

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6), VACANT (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

February 21, 2018

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITYS WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - PASTOR PAUL MARC GOULET, INTERNATIONAL CHURCH OF LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE CJ WATSON BLACK HISTORY MONTH ESSAY CONTEST WINNERS](#)

7. [RECOGNITION OF LAS VEGAS LITTLE FREE LIBRARIES AND NEVADA READING WEEK](#)
8. [RECOGNITION OF PASTOR PAUL MARC GOULET FOR HIS LEADERSHIP IN THE COMMUNITY](#)

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

9. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

10. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [For possible action to approve the Final Minutes by reference of the January 3, 2018 Regular City Council Meeting](#)
12. [Announcement by City Clerk, LuAnn D. Holmes, regarding the corrected date for the Close of Voter Registration for the upcoming Ward 5 Special Election, previously announced and listed in Resolution R-14-2018 as March 3, 2018 and now confirmed as Saturday, March 10, 2018 - Ward 5 \(Vacant\)](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

COMMUNICATIONS - CONSENT

13. [ABEYANCE ITEM - For possible action to approve a Broadcasting Agreement between the City of Las Vegas and the Las Vegas Soccer, LLC dba Las Vegas Lights FC \(Lights\), regarding live broadcasting of all of the Lights 2018 season games on KCLV Channel 2](#)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

14. [For possible action to approve an Amendment to Parking Lease Agreement between the City of Las Vegas \(City\) and 200 6th Street, LLC \(Landlord\) regarding the parking lot located at 217 South 6th Street granting the request by the Landlord to terminate the Parking Lease Agreement as of February 28, 2018 with 50 percent of all outstanding/unpaid citation revenue collected for two \(2\) years following the termination date being paid on a quarterly basis to Landlord \(APN 139-34-611-038\) - Ward 3 \(Coffin\)](#)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. [For possible action to approve award of Contract No. 180103-PH, Payment Card Industry \(PCI\) Remediation Project Management - Department of Information Technologies - Award recommended to: PROTIVITI, INC. \(Not-to-Exceed \\$1,110,000 - Multipurpose Special Revenue Fund\)](#)
16. [For possible action to approve award of Bid No. 17.53544-JH, Sewer Rehabilitation Group A, located along Sandhill Road, Lamb Boulevard, Charleston Boulevard, Broadalbin Drive, Wyoming Avenue and Arden Street between Bonanza Road and Sahara Avenue and the construction conflicts and contingency reserve set by Finance to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$4,836,792 - Sanitation Enterprise Fund\) - Ward 3 \(Coffin\)](#)
- 17.

For possible action to approve award of Contract No. 180093-JH, Federal Project CM-0032(142) Right of Way Services Agreement for Charleston/Torrey Pines and Lake Mead/Jones Intersection Improvement, located at Charleston Boulevard and Torrey Pines Road and Lake Mead Boulevard and Jones Boulevard Intersections - Department of Public Works - Award recommended to: ATKINS NORTH AMERICA, INC. (\$350,000 - Public Works Capital Projects Fund) - Wards 1 and 5 (Tarkanian and Vacant)

18. For possible action to approve award of Contract No. 17.60005-JL, Symphony Park Parcels B and L TID Parking Garages, located at Symphony Park Parcels B and L, which are generally bounded by Symphony Park Avenue to the north, Union Pacific Railway to the east, West Clark Avenue to the south, and South Grand Central Parkway to the west and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY (\$26,948,851 - Municipal Parking Fund) - Ward 5 (Vacant)

INFORMATION TECHNOLOGIES - CONSENT

19. For possible action to approve a Fifth Amendment to Wireless Use Agreement between the City of Las Vegas and LV.Net, LLC (LV.Net) for the operation and maintenance of LV.Net's network using the City's street light poles, Rights-of-Way and municipal facilities - All Wards

PLANNING - BUSINESS LICENSING CONSENT

20. For possible action to approve a Temporary Medical Marijuana Establishment License (Production) QUALCAN, LLC dba QUALCAN, LLC at 4145 Wagon Trail Avenue - Clark County
21. For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) QUALCAN, LLC dba QUALCAN, LLC at 4145 Wagon Trail Avenue - Clark County
22. For possible action to approve a Medical Marijuana Establishment License (Cultivation) MBNV INVESTMENTS, LLC dba MBNV INVESTMENTS, LLC at 4222 Losee Road - North Las Vegas
23. For possible action to approve a Temporary Medical Marijuana Establishment License (Cultivation) NLVG, LLC dba DESERT BLOOM CULTIVATION CENTER at 203 West Brooks Avenue - North Las Vegas
24. For possible action to approve a Tavern License for a Change of Ownership FROM: STRATOSPHERE GAMING, LLC TO: STRATOSPHERE GAMING, LLC dba STRATOSPHERE TOWER CASINO & HOTEL at 2000 South Las Vegas Boulevard - Ward 3 (Coffin)
25. For possible action to approve a Non-Restricted Gaming License for a Change of Ownership FROM: STRATOSPHERE GAMING, LLC TO: STRATOSPHERE GAMING, LLC db at STRATOSPHERE TOWER CASINO & HOTEL at 2000 South Las Vegas Boulevard - Ward 3 (Coffin)
26. For possible action to approve a Tavern License for a Change of Ownership FROM: ARIZONA CHARLIES, LLC TO: ARIZONA CHARLIES, LLC dba ARIZONA CHARLIES DECATUR at 740 South Decatur Boulevard - Ward 1 (Tarkanian)
27. For possible action to approve a Non-Restricted Gaming License for a Change of Ownership FROM: ARIZONA CHARLIES, LLC TO: ARIZONA CHARLIES, LLC db at ARIZONA CHARLIES DECATUR at 740 South Decatur Boulevard - Ward 1 (Tarkanian)
28. For possible action to approve a Tavern License for a Change of Ownership FROM: ELITE AT BADLANDS GOLF CLUB, LLC TO: NEVADA RESTAURANT SERVICES, INC. dba DOTTYS #148 at 8471 Farm Road - Ward 6 (Fiore)
29. For possible action to approve a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTYS #148 at 8471 Farm Road - Ward 6 (Fiore)
30. For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: DOWNTOWN SUSHI, LLC TO: CSI ADVANCED SCREENING SERVICES, LLC dba NATIONAL LICENSING SERVICES at 1 South Main Street [Serina Choi, Managing Member] - Ward 5 (Vacant)

31. [For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: HENNESSEYS LAS VEGAS, INC. TO: NEVADA RESTAURANT SERVICES, INC. dba NEVADA RESTAURANT SERVICES, INC. at 425 Fremont Street, Suite #210 - Ward 3 \(Coffin\)](#)
32. [For possible action to approve a Non-Operational Tavern License for a Change of Ownership FROM: HENNESSEYS LAS VEGAS, INC. TO: NEVADA RESTAURANT SERVICES, INC. dba NEVADA RESTAURANT SERVICES, INC. at 425 Fremont Street, Suite #220 - Ward 3 \(Coffin\)](#)
33. [For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: NUCLEUS INVESTMENTS, INC. TO: PPLS, LLC dba G.O.A.T. at 3805 West Sahara Avenue \[Patrick L. Hua, Managing Member\] - Ward 1 \(Tarkanian\)](#)
34. [For possible action to approve a Temporary Tavern License for a Change of Ownership FROM: GONZALEZ BROTHERS, INC. TO: JD HARD WORK, LLC dba MAMBOS CANTINA at 1815 East Charleston Boulevard - Ward 3 \(Coffin\)](#)
35. [For possible action to approve a Tavern-Limited License LAS VEGAS FLIPPIN GOOD 1, LLC dba FLIPPIN GOOD BURGERS AND SHAKES at 505 East Fremont Street - Ward 3 \(Coffin\)](#)
36. [For possible action to approve a Temporary Tavern-Limited License TIMELESS CUISINE, LLC dba ESTHERS KITCHEN at 1130 South Casino Center Boulevard, Suite #110 - Ward 3 \(Coffin\)](#)
37. [For possible action to approve an Alcoholic Beverage Caterer License GOLDEN-PTS PUB BREW 63, LLC dba PTS BREWING CO at 3101 North Tenaya Way - Ward 1 \(Tarkanian\)](#)
38. [For possible action to approve an Ancillary Internet Alcohol Sales License MARIANAS ENTERPRISES dba MARIANAS SUPERMARKET at 3631 West Sahara Avenue - Ward 1 \(Tarkanian\)](#)
39. [For possible action to approve an Ancillary Internet Alcohol Sales License MARIANAS ENTERPRISES dba MARIANAS SUPERMARKET at 574 North Eastern Avenue - Ward 3 \(Coffin\)](#)
40. [For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: ALEX STRATTA, LLC TO: STAR WINE, INC. dba MARCHE BACCHUS at 2620 Regatta Drive, Suite #106 - Ward 4 \(Anthony\)](#)
41. [For possible action to approve a Restaurant with Alcohol License for a Change of Ownership FROM: EATS, LLC TO: OJAX, LLC dba OJAX MEDITERRANEAN FUSION GRILL at 4760 West Sahara Avenue, Suites #13-18 - Ward 1 \(Tarkanian\)](#)
42. [For possible action to approve a Package Liquor License for a Change of Ownership FROM: NICK ABLAHAD TO: WFM SOUTHERN NEVADA, INC. dba WHOLE FOODS MARKET at 8855 West Charleston Boulevard - Ward 6 \(Fiore\)](#)
43. [For possible action to approve a Temporary Package Liquor License for a Change of Ownership FROM: SPYAAS FOOD & BEVERAGE, LLC TO: LUCASBOYS, INC. dba KINGS LIQUOR at 2187 North Decatur Boulevard, Suite #130 \[Ted Lucas, President, Secretary, Treasurer, Director, Shareholder\] - Ward 5 \(Vacant\)](#)
44. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PANACEA, LLC dba PANACEA at 750 South Rampart Boulevard, Suite #15 - Ward 2 \(Seroka\)](#)
45. [For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License ROYAL STOP, LLC dba HOOD STOP at 1801 East Charleston Boulevard \[Rafel Salah Shaker, Managing Member\] - Ward 3 \(Coffin\)](#)
46. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License BRANDSPEDIA, LLC dba SUSHIRO at 556 North Eastern Avenue, Suite H \[Justin Kim, Managing Member\] - Ward 3 \(Coffin\)](#)
47. [For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: EL AUSENTE RESTAURANT, LLC TO: EL AUSENTE RESTAURANT, LLC dba EL AUSENTE RESTAURANT at 2536 Fremont Street - Ward 3 \(Coffin\)](#)
- 48.

For possible action to approve a Restricted Gaming License SHORT LINE GAMING, LLC dba SHORT LINE GAMING db at EXPRESS STOP at 2151 North Rancho Drive - Ward 5 (Vacant)

49. For possible action to approve a Restricted Gaming License SHORT LINE GAMING, LLC dba SHORT LINE GAMING db at EXPRESS STOP at 7650 West Charleston Boulevard - Ward 1 (Tarkanian)
50. For possible action to approve a Temporary for a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: WELOVECEASAR LLC, TO: CHUCHOTE THAI LLC dba CHUCHOTE THAI BISTRO at 4105 West Sahara Avenue [Chakkrapon Chuchote, Managing Member] - Ward 1 (Tarkanian)
51. For possible action to approve an Alcoholic Beverage Caterer License IVY GRILL, LLC dba IVY GRILL, LLC at 2620 Regatta Drive, Suite #111 [Eric Richard Watts, Managing Member] - Ward 4 (Anthony)
52. For possible action to approve a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: PLATINUM MANAGEMENT GROUP 2 LLC, TO: KWIK-E-MART, LLC dba KWIK-E-MART at 1220 Atlantic Avenue [Daniel Tolman Jensen, Managing Member] - Ward 3 (Coffin)
53. For possible action to approve a Temporary Tavern-Limited License JAMMYLAND, LLC dba JAMMYLAND at 1121 South Main Street - Ward 3 (Coffin)
54. For possible action to approve a Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: MARK YOUNES TO: B. BOSS LLC dba RED APPLE MARKET at 1109 Stewart Avenue [Sarhad Samir Shaba, Managing Member] - Ward 5 (Vacant)
55. For possible action to approve a Beer/Wine/Cooler Off-Sale License ROYAL GAMING AND SPIRITS LLC dba GOLDEN MARKET #6 at 2520 Arville Street - Ward 1 (Tarkanian)
56. For possible action to approve a Restricted Gaming License ROYAL GAMING AND SPIRITS LLC db at GOLDEN MARKET #6 at 2520 Arville Street - Ward 1 (Tarkanian)
57. For possible action to approve a Restricted Gaming License UNITED COIN MACHINE CO. dba CENTURY GAMING TECHNOLOGIES da at 7-ELEVEN STORE #22939 at 1624 South Decatur Boulevard - Ward 1 (Tarkanian)
58. For possible action to approve a Temporary Massage Establishment License CHARITY FRANKLIN AND WILLIAM GENTRY dba AGELESS ASCENSION DAY SPA at 6006 Smoke Ranch Road - Ward 5 (Vacant)

PUBLIC WORKS - CONSENT

59. For possible action to authorize staff to negotiate and purchase interest in parcels of land for the Bus Shelter Right-of-Way Acquisition Project, in various locations within city limits, multiple APNs (\$750,000 - Regional Transportation Commission (RTC) Capital Project Fund [CPF]) - All Wards
60. For possible action to approve two (2) Revocable License Agreements for Use of Real Property from Clark County School District to the City of Las Vegas for The Walkable Community Improvements Wards 3 and 5 Project located at Crestwood Elementary School and Matt Kelly Elementary School, APNs 162-02-601-001 and 139-21-703-006 - Wards 3 and 5 (Coffin and Vacant)
61. For possible action to approve Rule 9 Line Extension Agreement No. 47603 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to modify the electrical system for the Traffic Package 6B - Charleston/Durango/Rancho project located at Charleston Boulevard and Durango Drive (\$34,728 - Road and Flood Capital Project Fund [CPF]) - Ward 2 (Seroka)
62. For possible action to approve Interlocal Contract 976 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for engineering and construction for the City Parkway Improvements: Grand Central Parkway to Bonanza Road project (\$1,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Vacant)
63. For possible action to approve Interlocal Contract 977 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction for the Coolidge Avenue, Main Street to 4th Street project (\$2,100,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

64. [For possible action to approve Supplemental Interlocal Contract No. 1 - 919a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase project funding for engineering, right-of-way acquisition and construction for the Bearden Drive Realignment: Shadow Lane to Desert Lane project \(\\$1,000,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 1 \(Tarkanian\)](#)
65. [For possible action to approve Interlocal Contract 981 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering and construction for the Safe Routes to School: Harris Avenue, Bruce Street to Wardelle Street project \(\\$300,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 3 \(Coffin\)](#)
66. [For possible action to approve Cooperative \(Local Public Agency\) Agreement PR010-14-063 - Amendment No. 3 between the City of Las Vegas and the State of Nevada Department of Transportation \(NDOT\) to increase project funding in the amount of \\$113,055 for installation of bike lockers and racks in various locations in Central Las Vegas \(\\$113,055 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 1, 3 and 5 \(Tarkanian, Coffin and Vacant\)](#)
67. [For possible action to approve First Supplemental Interlocal Contract LAS29B15 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase project funding for the Flamingo - Boulder Highway North, Boulder Highway, Sahara to Charleston project - Ward 3 \(Coffin\)](#)
68. [For possible action to approve Interlocal Contract LAS31A17 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for the design of the Las Vegas Wash \(LVW\) - Moccasin, Skye Canyon Park to Upper LVW project - Ward 6 \(Fiore\)](#)
69. [For possible action to approve Interlocal Contract 979 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to provide funding for engineering and construction for the Arterial Reconstruction Program - Package 6 project located at Buffalo Drive from Lake Mead Boulevard to Cheyenne Avenue, Smoke Ranch Road from Rainbow Boulevard to Mariner Road, Tenaya Way from Cheyenne Avenue to Washington Avenue, and Grand Canyon Drive, Cheyenne Avenue to Alexander Road \(\\$425,000 - Road and Flood Capital Project Fund \[CPF\]\) - Wards 1, 4 and 5 \(Tarkanian, Anthony and Vacant\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

70. [Report by the Nevada Department of Transportation regarding Project Neon, which will extend along I-15 from Sahara Avenue to the US-95 and the I-15 Interchange - Wards 1, 3 and 5 \(Tarkanian, Coffin and Vacant\)](#)
71. [Report by Thom Reilly, Chancellor, Nevada System of Higher Education \(NSHE\), on the strategic goals and metrics for the NSHE and an update on area colleges and universities - All Wards](#)
72. [Report by City Manager staff regarding Neighborhood Revitalization and Empowerment programming - All Wards](#)
73. [Report by Information Technologies Director regarding an update on the activities underway in the area of technological innovation - All Wards](#)
74. [Discussion for possible action regarding the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board recommendations to allocate \\$35,000 for 48 youth initiated projects - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

75. [Discussion for possible action regarding the appointment of Councilman Steven G. Seroka to the Metropolitan Police Committee on Fiscal Affairs](#)
76. [Discussion for possible action regarding the appointment of Councilwoman Michele Fiore to the Las Vegas Convention and Visitors Authority](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

77. [Bill No. 2017-19 - For possible action - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross](#)
78. [Bill No. 2018-1 - For possible action - Levies assessments for Special Improvement District No. 1521 - Gowan Road and Durango Drive. Proposed by: Mike Janssen, Acting Director of Public Works](#)
79. [Bill No. 2018-2 - For possible action - Amends LVMC 6.50.085 to allow an ancillary brew pub to be operated in connection with an urban lounge. Sponsored by: Councilman Bob Coffin](#)
80. [Bill No. 2018-3 - For possible action - Amends provisions of LVMC Chapters 19.12, 19.18 and 6.50 to establish zoning and licensing regulations regarding ancillary craft distilleries, and to allow package liquor off-sale establishments in the C-PB Zoning District. Sponsored by: Councilman Ricki Y. Barlow](#)

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

81. [Bill No. 2018-4 - Amends provisions of LVMC Chapter 19.12 to update the standards applicable to the use Animal Keeping & Husbandry, including the addition of provisions to allow the use in the R-1 and R-MH Districts as a conditional use, and amends LVMC 7.38.050 to make related adjustments to animal control provisions regarding neighbor consent. Sponsored by: Councilman Bob Coffin \(by request\)](#)
82. [Bill No. 2018-5 - Provides in preliminary or skeleton form an amendment to the Unified Development Code to establish a required process for public engagement in connection with the repurposing of certain golf courses and open spaces. Sponsored by: Councilman Steven G. Seroka](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

83. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

HEARINGS - DISCUSSION

84. [Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \\$1,676 in out of pocket costs, and \\$18,550 in civil penalties for a total of \\$20,226 recorded against the property located at 220 South Bruce Street - PROPERTY OWNER: BANK NEW YORK MELLON TRS - Ward 3 \(Coffin\)](#)
85. [Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \\$8,323.47 in out of pocket costs, and \\$39,000 in civil penalties for a total of \\$47,323.47 recorded against the property located at 2213 Sunrise Avenue - PROPERTY OWNER: SUNRISE GLOBAL INVESTMENTS, LLC - Ward 3 \(Coffin\)](#)
86. [Public hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \\$8,578.46 in out of pocket costs, and \\$39,000 in civil penalties for a total of \\$47,578.46 recorded against the property located at 2217 Sunrise Avenue - PROPERTY OWNER: SUNRISE GLOBAL INVESTMENTS, LLC - Ward 3 \(Coffin\)](#)
87. [Public hearing and discussion for possible action regarding a Nuisance Notice and Order for failed inspection fees of \\$3,900 and assess daily civil penalties up to \\$69,000, and to authorize the recording of a lien against property located at 1925 Silver Avenue - PROPERTY OWNER: NEU NILI - Ward 1 \(Tarkanian\)](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

88. [GPA-72127 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: ALI KAVEH - OWNER: DEVELOPERS NEVADA HOLDINGS, LLC - For possible action on a request for a General Plan Amendment FROM: SC \(SERVICE COMMERCIAL\) TO: M \(MEDIUM DENSITY RESIDENTIAL\) on 1.34 acres at the southwest corner of Vegas Drive and Cimarron Road \(APN 138-28-101-011\), Ward 2 \(Seroka\) \[PRJ-72100\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
89. [ZON-72128 - REZONING RELATED TO GPA-72127 - PUBLIC HEARING - APPLICANT: ALI KAVEH - OWNER: DEVELOPERS NEVADA HOLDINGS, LLC - For possible action on a request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 1.34 acres at the southwest corner of Vegas Drive and Cimarron Road \(APN 138-28-101-011\), Ward 2 \(Seroka\) \[PRJ-72100\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
90. [SDR-72130 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72127 AND ZON-72128 - PUBLIC HEARING - APPLICANT: ALI KAVEH - OWNER: DEVELOPERS NEVADA HOLDINGS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 24-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 1.34 acres at the southwest corner of Vegas Drive and Cimarron Road \(APN 138-28-101-011\), C-1 \(Limited Commercial\) Zone \[PROPOSED: R-3 \(Medium Density Residential\)\], Ward 2 \(Seroka\) \[PRJ-72100\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
91. [GPA-72140 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY, ET AL - For possible action on a request for a General Plan Amendment FROM: C \(COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 2.77 acres on the south side of Charleston Boulevard, 100 feet east of 17th Street \(APN 162-02-101-001\), Ward 3 \(Coffin\) \[PRJ-72105\]. The Planning Commission \(7-0 Vote\) and Staff recommend APPROVAL.](#)
92. [ZON-72142 - REZONING RELATED TO GPA-72140 - PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY, ET AL - For possible action on a request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 2.77 acres on the south side of Charleston Boulevard, 100 feet east of 17th Street \(APN 162-02-101-001\), Ward 3 \(Coffin\) \[PRJ-72105\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
93. [VAR-72144 - VARIANCE RELATED TO GPA-72140 AND ZON-72142 - PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY - For possible action on a request for a Variance TO ALLOW ZERO-FOOT PERIMETER LANDSCAPE BUFFERS ALONG THE INTERIOR PROPERTY LINES AND ALONG A PORTION OF THE EAST PROPERTY LINE OF THE PROPOSED PARKING LOT WHERE EIGHT FEET IS REQUIRED, A 10-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE OF THE PROPOSED PARKING LOT WHERE 15 FEET IS REQUIRED AND NO PERIMETER BUFFER TREES ALONG THE WEST, SOUTH AND EAST PROPERTY LINES OF THE PROPOSED PARKING LOT WHERE 67 TREES ARE REQUIRED on a portion of 4.83 acres at 1300 Pauline Way \(APNs 162-02-203-007 and a portion of 162-02-101-001\), C-V \(Civic\) and R-1 \(Single Family Residential\) Zones \[PROPOSED: C-V \(Civic\)\], Ward 3 \(Coffin\) \[PRJ-72105\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)

94. [SDR-72145 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72140, ZON-72142 AND VAR-72144 - PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY, ET AL - For possible action on a request for a Major Amendment of an approved Site Development Plan Review \(SDR-71690\) FOR THE PROPOSED RECONFIGURATION OF THE ONSITE PARKING LOT AND IMPROVEMENTS TO AN EXISTING OFFSITE PARKING LOT AT AN EXISTING PUBLIC SCHOOL, PRIMARY on a portion of 9.96 acres at 1300 Pauline Way \(APNs multiple\), C-V \(Civic\) and R-1 \(Single Family Residential\) Zones \[PROPOSED: C-V \(Civic\)\], Ward 3 \(Coffin\) \[PRJ-72105\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
95. [SUP-72207 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ZIA RECORD EXCHANGE - OWNER: 1200 RAINBOW BLVD, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 10,333 SQUARE-FOOT SECONDHAND DEALER USE at 1216 South Rainbow Boulevard \(APN 163-02-101-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\) \[PRJ-72203\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)

PLANNING - DISCUSSION

96. [RQR-71421 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LORENZI MINI STORAGE - For possible action on a Required Review of an approved Variance \(V-0086-95\) WHICH ALLOWED AN OFF-PREMISE SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED at 1399 North Rainbow Boulevard \(APN 138-27-502-007\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Vacant\) \[PRJ-72028\]. Staff recommends DENIAL.](#)
97. [GPA-71428 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH LV NV - For possible action on a request for a General Plan Amendment FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 4.55 acres at the southwest corner of Martin L. King Boulevard and Charleston Boulevard \(APNs Multiple\), Ward 1 \(Tarkanian\) \[PRJ-71426\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
98. [ZON-71429 - ABEYANCE ITEM - REZONING RELATED TO GPA-71428 - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH - For possible action on a request for a Rezoning FROM: O \(OFFICE\) TO: C-1 \(LIMITED COMMERCIAL\) on 3.62 acres at the southwest corner of Martin L. King Boulevard and Charleston Boulevard \(APNs Multiple\), Ward 1 \(Tarkanian\) \[PRJ-71426\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
99. [VAR-71958 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BOECKLE HOMES, LLC - For possible action on a request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE \(CLASS II\) \[CASITA\] TO HAVE A ONE-FOOT SETBACK FROM THE REAR AND SIDE YARD PROPERTY LINES WHERE THREE FEET IS REQUIRED AND TO ALLOW A ONE-FOOT SEPARATION FROM THE MAIN BUILDING WHERE SIX FEET IS REQUIRED on 0.13 acres at 2401 Wilson Avenue \(APN 139-26-811-083\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\) \[PRJ-71893\]. NOTE: THE REQUEST HAS BEEN AMENDED TO REFLECT WARD 3 \(COFFIN\). The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)
100. [VAR-71995 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Variance TO ALLOW ZERO ADDITIONAL PARKING SPACES WHERE THREE ADDITIONAL SPACES ARE REQUIRED FOR A PARKING IMPAIRED DEVELOPMENT on 0.16 acres at 218 South 11th Street \(APN 139-34-712-087\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-71721\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
101. [SUP-71059 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: JUDAH ZAKALIK - OWNER: JUDAH ZAKALIK LIVING TRUST - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 343-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 1621 Birch Street \(APN 162-04-210-074\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\) \[PRJ-71058\]. The Planning Commission \(7-0 vote\) and Staff recommend DENIAL.](#)

102. [SDR-71996 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-71995 - PUBLIC HEARING - APPLICANT: MOJAVE REALTY PARTNERS - OWNER: 218 S 11TH STREET, LLC - For possible action on a request for a Site Development Plan Review FOR THE ADDITION OF TWO DWELLING UNITS TO AN EXISTING SIX-UNIT MULTI-FAMILY RESIDENTIAL BUILDING on 0.16 acres at 218 South 11th Street \(APN 139-34-712-087\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-71721\]. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
103. [GPA-72120 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: GC \(GENERAL COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.40 acres at 1425 North Main Street \(APN 139-27-504-001\), Ward 5 \(Vacant\) \[PRJ-72119\]. The Planning Commission and Staff recommend APPROVAL.](#)
104. [ZON-72121 - REZONING RELATED TO GPA-72120 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: C-2 \(GENERAL COMMERCIAL\) TO: C-V \(CIVIC\) on 0.40 acres at 1425 North Main Street \(APN 139-27-504-001\), Ward 5 \(Vacant\) \[PRJ-72119\]. The Planning Commission and Staff recommend APPROVAL.](#)
105. [GPA-72125 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a General Plan Amendment FROM: GC \(GENERAL COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.59 acres at the southwest corner of Las Vegas Boulevard and Foremaster Lane \(APN 139-27-504-004 and 005\), Ward 5 \(Vacant\) \[PRJ-72122\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
106. [ZON-72124 - REZONING RELATED TO GPA-72125 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - For possible action on a request for a Rezoning FROM: C-2 \(GENERAL COMMERCIAL\) TO: C-V \(CIVIC\) on 0.59 acres at the southwest corner of Las Vegas Boulevard and Foremaster Lane \(APN 139-27-504-004 and 005\), Ward 5 \(Vacant\) \[PRJ-72122\]. The Planning Commission \(7-0 vote\) and Staff recommend APPROVAL.](#)
107. [SDR-72190 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: HEALTH PLAN OF NEVADA, INC. - OWNER: HEALTH PLAN OF NEVADA, INC., ET AL - For possible action on a City Council Review of the Approval by the Planning Commission on request for a Site Development Plan Review FOR A PROPOSED PARKING LOT on a portion of 18.57 acres on the east side of Box Canyon Drive, north of Cathedral Rock Drive \(APNs 138-15-710-023 and 138-15-810-012\), C-PB \(Planned Business Park\) Zone, Ward 1 \(Tarkanian\) \[PRJ-71870\]. The Planning Commission and Staff recommend APPROVAL.](#)
108. [GPA-71525 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a General Plan Amendment FROM: R \(RURAL DENSITY RESIDENTIAL\) TO: ML \(MEDIUM LOW DENSITY RESIDENTIAL\) on 2.49 acres at 5097 Roberta Lane \(APN 138-13-801-002\), Ward 5 \(Vacant\) \[PRJ-71479\]. NOTE: THE REQUEST HAS BEEN AMENDED FROM ML \(MEDIUM LOW DENSITY RESIDENTIAL\) TO L \(LOW DENSITY RESIDENTIAL\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
109. [ZON-71527 - REZONING RELATED TO GPA-71525 - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) \[R \(RURAL DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: R-CL \(SINGLE FAMILY COMPACT-LOT\) on 2.49 acres at 5097 Roberta Lane \(APN 138-13-801-002\), Ward 5 \(Vacant\) \[PRJ-71479\]. NOTE: THE REQUEST HAS BEEN AMENDED FROM R-CL \(SINGLE FAMILY COMPACT-LOT\) TO R-1 \(SINGLE FAMILY RESIDENTIAL\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
110. [VAR-72280 - VARIANCE RELATED TO GPA-71525, ZON-71527 AND VAR-71607 - ROBERTA & APRICOT RESIDENTIAL SUBDIVISION - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Variance TO ALLOW A CONNECTIVITY RATIO OF 1.0 WHERE 1.3 IS THE MINIMUM REQUIRED FOR A PROPOSED 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.49 acres at 5097 Roberta Lane \(APN 138-13-801-002\), U \(Undeveloped\) Zone \[Proposed R-CL \(Single Family Compact Lot\)\], Ward 5 \(Vacant\) \[PRJ-71479\]. NOTE: THE PROPOSED ZONING HAS BEEN AMENDED FROM R-CL \(SINGLE FAMILY COMPACT-LOT\) TO R-1 \(SINGLE FAMILY RESIDENTIAL\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)

111. [TMP-71528 - TENTATIVE MAP RELATED TO GPA-71525, ZON-71527 AND VAR-71607 - ROBERTA & APRICOT RESIDENTIAL SUBDIVISION - PUBLIC HEARING - APPLICANT/OWNER: MATLOCK HOLDINGS IV, LLC - For possible action on a request for a Tentative Map FOR A PROPOSED 19-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.49 acres at 5097 Roberta Lane \(APN 138-13-801-002\), Ward 5 \(Vacant\) \[PRJ-71479\]. NOTE: THE REQUEST HAS BEEN AMENDED FROM 19-LOTS TO 12-LOTS. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL.](#)
112. [GPA-71561 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a General Plan Amendment FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive \(APN Multiple\), Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
113. [ZON-71562 - REZONING RELATED TO GPA-71561 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Rezoning FROM: P-R \(PROFESSIONAL OFFICE AND PARKING\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.35 acres at the southwest corner of Charleston Boulevard and Westwood Drive \(APNs 162-04-110-016 and 162-04-111-001\), Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
114. [VAR-71563 - VARIANCE RELATED TO GPA-71561 AND ZON-71562 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Variance TO ALLOW 32 PARKING SPACES WHERE 38 ARE REQUIRED on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive \(APNs Multiple\), C-1 \(Limited Commercial\) and P-R \(Professional Office and Parking\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
115. [SUP-71565 - REZONING RELATED TO GPA-71561, ZON-71562 AND VAR-71563 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED DRIVE THROUGH USE at the southwest corner of Charleston Boulevard and Westwood Drive \(APNs Multiple\), C-1 \(Limited Commercial\) and P-R \(Professional Office and Parking\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
116. [SDR-71566 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-71561, ZON-71562, VAR-71563 AND SUP-71565 - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON LAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 2,055 SQUARE-FOOT RESTAURANT WITH WAIVERS FOR A TWO-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED, AN EIGHT-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED, A REDUCTION OF PERIMETER TREES ALONG THE NORTH AND EAST PROPERTY LINES, AND TO ALLOW THE BUILDING TO NOT BE ORIENTED TO THE CORNER AND STREET FRONTAGE WHERE SUCH IS REQUIRED on 0.69 acres at the southwest corner of Charleston Boulevard and Westwood Drive \(APNs Multiple\), C-1 \(Limited Commercial\) and P-R \(Professional Office and Parking\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\] Ward 1 \(Tarkanian\) \[PRJ-71491\]. Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL.](#)
117. [GPA-71568 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a General Plan Amendment FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive \(APNs 162-04-111-016 through 018 and 162-04-112-005\), Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission failed to obtain a supermajority vote, which is tantamount to a recommendation of DENIAL.](#)
118. [ZON-71569 - ZONING RELATED TO GPA-71568 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Rezoning FROM: R-4 \(HIGH DENSITY RESIDENTIAL\), R-1 \(SINGLE FAMILY RESIDENTIAL\), AND R-E \(RESIDENCE ESTATES\) TO: C-1 \(LIMITED COMMERCIAL\) on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive \(APNs 162-04-111-016 through 018 and 162-04-112-005\), Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL.](#)

119. [VAR-71927 - VARIANCE RELATED TO GPA-71568 AND ZON-71569 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Variance TO ALLOW A 67-FOOT WIDE LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED C-1 \(LIMITED COMMERCIAL\) LOT on 0.17 acres at 1109 Westwood Drive \(APN 162-04-111-016\), R-1 \(Single Family Residential\) \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL.](#)
120. [VAR-71928 - VARIANCE RELATED TO GPA-71568, ZON-71569, AND VAR-71927 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Variance TO ALLOW A 67-FOOT WIDE LOT WIDTH WHERE 100 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED C-1 \(LIMITED COMMERCIAL\) LOT on 0.17 acres at the southeast corner of Charleston Boulevard and Westwood Drive \(APN 162-04-111-017\), R-4 \(High Density Residential\) \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL.](#)
121. [SDR-71570 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-71568, ZON-71569, VAR-71927 AND VAR-71928 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW LAND, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED PARKING LOT on 3.27 acres at the southeast corner of Charleston Boulevard and Westwood Drive \(APNs 162-04-111-016 through 018 and 162-04-112-005\), R-4 \(High Density Residential\), R-1 \(Single Family Residential\) and R-E \(Residence Estates\) Zones \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\) \[PRJ-71531\]. Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL.](#)
122. [GPA-72220 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a General Plan Amendment FROM: PR-OS \(PARKS/RECREATION/OPEN SPACE\) TO: ML \(MEDIUM LOW DENSITY RESIDENTIAL\) on 132.92 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard \(APNs 138-31-601-008; and 138-31-702-003 and 004\), Ward 2 \(Seroka\) \[PRJ-72218\]. The Planning Commission vote resulted in a tie, which is tantamount to a recommendation of DENIAL. Staff recommends APPROVAL.](#)
123. [WVR-72004 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on a portion of 71.91 acres on the north side of Verlaine Court, east of Regents Park Road \(APN 138-31-601-008; 138-32-202-001; 138-32-210-008; and 138-32-301-007\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) and PD \(Planned Development\) Zones, Ward 2 \(Seroka\) \[PRJ-71990\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)
124. [SDR-72005 - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72004 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 75-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 71.91 acres on the north side of Verlaine Court, east of Regents Park Road \(APNs 138-31-601-008; 138-32-202-001; 138-32-210-008; and 138-32-301-007\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) and PD \(Planned Development\) Zones, Ward 2 \(Seroka\) \[PRJ-71990\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)
125. [TMP-72006 - TENTATIVE MAP RELATED TO WVR-72004 AND SDR-72005 - PARCEL 2 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 75-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 22.19 acres on the north side of Verlaine Court, east of Regents Park Road \(APN 138-31-601-008\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) Zone, Ward 2 \(Seroka\) \[PRJ-71990\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)
126. [WVR-72007 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED on a portion of 126.65 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard \(APN 138-31-702-003; 138-32-202-001; 138-32-210-008; and 138-32-301-007\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) and PD \(Planned Development\) Zones, Ward 2 \(Seroka\) \[PRJ-71991\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)

127. [SDR-72008 - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72007 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 106-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 126.65 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard \(APNs 138-31-702-003; 138-32-202-001; 138-32-210-008; and 138-32-301-007\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) and PD \(Planned Development\) Zones, Ward 2 \(Seroka\) \[PRJ-71991\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)
128. [TMP-72009 - TENTATIVE MAP RELATED TO WVR-72007 AND SDR-72008 - PARCEL 3 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 106-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 76.93 acres on the east side of Hualapai Way, approximately 830 feet north of Charleston Boulevard \(APN 138-31-702-003\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) Zone, Ward 2 \(Seroka\) \[PRJ-71991\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)
129. [WVR-72010 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Waiver TO ALLOW 40-FOOT PRIVATE STREETS WITH NO SIDEWALKS WHERE 47-FOOT PRIVATE STREETS WITH FIVE-FOOT SIDEWALKS ON BOTH SIDES ARE REQUIRED WITHIN A PROPOSED GATED RESIDENTIAL DEVELOPMENT on a portion of 83.52 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard \(APN 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) and PD \(Planned Development\) Zones, Ward 2 \(Seroka\) \[PRJ-71992\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)
130. [SDR-72011 - SITE DEVELOPMENT PLAN REVIEW RELATED TO WVR-72010 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 53-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on a portion of 83.52 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard \(APNs 138-31-702-004; 138-32-202-001; 138-32-210-008; and 138-32-301-007\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) and PD \(Planned Development\) Zones, Ward 2 \(Seroka\) \[PRJ-71992\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)
131. [TMP-72012 - TENTATIVE MAP RELATED TO WVR-72010 AND SDR-72011 - PARCEL 4 @ THE 180 - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC - For possible action on a request for a Tentative Map FOR A 53-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 33.80 acres on the east side of Palace Court, approximately 330 feet north of Charleston Boulevard \(APN 138-31-702-004\), R-PD7 \(Residential Planned Development - 7 Units per Acre\) and PD \(Planned Development\) Zones, Ward 2 \(Seroka\) \[PRJ-71992\]. The Planning Commission \(4-2-1 vote\) and Staff recommend APPROVAL.](#)
132. [SUP-71959 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEVE SETTLAGE - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A 79-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 308 South 10th Street, Building 1 \(APN 139-34-712-045\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-71816\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
133. [SUP-71960 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEVE SETTLAGE - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 308 South 10th Street, Building 2 \(APN 139-34-712-045\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-71816\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
134. [SUP-71961 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: STEVE SETTLAGE - For possible action on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 308 South 10th Street, Building 3 \(APN 139-34-712-045\), R-4 \(High Density Residential\) Zone, Ward 3 \(Coffin\) \[PRJ-71816\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)

135. [GPA-72179 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: JUSTIN ZANE - OWNER: CHARLESTON BLVD & PECOS RD, LLC - For possible action on a request for a General Plan Amendment FROM: SC \(SERVICE COMMERCIAL\) AND LI/R \(LIGHT INDUSTRY/RESEARCH\) TO: LI/R \(LIGHT INDUSTRY/RESEARCH\) on a portion of 1.64 acres on the east side of Pecos Road, approximately 115 feet north of Charleston Boulevard \(APN 140-31-401-043\), Ward 3 \(Coffin\) \[PRJ-72032\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
136. [ZON-72180 - REZONING RELATED TO GPA-72179 - PUBLIC HEARING - APPLICANT: JUSTIN ZANE - OWNER: CHARLESTON BLVD & PECOS RD, LLC - For possible action on a request for a Rezoning FROM: C-M \(COMMERCIAL/INDUSTRIAL\), C-1 \(LIMITED COMMERCIAL\) AND R-2 \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO: C-M \(COMMERCIAL/INDUSTRIAL\) on a portion of 1.64 acres on the east side of Pecos Road, approximately 115 feet north of Charleston Boulevard \(APN 140-31-401-043\), Ward 3 \(Coffin\) \[PRJ-72032\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
137. [VAR-72234 - VARIANCE RELATED TO GPA-72179 AND ZON-72180 - PUBLIC HEARING - APPLICANT: JUSTIN ZANE - OWNER: CHARLESTON BLVD & PECOS RD, LLC - For possible action on a request for a Variance TO ALLOW AN EIGHT-FOOT TALL BLOCK WALL WITH TWO FEET OF BARBED WIRE WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.64 acres on the east side of Pecos Road, approximately 115 feet north of Charleston Boulevard \(APN 140-31-401-043\), C-M \(Commercial/Industrial\), C-1 \(Limited Commercial\), and R-2 \(Medium-Low Density Residential\) Zones \[PROPOSED: C-M \(Commercial/Industrial\)\], Ward 3 \(Coffin\) \[PRJ-72032\]. Staff recommends DENIAL. The Planning Commission \(4-2 vote\) recommends APPROVAL.](#)
138. [SDR-72183 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-72179, ZON-72180, AND VAR-72234 - PUBLIC HEARING - APPLICANT: JUSTIN ZANE - OWNER: CHARLESTON BLVD & PECOS RD, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED MOTOR VEHICLES SALES \(AUTOMOBILE REPOSSESSION AGENCY\) WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH, EAST AND A PORTION OF THE SOUTH AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED; TO ALLOW A NINE-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED; AND TO ALLOW ALL SIDES OF THE BUILDING TO NOT BE COHERENTLY DESIGNED AND TREATED WHERE SUCH IS REQUIRED on 1.64 acres on the east side of Pecos Road, approximately 115 feet north of Charleston Boulevard \(APN 140-31-401-043\), C-M \(Commercial/Industrial\), C-1 \(Limited Commercial\), and R-2 \(Medium-Low Density Residential\) Zones \[PROPOSED: C-M \(Commercial/Industrial\)\], Ward 3 \(Coffin\) \[PRJ-72032\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
139. [ZON-72157 - REZONING - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Rezoning FROM: U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard \(APN 138-15-701-002\), Ward 5 \(Vacant\) \[PRJ-72093\]. The Planning Commission \(6-0 vote\) and Staff recommend APPROVAL.](#)
140. [VAR-72158 - VARIANCE RELATED TO ZON-72157 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard \(APN 138-15-701-002\), U \(Undeveloped\) Zone \[SC \(Service Commercial General Plan Designation\)\]\[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Vacant\) \[PRJ-72093\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
141. [SUP-72159 - SPECIAL USE PERMIT RELATED TO ZON-72157 AND VAR-72158 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Special Use Permit FOR A PROPOSED 3,200 SQUARE-FOOT BEER/WINE/COOLER OFF-SALE ESTABLISHMENT USE at the southwest corner of Peak Drive and Rainbow Boulevard \(APN 138-15-701-002\), U \(Undeveloped\) Zone \[SC \(Service Commercial General Plan Designation\)\]\[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Vacant\) \[PRJ-72093\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)

142. [SDR-72160 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-72157, VAR-72158 AND SUP-72159 - PUBLIC HEARING - APPLICANT: HAMIKA FAMILY - OWNER: MOYER TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 3,200 SQUARE-FOOT GENERAL RETAIL USE \(CONVENIENCE STORE\) WITH FUEL PUMPS AND A 3,800 SQUARE-FOOT GENERAL RETAIL BUILDING WITH WAIVERS TO ALLOW A SIX-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE AND A FIVE-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED; AND TO ALLOW A 10-FOOT WIDE LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.97 acres on the southwest corner of Peak Drive and Rainbow Boulevard \(APN 138-15-701-002\), U \(Undeveloped\) Zone \[SC \(Service Commercial General Plan Designation\)\]\[PROPOSED: C-1 \(Limited Commercial\)\], Ward 5 \(Vacant\) \[PRJ-72093\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
143. [WVR-72173 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: FREMONT LV BLVD LLC - For possible action on a request for a Waiver TO ALLOW OUTDOOR DINING TO OCCUR 11 FEET FROM AN INTERSECTION WHERE 20 FEET IS REQUIRED at 107 South Las Vegas Boulevard \(APN 139-34-601-015\), C-2 \(General Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72079\]. Staff recommends DENIAL. The Planning Commission \(4-1-1 vote\) recommends APPROVAL.](#)
144. [VAR-72162 - VARIANCE - PUBLIC HEARING - APPLICANT: DAKEM, LLC - OWNER: PARK BENCH, LLC - For possible action on a request for a Variance TO ALLOW 38 PARKING SPACES WHERE 50 SPACES ARE REQUIRED on 0.89 acres on the north side of Sahara Avenue between San Jose Avenue and Stockton Avenue \(APNs 162-02-811-155 through 163\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72106\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
145. [VAR-72163 - VARIANCE RELATED TO VAR-72162 - PUBLIC HEARING - APPLICANT: DAKEM, LLC - OWNER: PARK BENCH, LLC - For possible action on a request for a Variance TO ALLOW A 35-FOOT RESIDENTIAL ADJACENCY SETBACK FROM THE NORTH PROPERTY LINE WHERE 50 FEET IS REQUIRED FOR THE PROPOSED TRASH ENCLOSURE on 0.89 acres on the north side of Sahara Avenue between San Jose Avenue and Stockton Avenue \(APNs 162-02-811-155 through 163\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72106\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
146. [SDR-72165 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-72162 AND VAR-72163 - PUBLIC HEARING - APPLICANT: DAKEM, LLC - OWNER: PARK BENCH, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 9,000 SQUARE-FOOT MEDICAL OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ON THE NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED; AND A SEVEN-FOOT BUFFER ALONG THE WEST PERIMETER, AN 11-FOOT BUFFER ALONG THE SOUTH PERIMETER AND A 13-FOOT BUFFER ALONG THE EAST PERIMETER WHERE 15 FEET IS REQUIRED on 0.89 acres on the north side of Sahara Avenue between San Jose Avenue and Stockton Avenue \(APNs 162-02-811-155 through 163\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Coffin\) \[PRJ-72106\]. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL.](#)
147. [VAR-71483 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: YANNICK MUGNIER - For possible action on a request for a Variance TO ALLOW A 28-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR A PROPOSED PORTE COCHERE; TO ALLOW A THREE-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR AN EXISTING ADDITION TO THE PRIMARY RESIDENCE; TO ALLOW A TWO-FOOT SIDE YARD SETBACK AND A ONE-FOOT REAR YARD SETBACK WHERE 10 FEET IS REQUIRED, AND A TWO-FOOT DISTANCE SEPARATION FROM THE PRIMARY RESIDENCE WHERE SIX FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE \(CLASS II\) \[CASITA\] on 0.46 acres at 1750 South Tenaya Way \(APN 163-03-604-006\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\) \[PRJ-70663\]. Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL.](#)
148. [SUP-72099 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BEN RAFFI - For possible action on a request for a Special Use Permit FOR AN EXISTING SHORT-TERM RESIDENTIAL RENTAL USE at 1124 Olvera Way \(APN 138-27-214-024\), R-CL \(Single Family Compact-Lot\) Zone, Ward 1 \(Tarkanian\) \[PRJ-72043\]. The Planning Commission \(5-0 vote\) and Staff recommend APPROVAL.](#)

149. SUP-72134 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: ROBIN AND JOHN STEPHAN - For possible action on an Appeal of the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED SHORT-TERM RESIDENTIAL RENTAL USE WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SIMILAR USE WHERE 660 FEET IS REQUIRED at 150 North Las Vegas Boulevard, Unit 1202 (APN 139-34-613-084), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-72080]. The Planning Commission (6-0 vote) and Staff recommend DENIAL.

SET DATE

150. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

151. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

152. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive