

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILWOMAN LOIS TARKANIAN, MAYOR PRO TEM (Ward 1)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4), BOB COFFIN (Ward 3)

STEVEN G. SEROKA (Ward 2), MICHELE FIORE (Ward 6)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

August 2, 2017

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERKS OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERKS OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK AND COX COMMUNICATIONS CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT WWW.KCLV.TV/LIVE. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 5:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - MARY BREDLAU, CHAPLAIN, LAS VEGAS FIRE AND RESCUE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [PRESENTATIONS BY THE UNITED STATES CONFERENCE OF MAYORS](#)

7. [RECOGNITION OF LAS VEGAS FIRE & RESCUES 75TH ANNIVERSARY](#)

BUSINESS ITEMS

PUBLIC COMMENT

8. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

BUSINESS ITEMS

9. [For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [For possible action to approve the Final Minutes by reference of the June 21, 2017 Special City Council and Regular City Council Meetings](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE - PURCHASING & CONTRACTS CONSENT

11. [For possible action to approve award of Contract No. 180001-DC, Prime Design Services for Woofter Family Park Improvements located at 1600 Rock Springs Drive - Department of Public Works - Award recommended to: EPG, LLC \(\\$150,000 - Parks and Leisure Services Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
12. [For possible action to approve revision of Purchase Order No. 349716 for Contract No. 140208-RH, Desktop Printer Support and Maintenance - Department of Information Technologies - Award recommended to: LES OLSON COMPANY \(\\$110,000 - Computer Services Internal Service Fund\)](#)
13. [For possible action to approve award of Contract No. 170206-SK, Financial Consulting Services - Department of Finance - Award recommended to: ZIONS PUBLIC FINANCE, INC. \(Not-to-exceed \\$450,000 - Various Funds\)](#)
14. [For possible action to approve award of Contract No. 170232-SK, Oracle Utilities Customer Care & Billing Software Upgrade - Department of Finance - Award recommended to: BLUE HERON CONSULTING CORPORATION \(Not-to-exceed \\$749,672 - Sanitation Enterprise Fund\)](#)

PUBLIC SAFETY - CONSENT

15. [For possible action to approve an Interlocal Agreement between the Board of Regents \(on behalf of the College of Southern Nevada\) and the City of Henderson Police Department, the City of North Las Vegas Police Department and the City of Las Vegas Department of Public Safety for the Southern Desert Regional Police Academy \(SDRPA\) to continue to provide instruction for law enforcement trainees in accordance with minimum standards as outlined by Nevada Police Officer Standards and Training \(POST\) and to provide SDRPA attendees with college credit for a term of four years](#)

PUBLIC WORKS - CONSENT

16. [For possible action to approve Supplemental Interlocal Contract No. 3 - 703c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease project funding in the amount of \\$3,550,000 for the Rainbow Boulevard - Westcliff Drive to Sahara Avenue project - Ward 1 \(Tarkanian\)](#)

17. [For possible action to approve Supplemental Interlocal Contract No. 5 - 462e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope and name of the project, increase funding in the amount of \\$3,550,000 and extend project completion date to June 30, 2020 for the Sheep Mountain Parkway, CC215 to Kyle Canyon Road project \(\\$3,550,000 - Road and Flood Capital Project Fund \[CPF\]\) - Ward 6 \(Fiore\)](#)
18. [For possible action to approve Supplemental Interlocal Contract No. 18 - 435s between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to June 30, 2018 for the Martin L. King Boulevard, Palomino Lane to Carey Avenue project - Wards 1 and 5 \(Tarkanian and Barlow\)](#)
19. [For possible action to approve Supplemental Interlocal Contract No. 5 - 535e between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to June 30, 2019 for the Martin L. King Boulevard/Industrial Road, Wyoming Avenue to Symphony Park Avenue project - Wards 1, 3 and 5 \(Tarkanian, Coffin and Barlow\)](#)
20. [For possible action to approve Supplemental Interlocal Contract No. 9 - 638i between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date to June 30, 2018 for improvements associated with the Arterial Reconstruction Projects Fiscal Year 2011 located throughout the City - All Wards](#)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

21. [For possible action to approve a grant award from MGM Resorts International in the amount of \\$73,000 and up to 200 tickets to MGM property attractions - All Wards](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

22. [Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \\$14,846.50 in out of pocket costs, and \\$20,900 in civil penalties for a total of \\$35,746.50 recorded against the property located at 1809 Sweeney Avenue - PROPERTY OWNER: BANK NEW YORK MELON TRS - Ward 3 \(Coffin\)](#)
23. [Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \\$4,719 in out of pocket costs, and \\$19,500 in civil penalties for a total of \\$24,219 recorded against the property located at 418 West Washington Avenue - PROPERTY OWNER: KEVIN & KIM LEWIS C/O SILBERMAN GRP INC - Ward 5 \(Barlow\)](#)
24. [Public Hearing and discussion for possible action to consider a request for a waiver and/or reduction of fees totaling \\$9,166.73 in out of pocket costs, and \\$60,300 in civil penalties for a total of \\$69,466.73 recorded against the property located at 2240 Conchita Street - PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O MARCYNE BROWN - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE - DISCUSSION

25. [Report by Ron Guerzon, School Associate Superintendent, regarding a status update on Clark County School District matters - All Wards](#)

CITY ATTORNEY - DISCUSSION

26. [Discussion for possible action to approve settlement of Jeannete Flores v. Stephen Burton, City of Las Vegas, Case No. A-15-731856-C in the Eighth Judicial District Court \(\\$95,000 - Tort Liability Fund\)](#)

BOARDS & COMMISSIONS - DISCUSSION

27. [Discussion for possible action regarding the reappointment of member, Audrey Asselin, to the Regional Transportation Commission of Southern Nevada \(RTC\) Advisory Committee on Bus Bench Shelter Construction and Maintenance](#)

28. [Discussion for possible action regarding the appointment of nominee Robert Marshall to the Ward 6 seat of the Senior Citizens Advisory Board](#)
29. [Discussion for possible action regarding the appointments of nominees Louis DeSalvio to the Ward 2 seat and Christina Roush to the Ward 6 seat of the Planning Commission](#)
30. [Discussion for possible action regarding the appointment of nominee John Mowbray to the Commission for the Las Vegas Centennial](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

31. [Bill No. 2017-27 - ABEYANCE ITEM - For Possible Action - Adopts that certain development agreement entitled Development Agreement For The Two Fifty, entered into between the City and 180 Land Co, LLC, et al., pertaining to property generally located at the southwest corner of Alta Drive and Rampart Boulevard. Sponsored by: Councilman Bob Beers](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

32. [Bill No. 2017-19 - Amends the Municipal Code to add provisions requiring the installation of an automatic sprinkler system in all new residential occupancies. Sponsored by: Councilman Steven D. Ross](#)
33. [Bill No. 2017-28 - Amends the Unified Development Code to authorize the limited expansion, enlargement or alteration of nonconforming adult emporiums located within the Downtown Centennial Plan Area, and makes conforming changes to other provisions of the Municipal Code regarding the licensing of bookstores and adult emporiums. Sponsored by: Councilman Bob Coffin \(by request\)](#)
34. [Bill No. 2017-29 - Amends the Citys business licensing regulations to revise the grounds upon which a business license may be denied or subjected to disciplinary action, and to prohibit a licensee from violating or permitting the violation of a license condition. Proposed by: Bradford R. Jerbic, City Attorney](#)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

35. [EOT-71073 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC AND MOSAIC LAND 2, LLC - For possible action on a request for an Extension of Time on an approved Variance \(VAR-58599\) TO ALLOW NO OFFSITE IMPROVEMENTS ON TIOGA WAY AND NO CURB, GUTTER OR STREETLIGHTS ON RACEL STREET WHERE SUCH ARE REQUIRED on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Fiore\) \[PRJ-71003\]. Staff recommends APPROVAL.](#)

36. [EOT-71074 - EXTENSION OF TIME RELATED TO EOT-71073 - VARIANCE - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC AND MOSAIC LAND 2, LLC - For possible action on a request for an Extension of Time on an approved Variance \(VAR-58600\) TO ALLOW AN EIGHT-FOOT TALL RETAINING WALL WHERE FOUR FEET IS THE MAXIMUM ALLOWED on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Fiore\) \[PRJ-71003\]. Staff recommends APPROVAL.](#)
37. [EOT-71075 - EXTENSION OF TIME RELATED TO EOT-71073 AND EOT-71074 - VARIANCE - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC AND MOSAIC LAND 2, LLC - For possible action on a request for an Extension of Time on an approved Variance \(VAR-58682\) TO ALLOW NO SIDEWALKS, STREETLIGHTS OR GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Fiore\) \[PRJ-71003\]. Staff recommends APPROVAL.](#)
38. [EOT-71076 - EXTENSION OF TIME RELATED TO EOT-71073, EOT-71074 AND EOT-71075 - WAIVER - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC AND MOSAIC LAND 2, LLC - For possible action on a request for an Extension of Time on an approved Waiver \(VAR-58613\) TO ALLOW NO SIDEWALKS, STREETLIGHTS OR GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 2.36 acres on the southeast corner of Racel Street and Tioga Way \(APN 125-10-402-001\), R-E \(Residence Estates\) Zone, Ward 6 \(Fiore\) \[PRJ-71003\]. Staff recommends APPROVAL.](#)
39. [EOT-71080 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for an Extension of Time of an approved Variance \(VAR-58604\) TO ALLOW NO OFFSITE IMPROVEMENTS ON ACKERMAN AVENUE AND TIOGA WAY WHERE SUCH ARE REQUIRED on 2.82 acres at the southeast corner of Ackerman Avenue and Tioga Way \(APN 125-10-402-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Fiore\) \[PRJ-71004\]. Staff recommends APPROVAL.](#)
40. [EOT-71081 - EXTENSION OF TIME RELATED TO EOT-71080 - VARIANCE - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for an Extension of Time of an approved Variance \(VAR-58606\) TO ALLOW EIGHT-FOOT TALL RETAINING WALLS WHERE FOUR FEET IS THE MAXIMUM ALLOWED on 2.82 acres at the southeast corner of Ackerman Avenue and Tioga Way \(APN 125-10-402-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Fiore\) \[PRJ-71004\]. Staff recommends APPROVAL.](#)
41. [EOT-71082 - EXTENSION OF TIME RELATED TO EOT-71080 AND EOT-71081 - VARIANCE - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for an Extension of Time of an approved Variance \(VAR-58683\) TO ALLOW NO SIDEWALKS, STREETLIGHTS OR GATE ON A PRIVATE STREET WHERE SUCH ARE REQUIRED on 2.82 acres at the southeast corner of Ackerman Avenue and Tioga Way \(APN 125-10-402-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Fiore\) \[PRJ-71004\]. Staff recommends APPROVAL.](#)
42. [EOT-71083 - EXTENSION OF TIME RELATED TO EOT-71080, EOT-71081 AND EOT-71082 - WAIVER - APPLICANT/OWNER: INVESTOR EQUITY HOMES, LLC - For possible action on a request for an Extension of Time of an approved Waiver \(WVR-58614\) TO ALLOW A 200-FOOT INTERSECTION OFFSET WHERE 220 FEET IS REQUIRED on 2.82 acres at the southeast corner of Ackerman Avenue and Tioga Way \(APN 125-10-402-005\), R-E \(Residence Estates\) Zone, Ward 6 \(Fiore\) \[PRJ-71004\]. Staff recommends APPROVAL.](#)

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

43. [RQR-68814 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: GEORGE A BOUKATHER TRUST AND GEORGE A BOUKATHER AND REBECCA NUANEZ CO-TRS - For possible action on a Required Review of an approved Special Use Permit \(U-0003-91\) FOR AN EXISTING 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 1901 South Decatur Boulevard \(APN 162-06-301-004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL.](#)

44.

EOT-70994 - EXTENSION OF TIME - NONCONFORMING USE - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING TAVERN at 899 Fremont Street (APNs 139-34-612-056 and 027) C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

45. EOT-70995 - EXTENSION OF TIME - NONCONFORMING USE - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NON-CONFORMING GAMING ESTABLISHMENT NON-RESTRICTED at 899 Fremont Street (APNs 139-34-612-056 and 027) C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
46. EOT-71039 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 22 Fremont Street (APN 139-34-101-013), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-70651]. Staff recommends APPROVAL.
47. EOT-71040 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: 18 FREMONT STREET ACQUISITION, LLC - OWNER: STOCKER HAROLD J & MAYME V TRUST - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 15 Fremont Street (APN 139-34-111-035), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-70649]. Staff recommends APPROVAL.
48. EOT-71041 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 32 Fremont Street (APNs 139-34-111-027 and 031), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-70647]. Staff recommends APPROVAL.
49. EOT-71042 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: 18 FREMONT STREET ACQUISITION, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) at 18 Fremont Street (APN 139-34-111-033), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-70639]. Staff recommends APPROVAL.
50. RQR-69719 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: VEGAS OUTDOOR ADVERTISING, INC. - For possible action on a Required Review of an approved Special Use Permit (U-0322-94) FOR AN EXISTING 70-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 369 North 13th Street (APN 139-35-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
51. RQR-69723 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: 840/844 RANCHO LLC - For possible action on a Required Review of an approved Special Use Permit (U-0319-94) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 840 North Rancho Drive (APN 139-29-702-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.

PLANNING - DISCUSSION

52. SDR-70240 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: CAPROCK EMERGENCY HOLDINGS, LLC - OWNER: NORTHWEST 95, LLC - For possible action on an Appeal of the Approval by the Planning Commission on a request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 28,118 SQUARE-FOOT HOSPITAL WITH A WAIVER TO ALLOW A FOUR-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PROJECT BOUNDARY WHERE EIGHT FEET IS REQUIRED on a 2.79-acre portion of 15.78 acres at the northeast corner of Oso Blanca Road and Durango Drive (APN 125-17-701-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center Special Land Use Designation)], Ward 6 (Fiore) [PRJ-70056]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
53. DIR-70539 - ABEYANCE ITEM - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: 180 LAND CO, LLC, ET AL - For possible action on a request for a Development Agreement between 180 Land Co, LLC, et al. and the City of Las Vegas on 250.92 acres at the southwest corner of Alta Drive and Rampart Boulevard (APNs 138-31-201-005; 138-31-601-008; 138-31-702-003 and 004; 138-31-801-002 and 003; 138-32-202-001; and 138-32-301-005 and 007), Ward 2 (Seroka) [PRJ-70542]. Staff recommends APPROVAL.

SET DATE

54. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

55. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

56. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive