-15-701-002\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Crear\) \[PRJ-](#)

69. [72093\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL. SDR-72160 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72157, VAR-72158 AND SUP-72159 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,200 SQUARE-FOOT GENERAL RETAIL USE \(CONVENIENCE STORE\) WITH FUEL PUMPS AND A 3,800 SQUARE-FOOT GENERAL RETAIL BUILDING WITH WAIVERS TO ALLOW A SIX-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE AND A FIVE-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard \(APN 138-15-701-002\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Crear\) \[PRJ-72093\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
70. [SUP-72347 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: DANIEL DUGAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1604 \(APN 139-34-613-125\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-71934\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
71. [SUP-72394 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JACK AND HILDE LANCASTER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 920 \(APN 139-34-613-039\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72342\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
72. [SUP-72411 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRUCE AND TIFFANY R. MARLER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2503 \(APN 139-34-613-266\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72349\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
73. [SUP-72412 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MARSHALL FAMILY TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 902 \(APN 139-34-613-021\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72350\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
74. [SUP-72413 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PAMA JOYNER - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 2315 \(APN 139-34-613-262\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72204\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
75. [SUP-72414 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM F. AND SANDRA A. GLEASON - For possible action on an Appeal of the Denial by the Planning Commission on a request a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1112 \(APN 139-34-613-073\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72351\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
76. [MOD-72282 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: PROVIDENCE MASTER HOMEOWNERS ASSOCIATION - OWNER: CLIFF'S EDGE, LLC, ET AL - For possible action on a request for a Major Modification of the Cliff's Edge Master Development Plan and Design Guidelines TO AMEND PATIO COVER SETBACKS IN THE RESIDENTIAL SMALL LOT \(ATTACHED\), MEDIUM LOW AND LOW DENSITY RESIDENTIAL SPECIAL LAND USE DESIGNATIONS \(APNs Multiple\), Ward 6 \(Fiore\) \[PRJ-70910\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

- 77. [VAR-72476 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BINYAN 770, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT REAR AND SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING PATIO COVER on 0.13 acres at 2728 Lakecrest Drive \(APN 138-16-615-029\), R-PD5 \(Residential Planned Development - 5 Units per Acre\) Zone, Ward 4 \(Anthony\) \[PRJ-72344\]. The Planning Commission \(6-0-1 vote\) recommends DENIAL. Staff recommends APPROVAL.](#)
- 78. [VAR-72574 - VARIANCE - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Variance TO ALLOW NINE PARKING SPACES WHERE 12 PARKING SPACES ARE REQUIRED on 0.19 acres at 2221 Paradise Road \(APN 162-03-413-021\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72542\]. The Planning Commission \(6-1 vote\) and Staff recommend DENIAL.](#)
- 79. [SUP-72575 - SPECIAL USE PERMIT RELATED TO VAR-72574 - PUBLIC HEARING - APPLICANT: L & S GROUP, LLC - OWNER: PARADISE PLAZA, LLC - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 1,640 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF 118 FEET FROM A RESIDENTIAL USE WHERE 400 FEET IS REQUIRED, TO ALLOW A 478-FOOT DISTANCE SEPARATION FROM A MASSAGE ESTABLISHMENT WHERE 1000 FEET IS REQUIRED AND TO ALLOW OPERATING HOURS FROM 9:00 A.M. TO 3:00 A.M. WHERE 6:00 A.M. TO 10:00 P.M. IS ALLOWED at 2221 Paradise Road \(APN 162-03-413-021\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72542\]. The Planning Commission \(6-1 vote\) and Staff recommend DENIAL.](#)
- 80. [SUP-72545 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CANOWA SUB 2, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 276-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 223 South 9th Street \(APN 139-34-712-027\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-72530\]. Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL.](#)
- 81. [SUP-72567 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: EMERALD INVESTMENTS SERIES 1, LLC - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 6316 Bluejay Way \(APN 163-02-717-005\), R-PD5 \(Residential Planned Development - 5 Units per Acre\) Zone, Ward 1 \(Tarkanian\) \[PRJ-72513\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

SET DATE

- 82. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

- 83. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

COUNCIL MEMBER RECOGNITION

- 84. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
 Clark County Government Center, 500 South Grand Central Parkway
 Grant Sawyer Building, 555 East Washington Avenue
 City of Las Vegas Development Services Center, 333 North Rancho Drive

